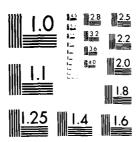
DOLLAR SUMMARY OF PRIME CONTRACT AHARDS BY CONTRACTOR STATE OR COUNTRY AN. (U) HASHINGTON HEADQUARTERS SERVICES (DOD) DC DIRECTORATE FOR INF. 1984 DIOR/ST19-84/PI-7 F/G 15/5 AD-A151 649 1/3. UNCLASSIFIED NL



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DOLLAR SUMMARY OF PRIME CONTRACT AWARDS
BY CONTRACTOR, STATE OR COUNTRY, AND PLACE
PART 7

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FISCAL YEAR 1984

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|  |                         |   | *                  |             |            |                            |                |                   |    |
| PROPERTY CORPORATION   | 100 miles               | 1.10                                    | * •                | 975         |            |                            |                |                   |    |
| THE STATE OF BUILDING AND A STATE OF THE STA | 7 1 CO 10 53            |   | 1.1                | 173-3       |            |                            |                |                   |    |
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|  |                         |   | 15 कर्षे           | ે. ગહાર્ડ   | 5,743      | 5,273                      | 1,1 12         |                   |    |
| 19-5MANE COMPANY   | 055010                  | (FX43                                   | 318<br>818         |             |            | 21 <b>a</b><br>21 <b>a</b> |                |                   |    |
| HILL SMITH & COOPER INC  | WHITE SANDS MISSIL      | NEW MEX                                 | 25                 | 26          |            |                            |                |                   |    |
| mill SMITH & COOPER INC  | ABILENE                 | TEXAS                                   | 516                | 518         |            |                            |                |                   |    |
| HILL SMITH & COOPER INC.   | FORT BLISS<br>FORT HOOD | TEXAS                                   | 53<br>44           | 53<br>44    |            |                            |                |                   |    |
| HILL SMITH & COOPER INC  | SAN ANGELO              | TEXAS                                   | 58                 | 52          |            |                            |                |                   |    |
|  |                         |   | 693                | 593         |            |                            |                |                   |    |
| MILL-GOODLOE CO INC  | JACKSONVILLE            | FLORIDA                                 | 100-<br>100-       |             |            |                            |                | 100-<br>100-      |    |
| IN ARCHITECTS  | FORT IRWIN              | CALIFOR                                 | 51                 | 61          |            |                            |                |                   |    |
|  |                         |   | ől                 | 61          |            |                            |                |                   |    |
| THE ARCHICTS ENGINES PLANE   |                         | CALIFOR                                 | 82                 | 82          |            |                            |                |                   |    |
| - ARCHICIS ENGNRS PLNMR  | TWENTYNINE PALMS        | CALIFOR                                 | 188                |             | 188<br>185 |                            |                |                   |    |
|  |                         |   | £70                | 52          |            |                            |                |                   |    |
| PARTS INC  | CHARLESTON HORTH C      | S CAROL                                 | 27 <b>6</b><br>276 |             | 276<br>276 |                            |                |                   |    |
| 1 1 1 0F 88 1305 9   | ST. C5048               | $t. t \simeq  OOI_{t} $                 | 4. 44<br>10        |             |            | 23<br>25                   |                |                   |    |
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| % 'AGGERS AROSPO CO<br>3:,AGGERS AROSPO CO   | FORT BELVOIR            | DALLEDR<br>Virgini                      | 249                | 11.7<br>349 |            | مرابع<br>الراجية           | 100 553        |                   | ** |
| 3 - 130 MER'S AROSEC CO  | - OK - TET WOLK         | winds in                                | 376                | 376         |            |                            | ```\&_         | <b>⋈</b>          | 3  |
|  |                         |   |                    |             |            | 100                        | Tau:           | $\mathcal{E} = V$ |    |
| SONMAN CONSTRUCTION CO -   | EL TORO MARINE COR      | CALIFOR                                 | 106<br>109         |             | 106<br>109 |                            | Sign Section 1 | CT I              |    |
| SOMMAN CONSTRUCTION CO   | PORT HUENEME NAVAL      |   | 598                |             | 598        | Jul 17.1                   | ilen zon       |                   |    |
| SCHMAN CONSTRUCTION CO   | FORT LEWIS              | WASHING                                 | 460                | 460         |            | ļ <del></del>              | · ·            |                   |    |
|  |                         |   | 1,273              | 460         | 813        | Pv                         |                | 1                 |    |
| WAY COMMUNICATIONS CORP  | BETHESDA                | MARYLAN                                 | 45                 |             |            | Distr                      | ibution/       |                   |    |
|  |                         |   | 45                 |             |            |                            | lability Co    | -                 |    |
|  |                         |   |                    |             |            |                            | Avail and/     |                   |    |
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| or that Months  | e pokist   | · .15                              | en s<br>Este                          |                  |                    |                        |               | ٠   |
| TO NAS O 8 P INC  | in a with  | ra y uga                           | 1540<br>153                           | 1 (7)s<br>1 (3)) |                    |                        |               |     |
| FORMAL OF SPA   |  | 17000                              | 320<br>320                            |                  |                    |                        | 37(1)<br>1120 |     |
| PARMANIO FILTER CORPORATION   | WAYNE  | NEW JER                            | 1, 235<br>., 235                      | 311              | 722<br>722         |                        | 505<br>805    |     |
| PARMELIE ELECTRICAL CONTG<br>PARMELIE ELECTRICAL CONTG  | DAV SEMONTHAN AIR<br>SIERRA VISTA  | ARTZONA<br>ARTZONA                 | 216<br>143<br>364                     | 148<br>148       |                    | 210<br>216             |               |     |
| havmonia FRODUCT' INC   | MEW YORK   | NEW YOR                            | <b>35</b><br>25                       |                  |                    | 35<br>35               |               |     |
| PARTER LEGNARD CONTRACTION  | OKLAHOMA CITY  | ors, alton                         | 83<br>03                              |                  |                    | ωβ<br>83               |               |     |
| 10 1610 160   | F CONTOND  | MASPIEL                            | .86+<br>1+8                           |                  | 50<br>(6           |                        |               |     |
| The American American   | + 1 - I fe/  | (4 <sub>1</sub> °)                 | V                                     |                  |                    |                        |               | .:  |
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| 100 HOODERATION THE   |  | $\mathcal{B}(\{\phi_{i+1}\})^{-1}$ | († 196<br>(† 196                      |                  | 1, 156<br>1, 196   |                        |               |     |
| PARSUNS G S COMPANY   | ALPENA   | Michiev                            | 1:08<br>1:08                          |                  |                    |                        | 108<br>108    |     |
| FALSONS PERBLES ELECT FRODS   | OF EVELAND   | 01110                              | 40<br>40                              |                  | 40<br>40           |                        |               |     |
| PARSONS PRECISION PRODUCTS  | FARSONS  | KANSAS                             | a, 416<br>4, 416                      | 4,416<br>4,416   |                    |                        |               |     |
| PARSONS MALPH M COMPANY THE   | PASADENA   | CALIFOR                            | 9,270                                 | 7,786            | 1, 434             |                        |               |     |

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| CONTRACTOR  | Q84.                          | 7 1 1 ET<br>1 3 DO 1 (21)      | 1.049<br>1.049                       | ARM                                     | NAVY       | ATR<br>FORGE                     | , t. ,        | 0.7        |  |
| PROTERSON CLINICAL LAPORATOR  | FOVER                         | NOW JER                        | 181<br>-21                           | 121                                     |            |                                  |               |            |  |
| MATTERSON ENTERPRISES LTD PARTERSON ENTERPRISES LTD                                       | MONROE<br>TALLULAH            | LOUISTA                        | 111<br>767<br>313                    |   |            |                                  |               | 707<br>816 |  |
| PATTERSON EXCAVATING  | RICHMOND                      | VIRGINI                        | 45<br>40                             | 45<br>45                                |            |                                  |               |            |  |
| PATTERSON JOHN CONSTRUCTION   | TCXARKANA                     | TEXAS                          | 204<br>204                           | 204<br>204                              |            |                                  |               |            |  |
| PAT ERSON OIL COMPANY   | GRANTS                        | NEW HEX                        | 56.1<br>596                          |   |            |                                  | कुत्वः<br>८.५ |            |  |
| THE COLLEGE SHIP COLLEGE  | LA CROSSE                     | wtsugets                       | 47<br>41                             |   |            | 307<br>201                       |               |            |  |
| HE STEERS TO THE COMPANY  | Y0000A                        | or early the                   | 1.7                                  |   | 23         |                                  |               |            |  |
| 1.3 (1.4  | Secretary (                   | t                              |                                      |   |            |                                  |               |            |  |
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| to tac  | And the second services       | to the second                  | 4 - 24                               |   |            | 1 (5)<br>1 (5)                   |               |            |  |
| FACTOR OF THE INC THE   | FORT JACKSTA                  | (3 - 1° A/2()                  | 200                                  | 200<br>200                              |            |                                  |               |            |  |
| FUTTON: HINRIS RUST & ASSOC   | QUANTICO                      | 3183 NI                        | 450<br>450                           |   | 450<br>450 |                                  |               |            |  |
| PARTON LANDO CONSTRUCTION IN  | JACKSONVILLE                  | APRANSA                        | 111                                  |   |            | 111                              |               |            |  |
| PATEON R L COMPANY INC  | MIDDLETOWN                    | TOMA.                          | 1,240<br>1,246                       | 1, 249<br>1, 249                        |            |                                  |               |            |  |
| PATTON TULLY TRANSP CO  | MARSTON                       | MITESOUR                       | 142<br>142-                          |   |            |                                  |               | 122        |  |
| PATTY EMECISION PRODUCTS CO<br>FA TH TRECISION PRODUCTS CO<br>PATTY HARCISION PRODUCTS CO | SAPULFA<br>SAPULFA<br>SAPULFA | apt AHOM<br>two AHOM<br>からみのです | <b>5,494</b><br>2,195<br>(10<br>5,75 |   | 72<br>71   | 5, 495<br>2, 169<br>38<br>7, 702 |               |            |  |

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| ONTRACTOR  | 3177   | ngipartiga<br>y Willey          | COD<br>TOTAL           | AUMY        | NAVY                  | A11.<br>F0701     | . <u> </u> |          |
| HANGE KREBS CONST CO                                       |  | GHORGIA                         | 29<br>29               | 23<br>29    |                       |                   |            |          |
| AUL RAMN VERTRIEB GMBH                                     |  | CERMANY                         | 31<br>31               |             |                       | 3)<br>31          |            |          |
| PEAL WEIR COMPANY  | CHICAGO  | 104,1986                        | 30<br>80               |             |                       |                   |            | 08<br>08 |
| - ADE-MUNROE HYDRAULIOS INC<br>- ADE-MUNROE HYDROULIOS INC | OR-NOE<br>SANKA CEARA  | SALIFOR<br>GALHIGR              | ے, 525<br>64<br>کی 609 |             | 2,525<br>84<br>2,609  |                   |            |          |
| A PROS DRUCKERE!   |  | 58 (5~44 V)                     | 01<br>n1               |             |                       | 5.1<br>e-F        |            |          |
| service (MC)<br>service (MC)                               | 71.1. 5<br>7   | egia (de la di<br>di La didenti | 1965<br>2318<br>1 118  |             |                       | 06<br>(*a)<br>(*) |            |          |
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| en e                   | 1. (1.)  | 1 C 4                           | , 4                    |             | v + 1                 |                   |            |          |
| the weather  | $\mathbf{D}(G_{\mathcal{A}}}}}}}}}}$ | 1. The                          |                        |             | 98<br>83              |                   |            |          |
| - 1.40 (\$10 <b>00</b> (\$50                               | rof Pôôb   | ኛን አልፎ                          | aind<br>No.            | 5.18<br>5.1 |                       |                   |            |          |
| in s raide no INC  | NUP 501  | TEXAS                           | 30<br>30               | 30<br>30    |                       |                   |            |          |
| - CLS PLUMB/CN/CO INC                                      | FALLON   | NEVADA                          | 123<br>123             |             | 123<br>123            |                   |            |          |
| FOULEN WIRE ROPE CORPORATION                               | SUNBURY  | PENN                            | 293<br>293             |             |                       |                   | ୬୭୫<br>୨୫୫ |          |
| MRIJISENS SERVICES   | LAKE   | 1004501                         | 70 a<br>204            |             | 704<br>704            |                   |            |          |
| JEST BURSTRIC NES CO INC.                                  | PEARLAND   | (FYAS                           | υ i<br>• j             |             |                       |                   | 51<br>53   |          |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                      |  | $t = \{e^{i\phi_{t}}(t),$       | 3 d<br>Taj             |             |                       | 2.4<br>3.4        |            |          |

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| 74/05 (NO<br>70 (NO)   | DEYMOUR JOHNSON AT<br>MYRTLE BEACH AIR H              |                            | 1,238<br>35<br>1,333    |                  | 35<br>35         | 1,288<br>1,288 |                  |       |     |
| n viet hat value (ind  | JOHET ARM. APPEIN                                     | (17,180)                   | 26<br>15                | 2 <b>5</b><br>26 |                  |                |                  |       |     |
| TO STANTS  | CHARLESTON  | S CAFOL                    | 13.5                    |                  | % <b>3</b><br>%3 |                |                  |       |     |
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| Control (Mark 1968)  | and other   | 4 4 A                      |                         |                  |                  |                |                  |       |     |
| CONTRACTOR INC.  | , dwARDN or political or<br>erbENR migal i teje v£ijo |                            | 4.4<br>463              |                  | 214<br>202       | \$15<br>215    |                  |       |     |
| SAALOM MACHINE DO  | SALEM   | СНТО                       | 96<br>28                | 25<br>25         |                  |                |                  |       |     |
| PARTIAS INDUSTRIES INC<br>FOUNTAGE INDUSTRIES INC<br>PARTICIPE INDUSTRIES INC  | HORTON SHORES<br>ROSLYN HELL TO<br>YORK               | MICHIGA<br>MEM YOR<br>PENN | 00<br>207<br>100<br>303 | 207<br>207       |                  |                | 56<br>150<br>150 |       |     |
| FAR ON CO INC<br>FOUTTH OU INC   | PHICADELEPIA<br>NORFOLK                               | PENN<br>VERRIN             | 13<br>24<br>33          |                  | 2.5<br>3.5<br>40 |                |                  |       |     |
| FA: PROPURTS INC   | SANIFA SHOWLOA  | As Carrier                 | 1 r                     |                  | 1                |                |                  |       |     |
| en to the the section of the AC  | GAUTE CAL   | COLUMBA:                   |                         | :<br>'(          |                  |                |                  |       |     |
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|           | MANNE INC  | WARMINSTER   | PENN                                   | 1 56<br>1 98                     |                                       | 1 ae<br>: ae          |                               |      |          |                  |  |  |  |
| :         | n= k   | WHITE CLAIMS   | NOW YOU                                | : 65+<br>105+                    |                                       | 105-                  |                               |      |          |                  |  |  |  |
|           | 1 195 LANE THO   | ээсТ <b>о</b> м  | HASS                                   | 300<br>360                       |                                       | 30 <b>6</b><br>306    |                               |      |          |                  |  |  |  |
|           | + APNE 1 (1807)  | plocid soft by part                                      | 00110                                  | 15.0000<br>20.000                | , 5 ·                                 | 97 (1.1)<br>1.3 (2.1) | 1.000<br>1.000                | 1.98 |          |                  |  |  |  |
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|           |  | . Or e   |  |                                  | 2.2                                   |                       |                               |      |          |                  |  |  |  |
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|           | 1 - 100883 24 - 166 File   | SOCIAL.  | 2.404                                  | 147                              | 1 14 A<br>1 14 A                      |                       |                               |      |          |                  |  |  |  |
|           | R C CO INC   | NEW BOSTON   | $sl_{n},p^{n}=\gamma(\mathcal{F}_{k})$ | 3:1<br>31                        |                                       |                       | 311                           |      |          |                  |  |  |  |
|           | 1 FOLL & SON FRO   | SAM ANTONIO  | LESS v.e.                              | 151<br>151                       |                                       |                       | 151<br>(51                    |      |          |                  |  |  |  |
|           | STATE MEAT CO INC<br>STATE MEAT CO INC<br>STATE MEAT CO INC                                      | HAWKINSMILLE<br>HODGE CITY HUMISTO<br>HODGE CITY HUMISTO | OCOROTA<br>EAMBAS<br>MILITAR           | 1, 292<br>792<br>7, 397<br>- 911 |                                       |                       | 1,282<br>703<br>4,007<br>4,91 |      |          |                  |  |  |  |
| ₽ў.<br>82 | TATE SMIN CO (NO<br>CD SMIT CO (NO   | OFNIFRMINGE<br>POLIMS AND LOSSES IS                      |  | 113<br>113<br>1                  |                                       |                       | 6 <b>7</b> €<br>3 G €         |      |          |                  |  |  |  |
|           | respectively and all the second  | . (F)  |  |                                  |                                       |                       | . *                           |      |          |                  |  |  |  |
|           | and Alleria  | No.  |  | •                                |                                       |                       |                               |      |          |                  |  |  |  |

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| TRACT STAFFOODS INC<br>TO POOTS INC  | BELLEVUE<br>BELLINGHAM   | 175141 MB                               | : (6)<br>( (6) (6)<br>( (7) () |            |            |              | 26<br>00<br>(10 |            |  |
| 1 (5 (1 ) 0.000 Ja. 1965   | PITTSBOWS  | 14,007                                  | 5.74<br>2.8                    |            |            |              | rank<br>B       |            |  |
| the state of which is seen as the second of  | 4.4452.94 (10.5)<br>1.4 (10.5)   | 10 (12M)<br>10 (12)                     | .ND                            |            |            |              |                 |            |  |
| And the death of the Control of the  | Maria  | , a r 01                                | + 1 ×                          |            |            |              |                 |            |  |
| $\frac{1.5_{10}}{1.5_{10}} = \frac{1.5_{10}}{1.5_{10}} = 1.$ | $\begin{array}{cccc} \partial G_{T} & & & & \mathcal{I}_{-T} \\ \mathcal{L}_{T} & & & & \mathcal{I}_{-T} \\ \end{array}$ | : (1)<br>                               |                                |            |            |              | į.              |            |  |
| TO SAMPLE TO ESTRETO TO BE TO  | CLEVEL AND   | Omlio                                   | * ;<br>;\$+\$                  |            |            |              | 77)<br>, 8      |            |  |
| US EVANIA HOSPITAL   | PHILADELPHIA   | PEDN                                    | 160<br>160                     |            | 160<br>160 |              |                 |            |  |
| FENNSYLVANIA POWERZLIGH: CO<br>THANSELVANIA POWERZLIGHT CO   |  | PENN                                    | 503<br>567                     | 503<br>567 |            |              |                 |            |  |

| ATA MP0915 DOG P  | RIME CONTRACT AWARDS                                     | CATE BOS C   | GT 4 200              | Control of the charge | 440 CITY        | 1. No. 1. 3      |       | 11 m 11 m |
|---|--|--|-----------------------|-----------------------|-----------------|------------------|-------|-----------|
|   | • • • • • • • • • • • • • • • • • • •                    |  |                       |                       |                 | pes 14 000       |       |           |
| CONTRACTOR  | CITY   | Springer of the springer of th | Congress<br>The       | unti.                 | MANY            | LU46.1.          | Ca. 4 | 15174     |
| More A. THO SECHAMOR 150  |  |  | •                     |                       |                 |                  |       |           |
| testra Sparite esta a de la compania del compania del compania de la compania del compania del compania de la compania del  |  |  |                       |                       | 5 (* )          |                  |       |           |
| e total e Double A  | Control of the Control                                   | + 4 - 4  |                       |                       | •               |                  |       |           |
| TO MACHINERY CO 15%. THE MACHINERY CO 18%   | 1977 - 1973<br>144 - 1970<br>144 - 144 <b>9</b> 8        | 1 - 25   |                       | # *<br>4              |                 |                  |       |           |
| SEE EYSTONE CORP  | MALE INGEOR?   | Özüteta  | 76<br>176             |                       |                 |                  |       |           |
| FERM EYSTONE CORPORATION  | MALLINGFORD  | CONN   | 30<br>30              |                       |                 | ) i              |       |           |
| FINN METAL FABRICATORS INC  | EBENSBURG<br>EDENBURG                                    | PENN<br>FENN   | 4,414<br>286<br>4,670 | 3 (17<br>4, 4) 4      |                 |                  | 1 2 ° |           |
| PIPE MENT COMPANY   | FERNWOOD   | PENN   | 21<br>21              |                       |                 |                  | *     |           |
| CERTS MEON SIGN CO INC  | YUMA   | ARTZONA  | 29<br>20              | 26<br>)               |                 |                  |       |           |
| ######################################  | WASHINGTON<br>TREDERION<br>PHICAUCLEHIA<br>WILLIAM OR WA | $\begin{aligned} & & & & & & & & & & & \\ & & & & & & & $  | 100                   | 1.75<br>4.            | U               |                  |       |           |
| $\mathcal{A} = \{ \gamma_{i,j}, \gamma$ | The officers.  | tario.   |                       |                       |                 |                  |       |           |
| The English of States of the  | APP Mark 1   |  |                       |                       |                 |                  |       |           |
| NIPOLN ARGENT (F<br>) NO MOR HOUSE FAIL   |  | residence of   | 3.7<br>1.1            |                       | \$ <sub>0</sub> |                  |       |           |
| S or Aibuo INC  | AKRON  | :04410   | 38<br>02              |                       | .a.:<br>313     |                  |       |           |
| TEXT ARGUS ASSOC INC  | MCGUIRE AIR FORCE<br>NIAGARA PALLS INTE                  |  | 03<br>35              | 35                    |                 | <sub>e</sub> , € |       |           |

5718 MPC915 DOB PRIME CONTRACT AWARDS OVER \$25,000 BY CONTRACTOR, STATE AND CITY FOCT 83 - SEE 64)

PAGE 171

|  |   |  |                                   |      |                 | ARS IN THO                  | N THOUSANDS: |            |  |  |
|--|---|--|-----------------------------------|------|-----------------|-----------------------------|--------------|------------|--|--|
| CONTRACTOR   | CITY  | STATE/<br>COUNTRY  | DOD<br>TOTAL                      | ARMY | YVAM            | ALR<br>FORCE                | nr a         | OCE        |  |  |
| PENTIL CARLEY E  | ENIO  | M155   | 172<br>172                        |      |                 |                             |              | 172<br>173 |  |  |
| FOR TARGETT ON CONTROL OF THE CONTRO |   | All of the formation of the same of the sa | 550<br>1 <sup>1</sup> 51<br>2 - 2 |      |                 | 90<br>155<br>245            |              |            |  |  |
| The second of the second of the second   | de 9,45   | The state of the s |                                   |      |                 | 33<br>35                    |              |            |  |  |
| List of the CNC  | 1584 P  | 100 B/W  | (18)<br>[198]                     |      | i 119<br>1 i 11 |                             |              |            |  |  |
| THE STREET STANDS AND THE  | 是" <b>只要</b> 吃沙麻                                  | FAR ALW  | 220<br>220                        |      |                 |                             |              |            |  |  |
| ENTER T B & SONS (NC   | CAMP FENCH STOP                                   | CALIFOR  | 2 <b>4</b> 6<br>246               |      | 248<br>246      |                             |              |            |  |  |
| ETERBULA AIR SERVICE LIMITE  | <u> </u>  | CANADA   | 31<br>31                          |      |                 |                             | 3)<br>3)     |            |  |  |
| NIASULA EMCAVATING INC   | ELMENDORF AIR FORG                                | ALASKA   | 1,670<br>1,670                    |      |                 | 1,670<br>1,670              |              |            |  |  |
| ENINGULA FUEL CO   | FORT ANGELES                                      | WASHING  | 28<br>28                          |      |                 |                             | 28<br>23     |            |  |  |
| ESTAS ALA LODGE INC  | PUGET SOUND NAVAL                                 | MASHINO  | 23<br>28                          |      | 28<br>28        |                             |              |            |  |  |
| PNING A MECHANICAL INC   | EVERETT   | 4ASH1 NO   | 373<br>373                        |      | 373<br>373      |                             |              |            |  |  |
| 00 M-3J08773 C   | CONTROL BY CIT                                    | FE OR LEG  | 215<br>20,                        |      |                 |                             | 76<br>76     |            |  |  |
| 96 - 11 656 E - 270<br>27 - 27 E - 2   | football of Armous Armonists                      | t Bitta<br>  | स्तर्भ<br>ू ५ व<br>५८३            |      | 234<br>452      |                             | ere:         |            |  |  |
| a folia att  | 1.54(J)}***,                                      | $e^{-2\pi i N_{\rm ph}}$   | <b>3</b> 8                        | .4.3 |                 |                             |              |            |  |  |
|  | COUTHAINT ON SOUTHAINT ON SOUTHAINTON SOUTHAINTON | 60 (50)<br>60 (50)<br>70 (50)<br>70 (50)   | 1, 315<br>36<br>138<br>1,805      |      | 150             | 1,108<br>89<br>128<br>1,415 | 25<br>25     |            |  |  |
| ENT ALLOYS INC   | RANCHO CUCAMONGA                                  | CALIFOR  | 131-<br>101-                      |      | 131-            |                             |              |            |  |  |

STIR MPC915 DOD FRIME CONTRACT AWARDS OVER \$25,000 BY CONTRACT AND CITY (UCT 98 - SEP 84) MAGE T

|  |  |                                       |                           |  |                   | ARS IN THE        |            |                  |
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| CONTRACTOR   | 31TY   | STATE/<br>COUNTRI                     | DOD<br>FOTAL              | Aigte                                      | NA'/Y             | ATE<br>FORCE      | OLA        | ace.             |
| 2 COAN AVIATION CORP   | NEW IDERTA   | L00181A                               | 164<br>153                |  |                   |                   | 164<br>16  |                  |
| e d . SPere (NO  | J. J. P. MARCO   | GEGRets.                              | :4<br>: :                 |  | 44<br>44          |                   |            |                  |
| Carlo Gita 465   |  | \$ 0.00 a                             | 3.7 N                     | 3.3<br>- 1.                                |                   |                   |            |                  |
| in Mindra (Automorphis Automorphis) (Automorphis Automorphis)                      | erst foldbagg  | McM + D                               |                           |  |                   | 97.1              |            |                  |
| entring position for oray is   | Ç. (Note)  | 9-11 1                                | 9 <b>4</b> 2 2<br>2 3 4 4 | 14P %<br>25°2                              |                   |                   |            |                  |
| I E THE TR FLANAGAN<br>I HITTER & FLANAGAN   | HRUNSWICK<br>SUPLER  | MATN:<br>MATN                         | % /<br>98<br>100          |  | 193<br>193<br>197 |                   |            |                  |
| NUMBER ED & SONS CO  | LORING ATT FORCE   | B MAINE                               | 36<br>36                  |  |                   | .36<br>06         |            |                  |
| PRILLICANO GENERAL<br>TILLICANO GENERAL  | NIMBUS<br>SACRAMENTO   | CALIFOR<br>CALIFOR                    | 593<br>723<br>1,315       | 358<br>358                                 |                   | 593<br>363<br>958 |            |                  |
| PAL THIS L L CO INC  | 10W4 CITY  | AWOI                                  | 84<br>84                  |  |                   |                   |            | ଓ <b>ଣ</b><br>ବଣ |
| POUSLE T A COMPANY   | ENGLEWOOD  | COLORAD                               | 30<br>30                  |  |                   | 30<br>30          |            |                  |
| PTEFOU & CRANE COMPANY   | CHARLOTTE  | H CAROL                               | 65<br>95                  |  |                   |                   | 65<br>c.f. |                  |
| NEW PORT CONSTRUCTION COMPAN   | PATHETON   | 5 1 ft 34 ft f                        | <b>8</b> 0.0<br>060       | 8 4<br>3 4                                 |                   | 826<br>6 0        |            |                  |
| 7 (7) MA arithm CORTAN (1900)<br>97 (1909) CORTAN (1900)<br>7 (1909) CORTAN (1900) | engine School (#   | of Archer<br>1 JAPAN<br>1 JAPAN       | (166<br>4년)<br>도소<br>507년 | 65<br>251<br>1+8                           |                   | 704<br>754        | Tra s      |                  |
| 1 7. 3. M. M. 1960   | a Communication (Section of the Communication of th | (1) (1) (2)<br>(1) (2) (3)<br>(1) (3) | 47<br>704<br>9070<br>001  | 47<br>(128-4<br>(128-4)<br>(1 <sub>4</sub> |                   |                   |            |                  |
| 1.00 PRODUCTS INC<br>ENCO PRODUCTS INC   | KING OF FRUIDLY<br>OAKS  | PENIN<br>PENIN                        | %<br>38<br>( <b>9</b> 1   |  |                   | 63<br>63          | 00<br>36   |                  |

(DOULARS IN THOUSANDO) 900 AIR INTRACTOR . - - - -THE TO ESS INSTRUMENT OF THE FLORATINA FROM LISS INSTRUMENT OF THE HEW YOU 116 110 133 245 110 7 TO THE MOSTEAR CORPORATION SMITSELF AT THE PROPERTY OF THE PRO 2.7 Ω, 54 14. TO AND THE RESERVE OF THE STATE 17. 16.17 ... STOVE to Mod C4 ... (p. ... (p. ... STOVE to Mod C4 ... ... (p. ... UDO) ... Contra 2010 1.30 OR WELDING CO INC. KLITERY MAINE 68 63 68 - CONSTRUCTION OF INC. THUSA OKLAHOM 163 163 168 160 H. HIGUS AVIATION INC. WASHINGTON DIST CO 89 39 30 TO BE DIVISION TROY MICHIGA 29 29 29 29 TO STRIGHT GERMANY 42 42 JAPAN GALLEOR MACKLAN 3.2 34 CAMP PENDLETON 31 31 BETHESUA BOCKVILLE 73 377 73 350 725 HARYLAR PHILADE CLIA 0.17.001 754 39 Company to MEAT Title 网络 抽 伊女 7.31 -41975 9.18 1 V) O(EG) 173 175 170 S A ES CORTURALION JET SNO 5,3 10.00 ROOFING & SHEET METAL CHARLESTON B SARON 61 61

DOD PRIME CONTRACT AWARDS OVER 305,000 BY CONTRACTOR STARE AND CITY TOOT 50 - SEE 64

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THE OWNER CHOINERS THE PROPERTY.

(DOCLARS IN THOOSAMUS) STATEZ AIR O PITRACTOR COUNTRY FOTAL ARMY NAVY FORCE CCE L. 6 PERSON THE GENERAL CONTRACTOR FAIR OAKS CALIFOR 72 TO FIRM GEMERAL CONTRACTOR MODULELLAR AIR FORD CALIFOR TO FIRM GENERAL CONTRACTOR MATHER AIR FORCE & CALIFOR TO FORGRAL CONTRACTOR DAGRADERS ARRY OF CALIFORN 69 41 44 100 TOTAL TAVING A DESCRIPTION OF THE BUILDING . . . . . 0 0 10 141 THE FOREST WARRANT 92. P (d, O). F (5) HOSTIONS CARLS See allow dear . - PROTHERL NEWPORT NEWS 74 44 MI UTATE CUEL OF LOCAL CO. CAPE MAY NEW JEY 1.46 VINELAND PHILADELTHIA NEW JER PENN 0,857 332 9 335 PERESA SEASIDE CALIFOR 43 33 43 43 MIN HAVEMENT MARKING INC. FORT BENNING 76 76 OEORGIA 76 76 FLORIUM --- BIL DERS INC JACKSONVILLE 117 S. O. LOTE & EXTLE FRSS PASTLE AIR FORCE B COLUMN saa 302 The Control of SHUAR GERNE (d-1) ) sing . the file the median forms M Jan 1997 21 4 22 4 4 6 Committee of the second of the 1000

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COOL Medical Programme (Control of Control o COD ATR STATE 93. **A** ZRTY. NAVY CONTRACTOR TOTAL HORCE COUNTRY PLRSON-SYSTEM INTEGRATION LT OCEANA NAVAL A'R S VIRGIN! 280 280 88 88 88 FERSONAL PRODUCTS COMPANY NORFOLK VIRGINI 82 TABLE PROTECTION AND SAFE MALAMAZOU 065 366 MICHIGA 299 299 663 356 FREE PASS RECORDED MINNERFOLIS ALCINE SU 876 3 4.5 0 で発する。 1 6/1 E で取り、1/2 - 1 名・屋 でします Ha 1.95. 1 - 0.99 1 - 0.89 1.6.4 1.1 54 ... 1.3 ALTERNATIONS
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ARE HOST. Kumin ogs Minik i Minik Minik Minik INCORPORATED AL DEGRALED INCORPORATED :0 1) 446 4 3 8 COTAROGRAPOR : 1  $2-r_{i}<1$ 2.000 29 CONTEMPOR ANTECAM PALACTER CAN 1,316 1,516 - FRIT MAURER 74 74 GERMARY 74 74 to the transfer with the Astronomy  $\tau_1,\tau_2 \in \mathbf{ss}_q$ 90 CS 37. 1 " 1NE... GERMANH 53 3/3 the are in a per-300 1. 1924 1.1 235 239 Control Species with 2 4 5 74 Paragram of F  $\frac{1}{2} \left( \frac{1}{2} \frac{1}{2} + \frac{1}{2} \frac{1}{2} \frac{1}{4} \right)$ 

(DOCERS IN CONTRACTORS) STATEZ FORCE ARMY NAVY CITY T IT SCHAD GMBH & CO KG GERMANY 198 28 " ASSOCIATES INC ELMHURST FILL INDI 50 50 (80) CO DOOM 8 30 TE UMATILICA JAGE GON 130 165 1.,0 COMBERT E ASSOCIATES COMBERT E ASSOCIATES era on 110 114 1-08-05170m MARITIN .... 140144 56 . , 4 120 56 or or commissionation for GRAZII o Tirk 103 35:4 STATES SACK i i e ses Table e Cr L MACHINE CO COLUMNICS SAN EPANCISCO CALIFOR -1 % & G COMPANY INC 30 ARKANSA TIMES STANLEY L & ASSOC LITTLE ROCK 42 42 ATTERS WILLIAMS & KUBOTA PA FORT LEAVENWORTH KANSAS 70 70 70 70 SCOTT AIR FORCE BA (LLINO) 179 PAGES, a D CONSTRUCTION VIRGINI ELLIPSBURG CLTY OF FORT LEE 138 138 138 30 F- ERSBURG SINWIDDIE AVIATIO PETERSBURG VIRGINI 139 139 CALORNA 35 33 THE STRAIN SURVEYING PINON CARYON 35 1 Attenta CAMP LENGLICAN \* File 37.1 571 COPIGNACO 500 ان ائرن in a set of

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|  |  |                            |   |                       | 1001-1                    | ARS IN THE       | 5577CS |              |
|--|--|----------------------------|---|-----------------------|---------------------------|------------------|--------|--------------|
| ONTRACTOR  | CITY   | STATE/<br>COUNTRY          | (100)<br>10TA                           |                       |                           | AIR<br>FORCE     | [il.A  |              |
| PARENSEN & C CONSTRUCTION C  | O COUNCIL DEUTES<br>O OFFUTY AIR FORCE :   | LOVA<br>3 MEBRASK          | 79<br>162<br>243                        |                       |                           | 79<br>167<br>246 |        |              |
| PITERSON BUILDERS INC  | STURGEON BAY   | MISCONS                    | 9 : 02:1<br>90 :52:5                    |                       | 90, <b>080</b><br>90, 080 |                  |        |              |
| HE SHEDNIC E SONS CO<br>TO LEADER U.S. SONS CO   | Rotek (Spart<br>Fock (1.1 globation)   | 10.11961<br>- 11.1-1896    | + 4<br>* :<br>. /                       | 93<br>23<br>23        |                           |                  |        |              |
| Fig. 1 to the second of the se |  |                            | 4 * * * * * * * * * * * * * * * * * * * | 1, 20 1<br>10 1       |                           | # <b>Q</b><br>=  |        |              |
| for forest the softed  | 0.8 (450.0)  | r: ,                       | 1.5                                     |                       |                           |                  |        |              |
| Will Co. 300 (4.04)  | $\operatorname{hol}(\mathcal{H}^{n}(\mathbb{Q}), \mathbb{Q}) = \operatorname{hol}(\mathbb{Q}, \mathbb{Q})$ | :                          | 1 .                                     | 1 - 14<br>1 - 1       |                           |                  |        |              |
| TSUN G F & ASSOCIATES (<br>JUNEAU F E & ASSOCIATES I   |  |                            | 50 S<br>5 S F<br>14 € F                 |                       | \$ 15<br>537<br>949       |                  |        |              |
| - 109 DON KENDALL CO   | VALLEJO  | CALIFOR                    | 30<br>96                                |                       | 30<br>30                  |                  |        |              |
| FILEESON MACH PRODUCTS CORP  | INKSTER  | ментел                     | 1,229<br>1,229                          | 1,329                 |                           |                  |        |              |
| THE SON SERVICE COMPANY IN   | C PHILADELPHIA   | FENII                      | 129<br>125                              |                       | 125<br>125                |                  |        |              |
| PETERSON TRACTOR CO<br>PETERSON TRACTOR CO   | SAN LEANDRO<br>PEORTA  | CALTEOR<br>ULLINO.         | 273<br>-80<br>358                       | 30<br>80              | 278<br>278                |                  |        |              |
| TET SON WILBUR & CONS INC  | DAKRIDGE   | OREGON                     | 190<br>130                              |                       |                           |                  |        | : art<br>191 |
| THE COS S DECORATING   | WHEELER 2177 1976.   | PAWATI                     | 8 !<br>9                                | 91<br>1               |                           |                  |        |              |
| e in the training  | Coll AHOMA COLL  | LATERACE                   | 418<br>123                              |                       |                           |                  |        |              |
| Section 2015<br>Contraction<br>Collection  |  | 44 726<br>54 - 46<br>4 7 4 | nad<br>WW.<br>Wha<br>Tyl.               | . 4<br>5 1 %<br>6 1 % | !+ 2<br>!- :              |                  |        |              |

|  |   |                                    |                          |                  |            | ARS IN TH    |                       |      |
|--|---|------------------------------------|--------------------------|------------------|------------|--------------|-----------------------|------|
| CONTRACTOR   | CITY  | STATE/<br>COUNTRY                  | DOD<br>FOTAL             | ARMY             | NAVY       | AIR<br>FORGE | C. ¢                  | or.E |
| PETRIBERICA S A  |   | SPAIN                              | 101-                     |                  |            | 10+          |                       |      |
| PETHO LTD  | CHARLSIDE   | n caket                            | 1.45<br>1.45             |                  |            |              | . 5                   |      |
| -1114 Ph. 2000 T.S. 11.1   | Algo HIFTAGE  | 8/ <b>\$</b> }(C4                  | 169<br>166               |                  |            |              |                       |      |
| s in Ser (INC)   | A LORD GROWN  | $\eta(x_0)/m^2$                    | 1 13<br>14 14            |                  |            |              |                       |      |
| $L_{t} = \{ \{ \{ \{ \{ \{ \{ \} \} \} \} \} \} \} \} \in \{ \{ \{ \} \} \} \}$  | $\operatorname{Add}(x, \mathcal{S}, \mathcal{C}) = \mathcal{A} = d$ | 7 10                               | ***                      |                  |            |              |                       |      |
| $\alpha \approx 2(1) \cdot 30 - T(\delta \omega_{T}) \cdot (n - T) h$  | Stiffy particles in   | er exit                            |                          |                  | uru<br>uri |              |                       |      |
| 1904LOCK INC<br>1904LOCK INC<br>19404LOCK INC  | ERHOAST - C<br>BAYDNAT<br>BEAUMONT                                  | TWE THE ME<br>MESS WEST<br>MESSAGE | 18<br>80<br>172          |                  |            |              | , s.<br>, š.          |      |
| PETRO-MARINE ENGINEERING IN  | C GRETNA  | FORISIV                            | 384<br>334               |                  | 334<br>334 |              |                       |      |
| FEIRO-MET INC  | DUQUESNE  | PENN                               | 73<br>73                 |                  | 73<br>73   |              |                       |      |
| PERMODUED CONSTRUCTION CO  | VALLEJO   | CALIFOR                            | 53<br>53                 |                  | 53<br>53   |              |                       |      |
| PETROPINA SA   |   | BELGTUIT                           | 5,033<br>5,03?           |                  |            |              | 5,035<br>5,035        |      |
| PETTOFULE U S A INC  | NEDERL AND  | TEMAS                              | 15,914<br>15,914         |                  |            |              | 16 G).1<br>15 G       |      |
| FLOSOC SECTIONAS GENEL MUD   |   | TURKEY                             | 13,249                   |                  |            |              | (5, 4.5)<br>(3, 5.10) |      |
| TO GOLDSON, EMPTORESCENCED<br>CONTRACTOR SECTION   | HERLONG<br>Topher thi   | SCHEEN (A):                        | 1 366<br>- 500<br>1 1 17 | 156<br>30<br>186 |            |              |                       |      |
| A STATE OF THE STA | Fabruar Hollager (1)  | A Section 19                       | 174.3<br>11              | 19 7<br>- 45 7   |            |              |                       |      |
| $\Phi = \mathfrak{I}^{\mathfrak{S}} - \mathfrak{I}^{\mathfrak{S}} = (\mathcal{H}_{\mathfrak{S}}(i), \mathcal{H}_{\mathfrak{S}}(i))$  | 4.  | \$ 124 T.                          | 170                      |                  |            |              | r.                    |      |

T MPC915 DOD FRIME CONTRACT AWARDS OVER \$25,000 BY CONTRACTOR, STATE AND CITY (DOT GA GER DO)

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(DOLLIRS III THE JUANCE) DOD TOTAL ARMY MANY STATE AIR STATE: COUNTRY 91.6 OCE FORCE CITY 17,408 17,402 THIT FOS DEL MEDITERRANEO S 5545 A. J. Ni 17,457 17,201 5-13 COUNTY FORER INTERDA ONE MOOR ISLAND APPRIANCING THE INDI-57 .57 Some of State of the second 44 J.C. 115 1.04 ALL MANUFACTOR AND A S. T. REL MINTEL CO. GA. 25947 1 I Francis 5 4 STRUCT COCRATING SPERT SV SAN PEDRO FOR EUM COERATING SPERT SV MOUSTON 1,135 CALL! OR 1 155 TEXAS 45.1 1 264 2 629 2,629 CLEUM OR ES SERVICE INC. BUFFALO 1 233 1,200 1,200 NEW YOR JACKSONVILLE ARRANSA
FAIRFIELD CALIFOR
LONG BEACH CALIFOR
GOBBINS AIR FROCE GEORGIA
MINOT AIR FROCE BA N DAI OF
CHARLESTON S CAROL
ABILENE TEXAS POLIUM FANK SERVICE INC DIEUM TANK SERVICE INC POLIUM TANK SERVICE INC 504 224 128 128 WEUM TANK SERVIJE INC LEBUS TANK SERVIJE INC LEBUS TANK SERVICE INC LEBUS TANK SERVICE INC LEBUS TANK SERVICE INC LEBUS TANK SERVICE INC 50 199 . 90 47 ABILENE TEXAS
HILL AIR FORCE BAS HEAH 125 175 FROM FRANKFORT 136 1.860 LAFT BETT e. A PASTORI The CONTRAL WAY SERVICE AND A CONTRAL OF THE CONTRA 4.1  $(e_{ij}, e_{ij}) = (e_{ij}, e_{ij}) + (e_{ij}, e_$ 300 to 1 10010 35.1

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|---|---|---|----------------------------------|----------------|------------|----------------|------------|-----|--|
|   | cus                                       | STATE /<br>COUDERY  | OCU<br>FOLAL                     | Afanty         | NAVY       | 713<br>FORGE   |            | 0.7 |  |
| TANDÉAU DE INTELISO   | THOUSAND DAKS                             | 27M (1835)  | (143)<br>(101)                   |                |            |                | 7.3<br>7.4 |     |  |
| and a Minason   | Condition                                 | $\mathcal{H}_{\mathcal{A}} \leq_{\mathcal{A} \times \mathcal{A}}$ | 6 , 35 ,675<br>, 3 1             | 3 m.<br>157m   |            | 960<br>367     |            |     |  |
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| TO THE PLANE THING INC.  |  | ∓8 %#\$<br>7+ > <b>∧</b> \$ | (13<br>4.9<br>6.                               | 113<br>30<br>307            |                  |              |      |          |
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| . THE CONSTRUCTION CO THE  | NEW ORLEANS  | 1.10.9.4                    | ຣບ<br>30                                       |                             | 30<br>80         |              |      |          |
| TO CONSTRUCTION CO INC.  | WHIDBEY ISLAND MAY   | We still no                 | 138<br>138                                     |                             | 188<br>188       |              |      |          |
| ' - CONSTRUCTION INC   | VIRDEM   | MEW THEY                    | 05<br><b>3</b> 5                               |                             |                  |              |      | 55<br>₹. |
| TOUTH CONTRACTING CO LTD GO LTD CONTRACTING CO LTD GO LTD G   | HONOLULH<br>KAMEOHE<br>PEARL SITM<br>PEARL |                             | 1 635<br>156<br>156<br>56<br>55<br>65<br>7 426 | 1,625<br>386<br>56<br>2,076 | 156<br>156<br>30 |              |      |          |
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| 200 POLITON CO  | A DWIRY NURSER FOR THE   | e e n e   | 1 - 62 <b>5</b><br>2 - 33.8                         |                 |             | \$ 150°<br>6 786   |   |                     |     |  |
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| 1.14 (4)1  | TEXAS CITY   | TENAS                                 | 3/2<br>3/2           |            |                     |   |   | कार<br>हो हैं, |
| THE THE PLE COMPANY L'ED   |  | UN RING                               | 971<br>971           |            |                     | 912<br>912                              | 59<br>59                                |                |
| - at lorantion   | MTT. #AUK.EV   | ALCCOND                               | 16<br>49             |            | 46<br>46            |   |   |                |
| 1988 P. CO. KO   |  | OLYMAN.                               | 360<br>340           | 592<br>392 |                     |   |   |                |
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| NT ENGRS ARCH PLNS   | CHERRY PULLET MARIN  | N CAROL                                  | 129<br>147           | 5 i C            | 129<br>129       |                   |  |  |  |  |  |
| THE MATURAL GAS COMPANY  | CHARLOTTE  | N CAROL                                  | 41                   | 41               |                  |                   |  |  |  |  |  |
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| HITMOS OF INC<br>FINALNIOS INC   | HARTEORD<br>HEW HAVEN  | COMM                                     | 90<br>127<br>177     | 20<br>30         | 4 <b>2</b><br>42 | 105<br>105        |  |  |  |  |  |
| THE PROTECTION OF THE  | APPLETON   | $(a, \mathfrak{D}(\mathfrak{Q})_{a, a})$ | 70<br>70             | <b>7</b> 0<br>70 |                  |                   |  |  |  |  |  |
| 1997 - N. 1997 - MAT - 190   | *FSMARC*   | N DAK Z                                  | 43<br>43             | 48<br>43         |                  |                   |  |  |  |  |  |
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| CO INTERNATIONAL GMBH   |  | GERMANY                                 |                             |                       |           |              |                       |
| DEP INTERNATIONAL INC<br>DE INTERNATIONAL INC<br>DES INTERNATIONAL INC  | MONTGOMERY<br>MATHER AIR FORCE B<br>MORWALK<br>SAN DIFGO   | CALIFOR<br>CALIFOR                      | 34<br>୫୦<br>୭୦<br>୮୬୫       |                       | 50<br>146 | 64<br>80     |                       |
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| FILE FOLD COLONY IMP  | CHELBEA  | MA33                                    | 30<br>36                    |                       |           |              |                       |
| P.O-WOOTEN-SMITH WEIRS  | REDSTONE ARSEMAL   | MEAGAMA                                 | 11-a<br>15-4                | 134<br>154            |           |              |                       |
| .36 MLACE THE   | RIDGECREST   | CALIFOR                                 | 38<br><b>38</b>             |                       | 38<br>38  |              |                       |
| rus≦r <b>GMB</b> H  |  | GERMANY                                 | 158<br>168                  | 158<br>196            |           |              |                       |
| 1 OS ERROTTABALITUMMICO TAKES<br>ERROTTABALITUMMICO TAKES   |  | M CARŌU.<br>ULBOLNU                     | 20<br>41<br>(17             |                       |           |              |                       |
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| : INFRACTOR  | 561×                                | STATES<br>CANTES                                 | 930<br>50 170                                   | ARCLC  | HAVY                   | 6116<br>6060E                             | 111 A              | Circums<br>Circums |  |
| MICHAL SCIENCES INC  | NORTH ANDOVER<br>WOBURN             | MASS<br>MASS                                     | 130<br>403<br>2,121                             |  |                        | 130<br>183<br>1,261                       |                    | 23<br>81           |  |
| % S OS APPLICATNS IC   | LOS ANGELES                         | CALIFOR  | 33<br>33  |  |                        |   |                    | <u>;</u>           |  |
| 10005 INTERNATIONAL COMEAN 1000 ON INTERNATIONAL COMEAN 10010 INTERNATIONAL COMEAN 10010 INTERNATIONAL COMEAN 10010 INTERNATIONAL COMEAN   | SAN LEANDRO<br>WADSWORTH<br>FAIRFAX | CALIFOR<br>CALIFOR<br>OHIO<br>VIRGINI<br>VIRGINI | 236<br>12,065<br>1,243<br>1,893<br>75<br>18,365 | 238<br>1,132<br>1,242<br>1,093   | 75-<br>75              | 184                                       |                    | na n               |  |
| SOME EURPORATION OF THE STATE O | 1 08 F D1X<br>1 (10070%             | MeNa Dela<br>MENADA<br>CAMPUNA                   | 66<br>33<br>106<br>377<br>577                   | 72 :<br>74<br>1 + 1<br>7 - 1   | 68<br>31<br>20<br>1. 3 | ٦<br>« ،                                  | **                 |                    |  |
| $(x_1, \dots, x_n) \in \mathbb{R}^n$   | $(\alpha,\beta) = 1/3 \cdot 1 = 0$  | 41.1   |   |  | \$ 149<br>100          |   |                    |                    |  |
| 4 - 22 - <b>C</b>  |                                     | ,  | •   |  | Par<br>GPD             |   |                    |                    |  |
| + 4 - 37 Cs  | 1.8%2 ·                             | 1.0.37(1.0)                                      | <br>.5%   |  |                        | ::<br>::::::::::::::::::::::::::::::::::: |                    |                    |  |
| A LONG TO DO (NO   | DUBBINS ALK FORCE                   | PARCIA   | %)<br>क्षेत्रक                                  | .30<br>235   |                        |   |                    |                    |  |
| UC CONST C EQUIPMENT   | HIGHLAND PARK                       | ILL INDI   | 37<br>27  | 27<br>27   |                        |   |                    |                    |  |
| SANITATION SERVICE   | RAEFORD                             | N CAPOL  | 52<br>52  | 52<br>52   |                        |   |                    |                    |  |
| FILE SREE AND BURNS INC  | LINDENHURSE                         | NEW YOR  | <b>4</b> 5<br>45                                |  | 45<br>45               |   |                    |                    |  |
| FOR BUNCH FUEL OIL CO  | WILLIAMSPORT                        | ьеми   | 183<br>183                                      |  |                        |   | 1 <b>83</b><br>183 |                    |  |
| P.O. EM CORP<br>For Sychies  | AURORA<br>GENVER                    | CO, ORAD<br>CO, PRAD                             | ፈተ)<br>190<br>(8)                               | #1<br>1 2 <b>0</b><br>#6 (   |                        |   |                    |                    |  |
| JAME LIANS STREET  | ADSOR F                             | $t(A^{\epsilon}, D^{\epsilon}, \mathfrak{V})$    | 16<br>18  |  | 46<br>48               |   |                    |                    |  |

| CASTAR   | M   | 0.4                                  |   | • •               |                         |                          |  |
|--|---|--------------------------------------|---|-------------------|-------------------------|--------------------------|--|
| PREARMETRIC SERVICES INC<br>TRANSMETRIC SERVICES INC<br>TO HAMMETRIC SERVICES INC<br>TO GRAMMETRIC SERVICES INC  | HUNTINGTON<br>CINCOLO   | # 7183<br># M186<br># M186<br># M186 | 2 1<br>3 2<br>3 7<br>3 3<br>3 3<br>1 3 3          |                   |                         |                          |  |
| - ITOGRAMMETRIE GMBH   |   | GERMANY                              | <b>35</b> 8<br>063                                | 552<br>853        |                         |                          |  |
| · O MAPRIC INTERPRETATION  | SOMERSWOSTE   | MEN HAR                              | 37<br>37  |                   |                         | 57<br>37                 |  |
| G TMATRIX CORF   | SANTA MONICA  | C W. FECR                            | <b>6</b> 3<br>90                                  |                   | 90<br>64                |                          |  |
| CONTROLORE   | SANTA MORITA  | 100 * ( 13)-                         | 1 894<br>1 793                                    |                   | +, 068<br>  199         | 20 +<br>27 3             |  |
| and a finite discussion  | To S.A.Mo For Co.   | $\mathcal{F}_{A}(\mathcal{M}) =$     |   |                   |                         |                          |  |
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| PROBLEM RESEARCH INC<br>FORMAL RESEARCH INC<br>FORMAL RESEARCH INC<br>PROSIDE PESSEARCH INC<br>TO SIGNAL RESEARCH INC<br>FORMAL RESEARCH INC   | HUNTSVILLE PALO ALTO PALOS VERDES ESTAT PALOS VERDES ESTAT ROLLINO METLLS ESTA SHALIMAR | CALIFOR                              | 435<br>300<br>1,16,<br>196<br>150<br>174<br>, 416 | 300<br>130<br>430 |                         |                          |  |
| PROPERTY OF THE PROPERTY OF TH | ANDOVER<br>ANDOVER<br>1905 FOT  | fieldsta<br>might<br>fieldsta        | 4 , 31 1<br>, 3<br>4 , 7                          |                   |                         | 731<br>50<br>157         |  |

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| v v v v                                   | Section 1994                          |                       |   | 4.30  | .u.,                           | 4 3 1          |                       |
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|   |                                       |                       |   |   | 25.50                          |                |                       |
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| Colored MC                                | A Control Office Control              |                       | 1                                       |   | * 4                            |                |                       |
| N PHILENARC - QUARROWS, .                 | ta in esta de l'Annes                 | Constant              | 6 - 3<br>62                             |   | -85%<br>- 355                  | (              |                       |
| ntent (MC                                 | MEM MOSK                              | MONEY                 | 3 (4.7)<br>21.47                        |   |                                |                | 30.7<br>30.7          |
| TOTAL CORPORATION                         | HAMBURG<br>HAMRIOK                    | NEW JEF<br>N CAROL    | 9 60<br>60<br>8 830                     | 374<br>374                                  | 172                            | 43<br>45       | 8 888<br>68<br>5:00:7 |
| OMBIL NIUTIRCHE ELEKTE                    | ec                                    | SERMANY               | 18<br>+ f                               | 14<br>3 t                                   |                                |                |                       |
| 1 A 86% INC<br>                           | REDPORD<br>SEDPORD                    | FLOR; DA<br>FINE      | 57<br>≥10<br>±4 99                      | 35 7<br>Grises<br>170                       |                                |                | ंसल्य<br>१ सार्वे     |
| non, mers, Tae,<br>and Colomb             | SAN EIROO<br>FACEWN                   | EM                    | * ( . \$<br>                            |   | 2 0<br>309 <del>3</del><br>304 |                |                       |
| district in state<br>of the district dis- | AAA BOO S<br>See Standard<br>Land Ord | Alberta Communication | 2 - 6 - 6 - 6 - 6 - 6 - 6 - 6 - 6 - 6 - | 6 A. C. |                                | 7 10.<br>- 10. |                       |
|   | .4 e 1                                |                       |   | : S   |                                |                |                       |
| . H.                                      |                                       |                       |   |   |                                |                |                       |
| Cay (175.1% - 26)                         | . (Y T D)                             |                       | 2016<br>2020                            |   |                                |                |                       |
| · FIRS SOMS                               | ROUKET BOS                            | 1.4. 1.30             | a i<br>Bir                              |   |                                |                | 1.                    |
| FLACTE A COLING                           | WEXFORD                               | PEUN                  | 280<br>280                              | 150<br>150                                  |                                | 130<br>130     |                       |
| PURG FERMINAL CO                          | PLATTSBURGH                           | NEW YOR               | 535<br>685                              |   |                                |                | 606<br>636            |
| 752 TENDRUM CITY OF                       | PLATTSBURGH AIR F                     | NO NEW YOR            | 753<br>753                              |   |                                | 753<br>753     |                       |
| HATA MATERIAL CO                          | AOMKEER                               | MEN AUP               | 77<br>77                                | 7.7<br>+7                                   |                                |                |                       |

| + I  |  |   |                              |                              | 1911                 | 10 mg                |  |
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| v - 1  |  | **  |                              |                              | · d d                | · ( )                |  |
| Vincen <b>A7 (C</b> W  |  |   |                              |                              | 1.11<br>1.11         |                      |  |
| 10 (19 <b>6</b> )  | 77. 4 <b>M(3</b> 7 c)  | 14 1 3                                      |                              |                              |                      |                      |  |
| TO MERCHANTED COMPLEXATES  | S REM YORK   | $b_{i,k}(x) \neq per$                       | , 1<br>, ec.                 | 11g<br>24 P                  |                      |                      |  |
| 1 1 R & ENTERPRISES INC  | (ルデドム), ()   | 104 250                                     | 1.7<br>1.41                  |                              |                      |                      |  |
| FLERY AEPOSPACE LITO   |  | n to set,                                   | ing s<br>P <sub>a</sub> pang |                              | 0 840<br>1.43        |                      |  |
| 7 0 4,70   |  | Qui ti i wz                                 | * 6.2<br>5 - 21              |                              | 418<br>418           |                      |  |
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|  | e transfer of the second   |   |                              |                              | .*!.                 |                      |  |
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| ÷  | Professional Contract  | 4 4 <sup>1</sup>                            |                              |                              |                      |                      |  |
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| . TO LOPERAL TYSISM  | TREANUY  | Jugan 10                                    | †<br>. v                     | लचे<br>इ.स                   |                      |                      |  |
| The Companies  | OVERLAND PARK  | KANSAS                                      | 45<br>37                     | 45<br>45                     |                      |                      |  |
| 1. 198 COMPUTERS<br>3. 199 COMPUTERS<br>P17 S COMPUTERS<br>5 F17 COMPUTERS   | SANTA CLARA<br>LANDOVER<br>ST. LOUIS<br>HEW CUMBERLAND   | CALIFOR<br>11/E (FAE<br>MESSOUR<br>PONN     | 98<br>313<br>67<br>26<br>593 | 95<br>236<br>67<br>43<br>443 | 59<br>59             |                      |  |
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| · INC  | The Bit                                 | Tegli Michilli                        | în<br>po                               |                  |                         |                |                             |            |
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| . STORMS ENGINEERING INC   |   | MUAYIA<br>Darith 4                    | 105<br>105<br>1 7                      |                  | 3 :<br>1 : 05<br>1 : 42 |                |                             |            |
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| DIVICES INC<br>DEVICES (NC   | SOLETA<br>SACTA DACBARA       | CRUTHON<br>CRETHING | 。<br>8年<br><b>3</b> 年代                | 501<br>621   | 10<br>20                                | 77<br>173<br>41,5        |              |      |
| FOR A DEVICES INC  | SANTA BARBARA                 | CALIFOR             | 195<br>199                            |              |   | 1 9                      |              |      |
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| NOT / PYDRO PRODUCTS INC   | MHARTON                       | NEW JOR             | 45<br>46                              |              |   | 16<br>16                 |              |      |
| 15 1960 LIDS 180   | RAMONO GUCAMOMGA              | CALIE DE            | 392<br>5 7                            |              | 48<br>43                                | 316<br>316               | 4158<br>1128 |      |
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| FOLD THOUSTHES INC   | MOSCON                        | PENN                | 95<br>95                              | 95<br>95     |   |                          |              |      |
| କି.ଖ. ମଣ୍ୟ : <b>ଜନ୍ମନ୍ତମ</b>   | SEATTLE                       | AN 2011 20          | 29<br>23                              |              | 08<br>09                                |                          |              |      |
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| .संहभर/ER LESTER H INC   | CENTRACTION                                | #14C                | 86<br>66                                | 85<br>85    |                   |            |             |               |
| HORFLC CONSTRUCTION  | FORT LEWIS                                 | MASHING             | 02<br>32                                | 32<br>02    |                   |            |             |               |
| 199 489201ATES INC   | MATECELO                                   | MEMN                | 06<br>06                                |             | 36<br>36          |            |             |               |
| CHE R B K MOHE A S & STOCK   | WELDHA SYLLENGER A                         | Offic               | 02<br>02                                | 3.2<br>3.2  |                   |            |             |               |
| in a BenitaERS INC   | STAMEGRO                                   | CCCEN               | 45<br>97                                |             |                   |            | A response  |               |
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| TO THE CONTAINE INC  | MASHTHOTON                                 | 3173 30             | 1. 100°<br>3.000                        |             | 1, 3, 6<br>3:14   |            |             |               |
| HA COMPTRUCTION COMPANY  | MINOT AIR FURCE BA                         | II DAKO             | 1,140                                   | 859<br>859  |                   | 271<br>201 |             |               |
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| ONTRACTOR                                 | CITY   | STATE/<br>COUNTR:                       | DOD<br>FOTAL           | 689                                      | HAVY        | = A 1 %<br>= A 1 % | )<br>), 4   | \$25 |
| FLUS CHROME CORP                          | COLUMBIA   | MARYLAN                                 | <b>93</b><br>90        |  | ра<br>93    |                    |   |      |
| SERVICE ENGINEERS INC                     | MOCLELIAN ATR FORC   | CALIFOR                                 | 32<br>62               |  |             | ***<br>***         |   |      |
| TERMINEERING INC                          | MOBILE<br>PANAMA CITY  | ALABAMA<br>FLORIDA                      | 6.4<br>16<br>11.3      | ( <sub>2</sub> ).1                       | pira<br>nga |                    |   |      |
| ୍ ୧୯୦୧୫                                   | - 164年 Re 2007 (1977)  | Mem YOU                                 | t.  <br>t              |  |             |                    |   |      |
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| . FINO                                    | FRANKLIN   | (mpd (Am                                | 75<br>20               | , (<br>e                                 |             |                    |   |      |
| LITERAL ENC                               | FRANKLIN   | NEW HAM                                 | 124<br>124             | 164<br>184                               |             |                    |   |      |
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| And the state of Sich                     | FRANKLIN   | MEM HATT                                | G !<br>G I             | 6 t<br>6 t                               |             |                    |   |      |
| [ N.)                                     | FRANKLIN   | NEW HAP                                 | 28<br>23               | 28<br>28                                 |             |                    |   |      |
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| ONTRACTOR  | CITY  | STATE/<br>COUNTRY          | DOD<br>TOTAL                            | V.151.A                  | NAVi                 | AIR<br>FORCE       | Dt. C            | Q05<br> | e: /.    |
| FURNITO PARTITUTE OF RY  |   | MEAL LOR                   | 1,181                                   | 433<br>432               | , 1<br>670           | 632<br><b>7</b> 46 |                  |         | 4<br>35, |
| e, mine corp   | ARERDEEN PROVING  | G MARYLAN                  | 143                                     | : 43<br>143              |                      |                    |                  |         |          |
| · · · · · · · · · · · · · · · · · · ·  | CARBO<br>TOSTILATONARS  | 17600 (104<br>1764 (147)   | 1 / C<br>455<br>2000                    | 1 <b>76</b><br>76<br>273 |                      |                    |                  |         |          |
| . ( ) , , , , , 190  | G/ Pag  | 1.4 (n. 4 - W              | 11.                                     |                          | 1 1 m                |                    |                  |         |          |
|  |   |                            | 7 ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° |                          | 28- <sub>1</sub>     |                    |                  |         |          |
| . १४ विकास<br>१८ वर्ष  | * 6. (1)  |                            |   |                          |                      |                    |                  |         |          |
| e e e  | 263 (4)   |                            |   |                          |                      |                    |                  |         |          |
| GENEC WHILLIAM   | $(\omega_{k,l})(F_{\ell,l}) \cap (\ell(\ell) - \ell(\ell)) = 0$ | Avis Million of            | 16.5<br>16.2                            | 1 m/s                    |                      |                    |                  |         |          |
|  |   | GECREWAY.                  | 1.53<br>1 <b>53</b>                     | , 3G<br>150              |                      |                    |                  |         |          |
| $\sim \infty_{\rm rel}(1)$   |   | SERMARY                    | 57<br>57                                | 37<br>37                 |                      |                    |                  |         |          |
| THE STATE STATE OF ST |   | WASHING<br>WASHING         | an<br>195<br>135                        |                          |                      |                    | 00<br>105<br>105 |         |          |
| TO A LOCATE CONTROL CO | PORPANG READH   | 60 <b>8A</b><br>5108(11) ( | 734<br>656<br>  690                     |                          | 79.1<br>0.56<br>0.00 |                    |                  |         |          |
| (1) ( (0) INC  | - FCFMONE   | W. (61M)                   | 116<br>116                              |                          |                      |                    | 110              |         |          |
| \$ No.   | $(\cdot, \mathfrak{H}^{-1}, F)$                                 | To all the con-            | ut<br>≸m                                |                          | 38<br>15             |                    |                  |         |          |
| we see 4.2   | *****   | 10 to 20 ft                | ,                                       | 10,267<br>11,500         |                      |                    |                  |         |          |
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| Sant Value  | $((\delta_{LS})^{\alpha}) = (\delta_{SS})^{\frac{\alpha}{\alpha}}$   | $d^{k+1}(y) = 0$   | 0.50,<br>0.750    |            |                               |                 |         |  |
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| 11 (5) (47) (5) <b>40</b> (40)<br>(5) (5) (5) (6) (6) (6) (7)   | COME III<br>BAN III KAN II   | Section 2008<br>Section 1994   | 730<br>373<br>125 |            | 8 1 <b>36</b><br>0.5<br>3 776 |                 |         |  |
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| DIBWA POLICE AND STATE                                | Market was   | 10 %, Q014<br>11 5 5 6  | ** ,2   |        |                   |   |                 | * • • • • • • • • • • • • • • • • • • • |
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| 7   | A TO THE RESERVENCE OF THE SERVENCE OF THE SER | 7 + 1<br>- 1 + 1<br>- 1 + 1<br>- 2 - 1                            | 1 July 1 |        |                   |   |                 |   |
| * CAMPANIS (AND<br>TO JOSEPH NY 48<br>TO STEPANIS (NO | CEAN, T<br>BT- CECH BENC<br>MARGEN   | 1. 18.2 A<br>2. 19.3<br>3. 4. 19.                                 | 7, 752<br>475<br>236<br>2,5   |        | 236<br>236<br>213 |   | 95<br>463<br>34 |   |
| 1 . 1 m/2 . 2 . 0 . 0 . 5 . 1110                      | _ Att = (Remit   | $(A) \cdot \mathbf{v}_{i_1} \cdot (\mathbf{v}_{i_2} \cdot \cdot)$ | 1 * 3   |        |                   |   | e sage          |   |
| Conton of April                                       | (7.04) :   | ******  |   |        |                   |   |                 |   |
| Section 18  |  | . n. 4  | 25%   |        |                   |   |                 |   |
|   | 4-25   |   |   | , !    |                   |   |                 |   |
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DOD PRIME CONTRACT AWARDS OVER \$25,000 BY CONTRACTOR, STATE AND CITY (OCT 83 - SEP 84)

PAGE 1792

(DOLLARS IN THOUSANDS)

|  |   |                                    |                                     |                      |      | ANS 114 (1)  | 00000000           |                       |            |
|--|---|------------------------------------|-------------------------------------|----------------------|------|--------------|--------------------|-----------------------|------------|
| CONTRACTOR   | CITY  | STATE/<br>COUNTRY                  | DOD<br>TOTAL                        | ARMY                 | NAVY | AIR<br>FORCE | DLA                | OCE                   | <b>ODA</b> |
| PRESTIGE REMO & CONST CO INC   | WESTOVER AIR FORCE                                      | MASS                               | 49<br>49                            |                      |      | 49<br>49     |                    |                       |            |
| PRESTO MANUFACTURING COMPANY   | APPLETON  | WISCONS                            | 269<br>269                          |                      |      |              | 269<br>269         |                       |            |
| PRESTO PRODUCTS INC  | APPLETON  | WISCONS                            | 188<br>188                          | 188<br>188           |      |              |                    |                       |            |
| PRESTOLITE PRESTOLITE PRESTOLITE PRESTOLITE PRESTOLITE PRESTOLITE                | VINCENNES<br>BAY CITY<br>MANSFIELD<br>TOLEDO<br>WAGONER | INDIANA<br>MICHIGA<br>OHIO<br>OHIO | 8,569<br>706<br>114<br>3,190<br>460 | 8,569<br>706<br>361  |      |              | 114<br>2,829       |                       |            |
| POSOLITE   | ELKINS  | OKLAHOM<br>W VIRGI                 | 30<br>13,069                        | 9, <b>6</b> 36       |      |              | 460<br>30<br>3,433 |                       |            |
| PRESTOLITE BUNKER RAMO PRESTOLITE BUNKER RAMO                                    | FLORENCE<br>BAY CITY                                    | KENTUCK<br>MICHIGA                 | 54<br>2,142<br>2,196                | 54<br>2,142<br>2,196 |      |              |                    |                       |            |
| PRESTON CONSTRUCTION CO INC  | LAFAYETTE   | INDIANA                            | 140<br>140                          | 140<br>140           |      |              |                    |                       |            |
| PRESTON DAIRY PRODUCTS   | BURKBURNETT   | TEXAS                              | 2,946<br>2,946                      | 2,946<br>2,946       |      |              |                    |                       |            |
| PRESTON REALTY COMPANY INC   | FORT KNOX   | KENTUCK                            | 100<br>100                          | 100<br>100           |      |              |                    |                       |            |
| PRESTON SCIENTIFIC   | ANAHE I M   | CALIFOR                            | 241<br>241                          |                      |      | 241<br>241   |                    |                       |            |
| PRETTO LINO  |   | ITALY                              | 28<br>28                            | 28<br>28             |      |              |                    |                       |            |
| PREUSSAG AG  |   | GERMANY                            | 26<br>26                            | 26<br>26             |      |              |                    |                       |            |
| PREWITT & ASSOCIATES INC<br>PREWITT & ASSOCIATES INC<br>PREWITT & ASSOCIATES INC | HERMITAGE<br>Houston<br>Waco                            | MISSOUR<br>TEXAS<br>TEXAS          | 49<br>88<br>84<br>221               |                      |      |              |                    | 49<br>88<br>84<br>221 |            |
| PRI ASIA PTE LTD   |   | SINGAPO                            | 3,167<br>3,167                      |                      |      |              | 3,167<br>3,167     |                       |            |
| PRI NORTHWEST INC  | FEDERAL WAY   | WASHING                            | 4,037<br>4,037                      |                      |      |              | 4,037<br>4,037     |                       |            |
| PRICE & NEAL INC   | FORT KNOX   | KENTUCK                            | 580                                 | 580                  |      |              |                    |                       |            |

|  |   |                                       | (DOLLARS IN THOUSANDS)                  |            |                       |                  |   |            |            |
|--|---|---------------------------------------|---|------------|-----------------------|------------------|---|------------|------------|
| CONTRACTOR   | CITY  | STATE/<br>COUNTRY                     | DØD<br>TØTAL                            | ARMY       | NAVY                  | AIR<br>FORCE     | DLA                                     | OCE        | <b>ODA</b> |
| PRESNELL GARVER GARVER JY                                | LOUISVILLE                                      | KENTUCK                               | 244<br>244                              | 198<br>198 | 46<br>46              |                  |   |            |            |
| PRESNELL/FULLER & ASSOC                                  | TIPPECANGE                                      | ahia                                  | 150<br>150                              |            |                       |                  |   | 150<br>150 |            |
| PRESRAY CORPORATION THE                                  | PAWLING   | NEW YOR                               | 55<br>55                                |            |                       |                  | 55<br>55                                |            |            |
| PRESS ASSOCIATION INC<br>PRESS ASSOCIATION INC           | WASHINGTON<br>NEW YORK                          | DIST CO<br>NEW YOR                    | 28<br>43<br>71                          |            | 28<br>28              |                  |   |            | 43<br>43   |
| PRESS DRUCKNERLAGS GMB H                                 |   | GERMANY                               | 27<br>27                                | 27<br>27   |                       |                  |   |            |            |
| PRESSED STEEL TANK CO INC<br>PRESSED STEEL TANK CO INC   | CEDARTOWN<br>MILWAUKEE                          | GEORGIA<br>WISCONS                    | 52<br>399<br>451                        |            |                       |                  | 52<br>399<br>451                        |            |            |
| PRESSTEEL COMPANY  | EL MONTE  | CALIFOR                               | 43<br>43                                |            |                       |                  | 43<br>43                                |            |            |
| PRESSURE BLAST MFG CO INC                                | MANCHESTER                                      | CONN                                  | 39<br>39                                |            | 39<br>39              |                  |   |            |            |
| PRESSURE CON & GROUTING CO<br>PRESSURE CON & GROUTING CO | COLTS NECK<br>South Orange Villa                | NEW JER<br>NEW JER                    | 2,754<br>359<br>3,113                   |            | 2,754<br>359<br>3,113 |                  |   |            |            |
| PRESSURE SCIENCE INC<br>PRESSURE SCIENCE INC             | BALTIMORE<br>BELTSVILLE                         | MARYLAN<br>MARYLAN                    | 265<br>419<br>684                       | 68<br>66   | 116<br>116            | 265<br>85<br>350 | 150<br>150                              |            |            |
| PRESSURE SYSTEMS INC                                     | PLEASANT GARDEN                                 | N CAROL                               | 26<br>26                                |            |                       | 26<br>26         |   |            |            |
| PRESSURE SYSTEMS INC                                     | HAMPTON   | VIRGINI                               | 271<br>271                              |            | 77<br>77              | 194<br>194       |   |            |            |
| PRESSURE VESSEL NUCLEAR                                  | HILLSIDE  | NEW JER                               | 84<br>84                                |            | 84<br>84              |                  |   |            |            |
| PRESTEX INC<br>PRESTEX INC<br>PRESTEX INC<br>PRESTEX INC | WATERBURY<br>GREAT NECK<br>BLACKSBURG<br>JOANNA | CONN<br>NEW YOR<br>S CAROL<br>S CAROL | 576<br>2,130<br>1,882<br>2,760<br>7,348 |            |                       |                  | 576<br>2,130<br>1,882<br>2,760<br>7,348 |            |            |
| PRESTIGE PACKING COMPANY                                 | WENTZVILLE                                      | MISSOUR                               | 181<br>181                              |            |                       | 181<br>181       |   |            |            |

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| TER HIGLEWAVE CORP                               | PORT CHESTER                          | NEW YOR            | 58 <b>7</b><br>837 | 62<br>62          | 281<br>281      | 244<br>277   |                                       |              |
| THE RESPONATION & SUP CO. THE REPORTED A SUP CO. | MEST HAVEN<br>PEST EO.H! THITTER      | SONN<br>SONN       | 338<br>23<br>276   | 253<br>26<br>265  |                 |              |                                       |              |
| . (Hal <b>x3 63</b>                              | 15 ( 5 COE)                           | 1060               | nan e<br>Se n      |                   |                 |              | • • • • • • • • • • • • • • • • • • • |              |
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| g a service                                      | N.2                                   |                    | + d + v            |                   |                 |              |                                       |              |
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| VI DS ORUG & CHEMICAL DO 50 DRUG & CHEMICAL 66   | SANDERSWILLE                          | DEMMARK<br>DEGRETA | 133<br>89<br>207   |                   |                 |              | 11.8<br>06<br>73                      |              |
| DET EMGINEERING SYS<br>OF PAGINEERING SYS        | KANEOHE<br>PEARL HANBOR MAVNI         | HAWATT<br>HAWATT   | 6.5<br>9.5<br>9.5  |                   | 64<br>31<br>95  |              |                                       |              |
| . Proposition                                    | CLINTON                               | s cama             | 89<br>89           | 80<br>36          |                 |              |                                       |              |
| . V I'V ERMATTONAL INC                           | NEW COMBLEG SEC                       | , it litter        | 2,083<br>3 543     |                   | 2.55<br>3.331   | :3++<br>:3+  | *.<br>* ,                             |              |
| To the MATALOGE A 1889,                          | DEM TOTAL                             |                    | 50<br>32           |                   |                 |              | ~                                     |              |
|  | eta proposition (4)<br>(construction) |                    | 5.19               | 1                 | Section 1       |              |                                       |              |

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| TELESION SPECIALITY CORP   | HUNTSVILLE   | ALABAMA                                   |                          |                  |          |                    |                               |
| STON SPEED MEG OU INC  | UINOSOR  | CONN                                      | 1976<br>1976             |                  |          | 5.<br>Ž            | lan<br>sy                     |
| COSCOM SPRING STAME No. 100  | · NENT   | WASHING                                   | - 44<br>- 44<br>- 44     |                  |          | 1912               | ,                             |
| 1 5434 SWITCHIST INC   | COPTING SROVE  | itt (vo)                                  | orei<br>Teo              |                  |          |                    | -r:<br>-6                     |
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| A TURN SHRIEMS INC   | HAMASQUAU  | $N F_{\nu} \nu^{\nu} = i \gamma_{24} \xi$ | 00<br>80                 | e 3<br><b>≥o</b> |          |                    |                               |
| TOTRESO METALS   | HUNTSVELLE   | AL AB ARA                                 | 549<br>549               | 549<br>549       |          |                    |                               |
| WHED LINE PRODUCTS OF  | CLEVEL AND   | DR10                                      | 70<br>20                 |                  | 70<br>70 |                    |                               |
| - SER RONTEC-CRICE DIV   | RICHMOND   | INDIANA                                   | 57<br>57                 |                  |          |                    | 57<br>57                      |
| POR RESIDENTAL PRODUCTS CO<br>PORTAL PRODUCTS CO   | NORRESTOWN<br>PHILADELPHIA   | FENN<br>FENN                              | 38<br>251<br>13          |                  |          |                    | 2 <sup>g</sup><br>173<br>11 A |
|  | PHOENIN<br>MINDRA VISTA  | alta Aprila<br>aprila MNA                 | '50;<br>} 1   1<br>1   1 | 50<br>114<br>166 |          |                    |                               |
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| ISHAN LAPPING 8 OPT CC   | men er latt vite | P.S. YOR  | 149<br>149       | 1.49<br>± 10   |             |  |       |          |
| 1 STON MACHINE & TOOLING   | Wichtie          | KAMSAS  | 296<br>296       | 40<br>40       | 27<br>2/    | 161<br>161                               |       |          |
| TOTON MACHINE WORKS INC.   | TACOPIE          | H/SHING   | 27<br>27         |                |             | 77<br>77                                 |       |          |
| TO SEEM MACHINING INC  | (12443A)7(1), %  | FLORITA   | 607<br>607       | 59<br>118:     | 447<br>447  | 93<br>98                                 |       |          |
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| $\mathcal{O} = \{ \{ \{ \{ \{ \{ \{ \{ \{ \} \} \} \} \} \} \} \} \} \}$ | West War         | 1, A1   | residen<br>North |                |             | 15 - 44<br>1                             |       |          |
| A POMOLEGATOR SHO  | SAMTA C RA       | N. 1:750.   | 88<br>88         |                |             |  |       |          |
| OPEN PAINTING  | FORT LEWIS       | AVS HMO   | 135<br>135       | 135<br>133     |             |  |       |          |
| 18.00 PATTERN INC  | WICHITA          | t.Ansas   | 40<br>40         |                |             | &D<br>40                                 |       |          |
| 1 - 1 ON PRODUCTS INC  | WALLINGFORD      | 301.8 <sub>4</sub>  | 8,026<br>2,076   | 2,076<br>2,075 |             |  |       |          |
| 197, STOM RINGS INC  | ENDIANAPOLIS     | LADIANA   | 164<br>164       | 67<br>67       | 37<br>37    |  |       |          |
| 100% ROOFING & SUPPLY F  | MECKSBURG        | 8188  | 6 <b>8</b><br>93 |                |             |  |       | 58<br>63 |
| COLUMBIA SORS CON  | MH350P9          | COMM  | ." ) a           | 133<br>133     |             |  | 10    |          |

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| · · · · · · · · · · · · · · · · · · ·    |   | SIMY                                  | e<br>Lighter                  | 70-19<br>4 - 1-5        | Z Print               | MAY.                         | $\frac{q_{k+1}(x)}{q_{k+1}(x)}$ |                  | (5) F    | -6                         |
| 101                                      | DATA PRODUCTS CO                          | HAZELWOOD                             | 111350UK                      | 36<br>90                |                       |                              |                                 |                  |          | 3.0<br>200                 |
| TOTSTON                                  | DYNAMICS CORPORATI                        | MONROV! 4                             | 0 4∈1 1.93                    | 26<br>26                |                       |                              |                                 | 2 <b>6</b><br>26 |          |                            |
| T+T +S!ON<br>TT ./510N                   |   | SAN LEANERO<br>SANTA CLARA            | CALLFOR                       | 132<br>5,731<br>5,863   |                       | 132<br>310<br>442            |                                 |                  |          | 5, 421<br>5, 42            |
| A SECTION                                | ECHO                                      | SANTA CLARA                           | CM TEDB                       | 136<br>135              |                       | 133                          |                                 |                  |          |                            |
| 82 <b>3</b> 74                           | <b>ЕСНО</b>                               | SANTA DLATA                           | C4LIFUR                       | 1, <b>67</b> 2<br>1,672 |                       | 1,038<br>1,038               |                                 |                  |          |                            |
| : 0                                      | E 1. (x)                                  | TOPPORT SEC. 1988                     | Carlotte                      | 75<br>76                |                       | 7 <b>6</b><br>70             |                                 |                  |          |                            |
| 9  | A. Carlo                                  | $A_{ij} = \{A_{ij}, A_{ij}, A_{ij}\}$ | 100                           | 1.6 t                   |                       | 1 - 35 m 18<br>1 - 3 - 5 - 5 | 50°1                            |                  |          |                            |
|  | The state of                              |                                       | 26 0                          |                         |                       |                              |                                 |                  |          |                            |
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|  | 1997年代的新世界(1996年)                         | ele Dig Abgb                          | esils) .                      | 31<br>60                |                       |                              |                                 |                  | 56<br>96 |                            |
| 1.114                                    | FILTERS INC<br>FILTERS INC<br>FILTERS INC | REBURN<br>RETHEL GROVE<br>LITHACA     | NEM AOS<br>NEM AOS<br>NEM AOS | 45<br>101<br>741<br>887 | 237<br>237            | 45<br>101<br>429<br>575      |                                 |                  |          | 77 <b>5</b><br>77 <b>5</b> |
| * ************************************   | 041 CO 3040                               | CHICAGO                               | III INDI                      | 62<br>62                | 62<br>63              |                              |                                 |                  |          |                            |
| 1.1 t 20                                 | GEAR INCORPORATED                         | HEM YORK                              | NEW YOR                       | 954<br>954              |                       | 441<br>441                   | 180<br>180                      | 23<br>33         |          |                            |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | GRADIIO MEG CO INC                        | BALTIMORE                             | MARKETAN                      | 41<br>41                |                       |                              |                                 | 4 l              |          |                            |
| . 1969                                   | FEA SAC THO                               | SAKLAND HAVAL SUPE                    | CALTEO.                       | in it                   |                       | 300<br>300                   |                                 |                  |          |                            |

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| THE MITATION INC   | 80 9/04 F                             | $(f,i+j)^{\alpha_{i}}(i+j)$              | A :                                     |              | 19<br>49         |  |            |                        |
| titish machining do  | MERITO                                | 9H+0                                     | 505<br>305                              |              |                  | 505<br>505   |            |                        |
| -RT ISE TOOL & NIG CO  | * Aferta No. 7. dd                    | M.CHTGV                                  | 97<br>97                                |              |                  | 97<br>97   |            |                        |
| PARTICION AIRMOTIVE CORP   | ATHCLSDALING                          | m <sub>e</sub> rec.                      | 20<br>30                                |              |                  |  | 80<br>80   |                        |
| WWW.SION BABBITT OD INC  | rightor, O.                           | ( (A'yA),                                | ଟେଥ<br>ଅପ                               |              |                  |  | ଟ୍ଡ<br>ଓଡ଼ |                        |
| CALIFORNICABINETS  | ROBENS ATO PORCE R                    | 5 BEO 11 V                               | 414<br>40                               |              |                  | 45<br>45   |            |                        |
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| TO A ON CONSTRUCTION CO  | NEW BOSTON                            | Bic,86.                                  | 267<br>267                              |              |                  |  |            | 267<br>267             |
| ere ran comtabés (NC   | W!CHIT»                               | SAMS, S                                  | 35<br>35                                |              | 35<br>30         |  |            |                        |
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| s - 2 - 3t, 1                                |                         | 130.5              |                 | 5                      |              |   |       |            |  |  |  |
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| -  | .*;1                    | THURLOW            | 1 6 7           |                        |              |   | 137   |            |  |  |  |
| A MEARODDS INC                               | SATAL HE CROBING        | F C 1 AC 2 F       | .,0.3<br>.,237  |                        |              |   |       |            |  |  |  |
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| FRANCE A ASSOCIATES                          | EDEL BEITAGLE           | VIRGINI            | 7 4).3<br>1 4 5 | 1.43                   |              |   |       |            |  |  |  |
|  |                         |                    |                 |                        |              |   |       |            |  |  |  |
| TIC CLISTNEERING                             | LHICAGO                 | 11.1.18051         | 1,169<br>1,160  | 1,159<br>1,1 <b>59</b> |              |   |       |            |  |  |  |
|  |                         |                    |                 | , 107                  |              |   |       |            |  |  |  |
| A PINEERING                                  | FOLSON                  | NEW JER            | 169<br>186      |                        |              |   |       | 156<br>150 |  |  |  |
|  |                         |                    |                 |                        |              |   |       |            |  |  |  |
| FacilmeESING, INC                            | EINGS PAY               | SHORE I A          | ୭୧୦<br>୬୧୩      |                        | 930<br>960   |   |       |            |  |  |  |
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|  | - CONTROL AND UNITED A  |                    | 3 373<br>245    |                        | 3,523<br>745 |   |       |            |  |  |  |
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| FERN STRVIOSS C.                             | All All Comme           | tion to M.         |                 |                        | 2,559        |   |       |            |  |  |  |
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| FUENS SERVICES CO                            | LOS ANCELES             | CALIFOR            | 8:              |                        | 87           |   |       |            |  |  |  |
| TITEMS SERVICES CO                           | NORMOLK                 | ATISOTALI          | 199             |                        | 199          |   |       |            |  |  |  |
|  |                         |                    | 236             |                        | 386          |   |       |            |  |  |  |
| TO CONTRACTION                               | TEXARKANA               | TEXAS              | 852             | 852                    |              |   |       |            |  |  |  |
|  |                         |                    | #52<br>#52      | 852                    |              |   |       |            |  |  |  |
| THE VOCATIONAL TRAINING CENT                 | FAIRCHIO                | WASHING            | <b>09</b>       |                        |              | 39                                      |       |            |  |  |  |
|  |                         |                    | 39              |                        |              | 39                                      |       |            |  |  |  |
| TO TON ENTERPRISES INC                       | SREMERTON.              | WASHING            | 80              |                        | 60           |   |       |            |  |  |  |
| 18 DON ENTERPRISES INC                       | r EYPOR I               | WASHING            | 269<br>359      |                        | 269<br>329   |   |       |            |  |  |  |
|  |                         |                    | 4.4.1           |                        | 323          |   |       |            |  |  |  |

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| TO POROTS INC   | COSEMAJEX  | MECHIOA                       | . ".<br>85                              | 55<br>35                          |                                  |   |  |   |
| <pre>% % % CERASINI INC</pre>   | PITTSBURGH   | PENN                          | 29<br>29                                | 50<br>5a                          |                                  |   |  |   |
| COMPANIAL OF STREET   | CLIFTON PARK   | нем уоп                       | 185<br>165                              |                                   |                                  | 1.85<br>1.85                            |  |   |
| STATIC DESIGNS INC  | MILPITAS   | CALIFOR                       | 63<br>69                                |                                   |                                  | 69<br>60                                |  |   |
| SE FIRE INC   | CORT THOMPSON  | 5 E. POT                      | 30<br>50                                |                                   |                                  |   |  | 3 |
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| - 700 5 OMBY-NT CO ENC  | SPOKANE  | VASHING                                     | 192<br>132  |            |   |                           | 132               |           |  |  |
| CHIRD DONSTRUCTION CO INC   | SHAW AIR FORCE BA                                | S S CAROL                                   | 4, 153<br>4, #53  |            | 1, 453<br>4, 453                        |                           |                   |           |  |  |
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| ⊬⇔≅R SYS <b>TEMS</b>   | LOS ANGELES   | CALTEOR                 | 43<br>43                                  |                         | 42<br>43   |                |                               |            |
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|     | TOM OFF CO INC<br>TOM OFF CO INC<br>TOW OFF CO INC   | NOREHEAD CITY<br>SELMA<br>JOHENEAU    | ALCANOS<br>MILLANOS<br>MILLANOS<br>MILLANOS | 3.78<br>- 26<br>- 23<br>4 - 2 |                     | 0.43<br>72<br>83<br>473           |                        |           |
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|  |  |   |                                     | (BOLLARS IN FHUUSARDS)            |                                       |              |       |     |         |
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| HE CONSTRUCTION INC  | noRsY  | TERAS   | 1 /21<br>1,70                       |                                   |                                       | 1.7d.<br>.7m |       |     |         |
| COMPUTER   | $v \partial \mathcal{C} \mathcal{L} \Delta \mathcal{V}_{1} = 2$  | श्वच कर्का  | 130                                 |                                   | 150<br>130                            |              |       |     |         |
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| e Marie Marie de la companya del companya de la companya del companya de la compa | ee (11 - 15 - 46)  | • •   | Contract of                         |                                   |                                       | fgg.         |       |     |         |
| TO A STORMER ENC   | MAST - MC  | * (   | 11.4                                |                                   | <br>                                  |              |       |     |         |
| FOOD PUTER INC<br>TO COMPUTER INC<br>FOODPUTER INC<br>FOODPUTER INC<br>FOODPUTER INC   | ATEAMTA<br>ROCK ITECHO<br>ROCK ITECHO ARUEWA<br>ADELPHI<br>BETHESDA  | GELLOTA<br>TELTMOT<br>TELTMOT<br>MARYEAN<br>MARYEAN | 37<br>390<br><b>207</b><br>21<br>31 | 437<br>990<br>4 <b>9</b> 7<br>2 7 |                                       |              |       |     | 6       |
| Price COMPUTER INC<br>THE COMPUTER INC<br>TO TOMPUTER INC<br>FROM COMPUTER INC   | ROCKVIELE<br>FRAMINCHAP<br>HANSOOM AIR FORCE<br>NATICK   | MARYLAN<br>MASS<br>MASS<br>MASS                     | 246<br>177<br>31<br>33              | 77<br>17 <b>7</b>                 | 33                                    | 3 -          |       |     | į       |
| Figure COMPUTER INC<br>Figure COMPUTER INC<br>Figure COMPUTER INC<br>Figure INC  | NATICK<br>WARREN<br>ST. LOUIS<br>HANOVER   | MASS<br>MECHEGA<br>MESSOUP<br>NUMBARE<br>NUMBARE    | 165<br>163<br>24<br>100<br>1 861    | 27<br>162<br>44<br>100<br>1,459   | 138<br>612                            | <b>; ì</b>   |       |     |         |
| e e 1 mentities (NC  | OCCAPHION:   | pit par at as                                       | 235<br>235                          | <b>23</b> 5                       |                                       |              |       |     |         |
| to a section.  | $\mathcal{D}(x,y) = x^{-1} + x^{-1}$   | to see all  | 4 ).<br>.+ 3                        | 4.3<br>49                         |                                       |              |       |     |         |
| And the second s | differences  | 3.1 <sub>1</sub>                                    | 1 a s<br>2 d<br>3 d                 |                                   | 1 ( )                                 | έ<br>        |       |     |         |
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FOR A MA TECH INC.

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| 152               | C GAMBLE MEG CO  | FULLERTON  | CALIFOR  | 110         |       | 112        |           |                      |       |  |
| r read            | 8 GAMBLE MEG CO  | SACRAMENTO   | CALIFOR  | 210         |       | 140        | 70        |                      |       |  |
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|                   | A GAMBLE MFG CO<br>A GAMBLE MFG CO   | JACKSONVELLE<br>AUCUSTA  | FLORIDA<br>GEORGIA   | 3/17<br>217 |       | 047<br>717 |           |                      |       |  |
|                   | & GAMBLE MFG CO  | TRENTON  | MEM DER  | 32          |       | × 1 7      | 52        |                      |       |  |
|                   |  |  |  | 1,903       |       | 1,761      | 122       |                      |       |  |
| ps to             | & ASSOCIATES COMPANY   | REDMONO  | MASSING  | 98<br>95    |       |            |           | 98<br>o <sub>8</sub> |       |  |
| A9                | 4 SIMBLE DISTR CO  | PRANGE   | CALIFOR  | 25          |       |            | 25        |                      |       |  |
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| rent or           | ION COATING  | SANTEE   | CALIFOR  | 55          |       | 55         |           |                      |       |  |
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| the state of the   | 11                           | rp ·  | 1 - A7<br>1 3                           | (83<br>63 -   |                                  |              |                  |                  |
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| POTENTY SYSTEMS INC  | $e^{i\theta} = (1-i)^{-1/2}$ | Mill of the life                                  | 128<br>12d                              | 124<br>123    |                                  |              |                  |                  |
| SCTIVITY TRAINING  | SAN JOSE                     | CALLIFOR  | 30<br>50                                | 50<br>30      |                                  |              |                  |                  |
| . CTO SELETHONICOS IND   | SANTA ISABEL                 | PURKTO  | 277<br>277                              | 277<br>8±7    |                                  |              |                  |                  |
| OTOS METALIOS CENTRO AM  |                              | HONDURA   | 4)<br>4)                                | 41<br>21      |                                  |              |                  |                  |
| COLUMNOMMENTAL COLUMN C | CRESTWOOD<br>OAK BRIMON      | 0.1 1NO1<br>0.1 1NO1                              | <b>୨</b> ୧<br>ଜୟ<br>ଜୟ                  |               |                                  |              | 766<br>546<br>OL |                  |
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| <ul> <li>CONTRACTOR CONTRACTOR</li> <li>CONTRACTOR CONTRACTOR</li> <li>CONTRACTOR CONTRACTOR</li> </ul>  | Section 12                   |   | 16.4<br>1.6.7<br>2.4.4                  |               | * 6 .<br>* 4 *<br>* 2 .<br>* - 1 |              |                  |                  |
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| u di ka  |                              | ef forming  | 463<br>453                              | 453<br>453    |                                  |              |                  |                  |
| of the KG  |                              | GERMANY   | 1,921<br>1,921                          | 1,921         |                                  |              |                  |                  |

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| • 157 W  | $\lambda = (\alpha - \sqrt{3} \theta \alpha + 1)$ |                                    | CA In the                             |                     | ,          |                               |                                       |               |  |  |
| $\mathcal{H} \in \mathbf{S}^{(k)} \cap \mathcal{M}_{\mathbf{G}}$ | 20 (CD180)  | Charles Control Control            | 11                                    | (*)25<br>3 ()       |            |                               | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |               |  |  |
| TESSTONAL  | CLEANING SERVIC                                   | A respondential property of        | भ द्वास्त्र ॥                         | 19,<br>+91          |            |                               | 191<br>191                            |               |  |  |
|  | CONSTRUCTION S/<br>CONSTRUCTION 5/                | FORT CARSON<br>LUMERY AIR FORCE &  | DOLOPAD<br>COLORAD                    | 20<br>287<br>316    | 5d<br>58   |                               | 287<br>287                            |               |  |  |
| * offessional  | CONSULTANTS INC                                   | MISSOUL 4                          | AMATHOM                               | 108<br>108          |            |                               |                                       |               |  |  |
| 11 5 SULOMAL   | CONTRACTORS                                       | FORT LEE                           | VIRGINI                               | 214<br>214          | 214<br>214 |                               |                                       |               |  |  |
|  | DESTON CONSTRUC<br>CESTON CONSTRUC                | MOUHORD /IR FOPOE<br>SEATTLE       | WASHING<br>WASHING                    | 189<br>435<br>565   |            | 467<br>188                    | ; នទ<br>ហេត្                          |               |  |  |
|  | 1/188 1075 12<br>2/198 2/2/8 10                   |                                    | N CAROL<br>Mr. Cons                   | 345<br>44 -<br>4114 |            |                               |                                       | 88<br>63<br>1 |  |  |
|  | A Committee of the second                         | e-e                                | ry rade                               | • •                 |            |                               |                                       |               |  |  |
|  | Company of the Company                            | $x = b_0(t) = - t^{\frac{1}{2}} x$ | 1 - 1                                 |                     |            |                               |                                       |               |  |  |
| 1. A   | Alternative St.                                   | 36 (G.F)                           | $\sigma_{1}=\sum_{i=1}^{n}\sigma_{i}$ | 1 (c)               | 100        |                               |                                       |               |  |  |
| ; C \ (A)_   | ENGRO COMO LA                                     | Y'8,0 (7,7 - 9, 3),                | 1.240373                              | 173<br>173          | 17.        |                               |                                       |               |  |  |
| TRAMERSION .   | GYM INC   | MARSH                              | PINATHOLE                             | 30<br>39            |            | 30<br>30                      |                                       |               |  |  |
| 1 175 SSIONAL  | HILTH CR SPLY IN                                  | PHILADELPH!A                       | PENN                                  | 99<br>99            |            |                               |                                       | 99<br>99      |  |  |
| PHOFF, 3STONAL   | INSTRUMENTS INC                                   | HOUSTON                            | TEXA*                                 | 50<br>50            |            |                               |                                       | 50<br>50      |  |  |

|                           | And the state of t |  |                              | (1) (1) (1) (1) (1)          | ' 0              | Marie W                |            |           |                          |             |
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| a a ta                    |  | e.   |                              |                              | 0/3117           |                        | * 337      |           | •                        |             |
|                           | Profession   | and the same   | 3. % + d                     | 2 ·<br>#                     | <i>t</i> :       |                        |            |           |                          |             |
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| COFF SBI CHAL             | PDTS   | PAUTTOOPE  | MARYL AN                     | 41<br>41                     | 41<br>41         |                        |            |           |                          |             |
| PRUFCESTONAL              | PERFORMANCE  | BATON ROUGE  | LOUISIA                      | 57<br>57                     | 57<br>57         |                        |            |           |                          |             |
| TOCTESSIONAL              | PHOTO REPAIR   | SALT LAKE CITY   | UTAH                         | 39<br>06                     |                  |                        |            | ្ស6<br>36 |                          |             |
| PROFESSIONAL PROFESSIONAL | PRODUCTS INC<br>PRODUCTS INC<br>PRODUCTS INC   | BETHESDA<br>FORT GEORGE G. MEA<br>PATUKENT RIVER MAU<br>PICHMONE   |                              | 429<br>31<br>12<br>02<br>571 | 33!<br>83<br>413 | <b>33</b><br>29<br>127 |            |           |                          | <b>9</b> 7. |
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| the strike.               | FROFERION INC.   | CMA COLO   | Character                    | €.}<br>u                     |                  |                        |            |           |                          | 5.4         |
| <b>3</b> ***              | · Page a var   | selection of the select | : 0 <b>)</b> ( )             | •<br>• 1                     |                  |                        |            |           | Çoli<br>E <sub>tre</sub> |             |
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|  |   |                                    |   |                        | (417)             | Section 1                                 |                  |  |  |  |
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| 1. 特性 化合物设施 一点。  |   | * 4                                | 7.<br>1917  |                        |                   |   |                  |  |  |  |
| TOTAL DEAR CORP  | A CONTRACTOR  | 11.4. (2003)                       | 35<br>1919  | କିତ<br>ଓଡ଼             |                   |   |                  |  |  |  |
| COFTEC AN SPORTSTAETTENBAU   |   | GERMANY                            | 90<br>93  | 93<br>93               |                   |   |                  |  |  |  |
| POSTORM INC  | SEGUIN  | TEXAS                              | 29<br>29  | 29<br>29               |                   |   |                  |  |  |  |
| #FORRAM CONTROL CORPORATION<br>FEOGRAM CONTROL CORPORATION<br>FANGRAM CONTROL CORPORATION<br>FANGRAM CONTROL CORPORATION<br>FANGRAM CONTROL CORPORATION<br>COLLEGAM CONTROL CORPORATION  | GUNTER AIR FORCE B<br>LOS ANGELES<br>RIDGECREST<br>BEDFORD<br>HANSCOM AIR FORCE<br>WRIGHT PASTERSON A | CALIFOR<br>CALIFOR<br>MASS<br>MASS | 84<br>750<br>171<br>1,027<br>254<br>239<br>2,333  |                        | 101<br>171<br>278 | 64<br>657<br>1,087<br>264<br>289<br>2,311 |                  |  |  |  |
| JOSELAMMED FEST SOURCES INC  | 115 (LETO)  | HASS                               | <b>⊅</b> .⊊<br>23g  |                        |                   | 29<br>09                                  |                  |  |  |  |
| e e e e e e e e e e e e e e e e e e e  | 1. (d) 1. (4.7%)  | [1838] valui                       | 25 A A<br>A 1 A 2 A   | 1 + 4 /<br>2 - 4       | lifue.            |   |                  |  |  |  |
| 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  | 11 4. 4   | treative in                        | * ,   | 1. / ·                 |                   |   |                  |  |  |  |
| and Albania and Albania  | + <b>4</b> *  | 10.4                               | 1 i   |                        |                   | jest<br>dise                              |                  |  |  |  |
| $\mathcal{L}_{\mathcal{A}} = \{ (V_{\mathcal{A}}, \mathcal{A}_{\mathcal{A}}) \in \mathcal{A}_{\mathcal{A}} \} \times \mathcal{A}_{\mathcal{A}} \in \mathcal{A}_{\mathcal{A}} \times \mathcal{A}_{\mathcal{A}} $ | e d'AATT  | and the action                     | <u> </u>  |                        |                   | ; .                                       |                  |  |  |  |
| FIE WAS BRINKS CHSTP   | 35. 30.22 ± <b>000</b> = 2.13 f. 3.25   | od 15.                             | ∯ − Period<br>Fig. Sec. (8)   | 1 j. 3-4 s<br>j. 3 + s |                   |   |                  |  |  |  |
| PROJECTATIVE ENGINEERING & ME  | KANSAS C!TY   | missour                            | 3×<br>40  | 36<br>36               |                   |   |                  |  |  |  |
| PROGRESSIVE MIL MEG CO   | FERNDALE  | WICHIGA                            | 793<br>73 <b>3</b>  | 733<br>730             |                   |   |                  |  |  |  |
| PROSESSIVE PACKAGING CO  | GLOUCESTER CITY<br>HIGHLAND PARK  | NEW JER<br>NEW JER                 | 83<br>6 <b>67</b><br>750  |                        |                   |   | 63<br>367<br>750 |  |  |  |
| PROGRESSIVE SHEET METAL CO I<br>PROGRESSIVE SHEET METAL CO I<br>PROGRESSIVE SHEET METAL CO I   | ANDREWS AIR FORCE   | DIST GO<br>MARYLAH<br>MARYLAH      | 107<br>135<br>152   | 107                    | 152               | 135                                       |                  |  |  |  |

MPC915 DOD PRIME CONTRACT AWARDS OVER \$25,000 BY CONTRACTOR, STATE AND CITY (OCT 83 - SEP 84)

|  |                                     |                            |                          |                   | ( DØLL                   | ARS IN THO   | USANDS)    |                  |      |
|--|-------------------------------------|----------------------------|--------------------------|-------------------|--------------------------|--------------|------------|------------------|------|
| CONTRACTOR   | CITY                                | STATE/<br>COUNTRY          | DOD<br>TOTAL             | ARMY              | NAVY                     | AIR<br>FORCE | DLA        | OCE              | AGO. |
| PROGRESSIVE SHEET METAL CO 1   | FORT BELVOIR                        | VIRGINI                    | 30<br>424                | 30<br>137         | 152                      | 135          |            |                  |      |
| PROGRESSIVE SURVEILLNC SYSTM   | CHULA VISTA                         | CALIFOR                    | 27<br>27                 |                   | 27<br>27                 |              |            |                  |      |
| PROGRESSIVE TOOL & INDUSTRIE   | SOUTHF!ELD                          | MICHIGA                    | 190<br>190               | 190<br>190        |                          |              |            |                  |      |
| PROJECT BUILDERS INC   | MECHANICSBURG                       | PENN                       | 63<br>63                 |                   | 63<br>63                 |              |            |                  |      |
| PROJECT CONTROL INC  | LAKE                                | ILLINOI                    | 39<br>39                 |                   | 39<br>39                 |              |            |                  |      |
| PROJECT S A LTD  |                                     | ITALY                      | 302<br>302               |                   | 302<br>302               |              |            |                  |      |
| PROJECT TIME & COST INC  | KINGS BAY                           | GEORG I A                  | 62<br>62                 |                   | 62<br>62                 |              |            |                  |      |
| PROJECTS PLUS INC  | HONOLULU<br>SCHOFIELD BARRACKS      | HAWAII<br>HAWAII           | 355<br>325<br>680        | 355<br>325<br>680 |                          |              |            |                  |      |
| PROJECTS UNLIMITED INC<br>PROJECTS UNLIMITED INC                                       | PEARL HARBOR NAVAL<br>HIGHWOOD      | HAWAII<br>ILLINOI          | 143<br>45<br>188         |                   | 143<br>143               |              |            | 45<br>45         |      |
| RESECTS UNLIMITED INC  | PEORIA<br>ROCK ISLAND               | ILLINOI                    | 45<br>131<br>176         |                   |                          |              |            | 45<br>131<br>176 |      |
| PROJECTS UNLIMITED INC   | DAYTON<br>PHILADELPHIA              | OHIO<br>PENN               | 211<br>63<br>274         |                   | 63<br>63                 | 84<br>84     | 127<br>127 |                  |      |
| PROLAWN PRODUCTS INC   | FORT DIX                            | NEW JER                    | 27<br>27                 | 27<br>27          |                          |              |            |                  |      |
| PROLL MOLDING CO INC   | BLOOMF ! ELD                        | NEW JER                    | 1,151<br>1,151           | 1,097<br>1,097    | 54<br>54                 |              |            |                  |      |
| PROMET MARINE SERVICE CORP<br>PROMET MARINE SERVICE CORP<br>PROMET MARINE SERVICE CORP | NEW LONDON<br>NEWPORT<br>PROVIDENCE | CONN<br>RHODE I<br>RHODE I | 514<br>127<br>328<br>969 |                   | 514<br>127<br>328<br>969 |              |            |                  |      |
| PROMOTION PRODUCTS INC   | INDEPENDENCE                        | MISSOUR                    | 82<br>82                 |                   |                          |              |            | 82<br>82         |      |

31 / MPC915

DOB PRIME CONTRACT AWARDS OMER \$25,000 BY CONTRACTOR, STATE AND CITY (OCT 83 - SEP 84)

|  |   |   |                                    |                       | (DØLL               | ARS IN TH           | (OUSANDS)                          |                         |     |
|--|---|---|------------------------------------|-----------------------|---------------------|---------------------|------------------------------------|-------------------------|-----|
| CONTRA PR  | CITY  | STATE/<br>COUNTRY                       | DOD<br>TOTAL                       | ARMY                  | NAVY                | AIR<br>FORCE        | DLA                                | OCE                     | 654 |
| PROPELLEX CORPORATION  | EDWARDSVILLE  | ILLINOI                                 | 1,859<br>1,859                     | 1,659<br>1,859        |                     |                     |                                    |                         |     |
| PROPERTY SERVICE INC   | OAK GROVE   | N CAROL                                 | 166<br>166                         |                       |                     | 166<br>166          |                                    |                         |     |
| PROPPER INTERNATIONAL INC<br>PROPPER INTERNATIONAL INC<br>PROPPER INTERNATIONAL INC                              | CABO ROJO<br>Cangvanas<br>Mayaguez                          | PUERTO<br>PUERTO<br>PUERTO              | 1,681<br>3,022<br>11,944<br>16,647 |                       |                     |                     | 1,681<br>3,022<br>11,944<br>16,647 |                         |     |
| PROPPER MFG CO INC<br>PROPPER MFG CO INC<br>PROPPER MFG CO INC<br>PROPPER MFG CO INC                             | NEW YORK  | GERMANY<br>UN KING<br>GREECE<br>NEW YOR | 189<br>192<br>51<br>161<br>593     |                       |                     |                     | 189<br>192<br>51<br>161<br>593     |                         |     |
| PROPRIETARY SETWE SYS INC  | SANTA MONICA  | CALIFOR                                 | 2,214<br>2,214                     |                       |                     | 2,214<br>2,214      |                                    |                         |     |
| PROPRIETORY CMPTR SYS INC<br>PROPRIETORY CMPTR SYS INC<br>PROPRIETORY CMPTR SYS INC<br>PROPRIETORY CMPTR SYS INC | LOS ANGELES<br>WASHINGTON<br>HONGLULU<br>PEARL HARBOR MAVAL | CALIFOR<br>DIST CO<br>HAWAII<br>HAWAII  | 35<br>10<br>52<br>92<br>189        | 3 <b>5</b><br>35      | 52<br>92<br>144     |                     |                                    |                         | 10  |
| APOPSI BROS DIST   | CONCORD   | N CAROL                                 | 83<br>83                           |                       |                     |                     | <b>83</b><br>83                    |                         |     |
| ROPULSION DYNAMICS INC   | ANNAPOL IS  | MARYLAN                                 | 1,088<br>1,088                     |                       | 1,088<br>1,088      |                     |                                    |                         |     |
| PR PULSION SYSTEMS INC<br>PROPULSION SYSTEMS INC<br>PROPULSION SYSTEMS INC                                       | NEW ORLEANS<br>Kent<br>Seattle                              | LOUISIA<br>WASHING<br>WASHING           | 480<br>187<br>143<br>810           |                       | 159<br>1 <b>5</b> 9 |                     |                                    | 480<br>28<br>143<br>651 |     |
| PROSPECTIVE COMPUTER PROSPECTIVE COMPUTER PROSPECTIVE COMPUTER   | BEDFÖRD<br>ST. LÖUIS<br>RÖSLYN                              | MASS<br>MISSOUR<br>NEW YOR              | 948<br>150<br>5,583<br>6,681       | 150<br>1,067<br>1,217 | 4,319<br>4,319      | 948<br>197<br>1,145 |                                    |                         |     |
| PROSPERITY DREDGING CO INC   | DAYTONA BEACH   | FLORIDA                                 | 100<br>100                         |                       |                     |                     |                                    | 100<br>100              |     |
| PROSSER G W COMPANY INC  | SHELBYVILLE   | ILLINOI                                 | 30<br>30                           |                       |                     |                     |                                    | 30<br>30                |     |
| PROTECH SYSTEMS CORP   | SILVERDALE  | WASHING                                 | 34<br>34                           |                       | 34<br>34            |                     |                                    |                         |     |

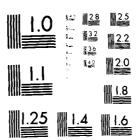
|  |   |  |                                       |            | (DOLL      | (DÖLLARS IN THOUSANDS) |                                       |     |      |  |  |
|--|---|--|---------------------------------------|------------|------------|------------------------|---------------------------------------|-----|------|--|--|
| CONTRACTOR   | CITY  | STATE/<br>COUNTRY                        | DOD<br>TOTAL                          | ARMY       | NAVY       | AIR<br>FORCE           | DLA                                   | ФСЕ | OD A |  |  |
| PROTECTION ALARM CO INC  | FORT SILL   | OKLAHOM                                  | 39<br>39                              | 39<br>39   |            |                        |                                       |     |      |  |  |
| PROTECTIVE APRL CORP/AM<br>PROTECTIVE APRL CORP/AM<br>PROTECTIVE APRL CORP/AM<br>PROTECTIVE APRL CORP/AM | CRANBURY CENTER<br>ENGLEWOOD CLIFFS<br>CLINTON<br>CLINTON | NEW JER<br>NEW JER<br>N CAROL<br>TENNESS | 188<br>2,659<br>206<br>1,434<br>4,487 |            |            | 105                    | 188<br>2,554<br>206<br>1,434<br>4,382 |     |      |  |  |
| PROTECTIVE MATERIALS INTL<br>PROTECTIVE MATERIALS INTL   | MIAMI LAKES<br>HIALEAH                                    | FLORIDA<br>FLORIDA                       | 59<br>3,983<br>4,042                  | 33<br>33   |            | 26<br>26               | 3, 983<br>3, 983                      |     |      |  |  |
| PROTECTIVE METALS ALLOYS INC   | WYCKOFF   | NEW JER                                  | 65<br>65                              |            |            |                        | 65<br>65                              |     |      |  |  |
| PROTECTIVE ROOFING CO  |   | PANAMA                                   | 114<br>114                            | 114<br>114 |            |                        |                                       |     |      |  |  |
| PROTECTIVE TECHNOLOGIES INC  | SAN JOSE  | CALIFOR                                  | 27<br>27                              | 27<br>27   |            |                        |                                       |     |      |  |  |
| PROTEIN INDUSTRIES INC   | MELVILLE  | NEW YOR                                  | 27<br>27                              | -          |            |                        | 27<br>27                              |     |      |  |  |
| FUTO TAR COMPUTER TECHNOLOG  | RICHMOND  | CALIFOR                                  | 38<br>38                              |            | 38<br>38   |                        |                                       |     |      |  |  |
| PROTOTYPE DEVELOPMENT INC  | CLEVELAND   | онто                                     | 210<br>210                            |            |            | 178<br>178             | 32<br>32                              |     |      |  |  |
| PROTOTYPE MACHINE CO   | MANCHACA  | TEXAS                                    | 148<br>148                            |            | 148<br>148 |                        |                                       |     |      |  |  |
| PROTOTYPE TRANSFORMER CORP   | EAST GRANGE   | NEW JER                                  | 46<br>46                              |            |            |                        | 46<br>46                              |     |      |  |  |
| PROUT DONALD J & ASSOCIATES  | GROTON  | CONN                                     | 61<br>61                              |            | 61<br>61   |                        |                                       |     |      |  |  |
| PROVEN DESIGNS INC   | PALMYRA   | NEW YOR                                  | 136<br>136                            | 136<br>136 |            |                        |                                       |     |      |  |  |
| PROVIDENCE & WRCSTR CO   | GROTON  | CONN                                     | 117<br>117                            |            | 117<br>117 |                        |                                       |     |      |  |  |
| PROVIDENCE COLLEGE   | PROVIDENCE  | RHODE I                                  | 245<br>245                            | 245<br>245 |            |                        |                                       |     |      |  |  |
| PROVIDENCE PRINTSHP INC THE  | GROTON  | CONN                                     | 50<br>50                              |            | 50<br>50   |                        |                                       |     |      |  |  |

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DOD PRIME CONTRACT AWARDS OVER \$25,000 BY CONTRACTOR, STATE AND CITY (OCT 83 - SEP 84)

|   | •                         | (DOLLARS IN THOUSANDS) |                            |                      |                  |                  |                |                      |          |  |  |
|---|---------------------------|------------------------|----------------------------|----------------------|------------------|------------------|----------------|----------------------|----------|--|--|
| CONTRACTOR  | CITY                      | STATE/<br>COUNTRY      | DOD<br>TOTAL               | ARMY                 | NAVY             | AIR<br>FORCE     | DLA            | QCE                  | ODA      |  |  |
| PROVIDNE WRESTR RERD CO                                 | GROTON                    | CONN                   | 117<br>117                 |                      | 117<br>117       |                  |                |                      |          |  |  |
| PROVIN OTALE UTRECHTSE ELECT                            |                           | NETHERL                | 121<br>121                 |                      |                  | 121<br>121       |                |                      |          |  |  |
| PRUDENTIAL LINES INC                                    |                           | INDIA                  | 41,345<br>41,345           |                      | 41,345<br>41,345 |                  |                |                      |          |  |  |
| PRUDENTIAL LINES INC                                    | NEW YORK                  | NEW YOR                | <b>50</b> 5<br><b>50</b> 5 |                      | 505<br>505       |                  |                |                      |          |  |  |
| PRUDENTIAL LINES INC                                    | NEW YORK                  | NEW YOR                | 13, 928<br>13, 928         |                      | 13,928<br>13,928 |                  |                |                      |          |  |  |
| PRUITT CONSTRUCTION CO INC                              | FORT BLISS                | TEXAS                  | 58<br>58                   | 58<br>58             |                  |                  |                |                      |          |  |  |
| PROBLET TRAVIS  | FORT BENNING<br>SAVANNAH  | GEORGIA<br>GEORGIA     | 66<br>1,475<br>1,541       |                      |                  |                  |                | 66<br>1,475<br>1 541 |          |  |  |
| PRIZZYŁOWSKI & GRAVINO INC<br>POJSYŁOWSKI & GRAVINO INC | FORT BENNING              | GEORGIA<br>DOMESTI     | 330<br>248<br>578          | 330<br>330           | 248<br>248       |                  |                |                      |          |  |  |
| HYER MACHINE & TOOL INC                                 | TULSA                     | OKLAHOM                | 27<br>27                   |                      |                  | 27<br>27         |                |                      |          |  |  |
| PRYOR ENTERPRISES INC                                   | GRIFFIN                   | GEORGIA                | 3,698<br>3,698             |                      |                  |                  | 3,698<br>3,698 |                      |          |  |  |
| PS PRECISION SCREW & TOOLING                            | DEER PARK                 | NEW YOR                | 78<br>78                   | 78<br>78             |                  |                  |                |                      |          |  |  |
| PSCHERER & KRONIGER GMBH                                |                           | GERMANY                | 2, 229<br>2, 229           |                      |                  |                  | 2,229<br>2,229 |                      |          |  |  |
| PS! MOBILE PRODUCTS INC<br>PSI MOBILE PRODUCTS INC      | MITCHELL<br>MOUNT CLEMENS | INDIANA<br>MICHIGA     | 1,410<br>13,672<br>15,082  | 1,410<br>37<br>1,447 |                  | 13,635<br>13,635 |                |                      |          |  |  |
| PSOMAS & ASSOCIATES                                     | PORT HUENEME NAVAL        | CAL!FOR                | 27<br>27                   |                      | 27<br>27         |                  |                |                      |          |  |  |
| PSYCHOLOGICAL CORPORATION TH                            | CLEVELAND                 | OHIO                   | 141<br>141                 | 55<br>55             |                  |                  |                |                      | 36<br>86 |  |  |
| PSYCHOMETRICS INC                                       | LOS ANGELES               | CALIFOR                | 89<br>89                   |                      |                  | 89<br>89         |                |                      |          |  |  |

DOLLAR SUMMARY OF PRIME CONTRACT AHARDS BY CONTRACTOR STATE OR COUNTRY AN. (U) HASHINGTON HEADQUARTERS SERVICES (DOD) DC DIRECTORATE FOR INF. 1984 DTOR/ST19-84/PT-7 F/G 15/5 AD-A151 649 2/.3 UNCLASSIFIED NL



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กลอ ARMY FORCE COE CHROMETRICS INC 2,170 2,170 2,170 CAYTON 0110 2,170 41 SERVICE CO KEYPORT NAVAL TORP WASHING 658 553 658 658 FURLIC FUNDING CORP. CHICAGO TUP INOT 37 37 1. 110 GAS CC MILTON FLORIDA 50 SOC 50 50 A A LO LOW EDUC INSTITUTE MASHING TON DIST CO 76 TO FEMALES ALORATION GREET CE 300 308 308 506 and the second control of the defeats. 153 71 1 000 to NO 1.7 WALL THE STATE 0.000 50 STON SE COMMANY OF STORM CONTROL STANDARD STORMS STANDARD STORMS STANDARD S Francisco (MRAG) 3 257 6,254 6 253.1 10,757 ALC:N 3,004 SHIP SERVICE COMPANY OF IN GRISSOM AIR FORCE INDIANA 1,602 1,662 1,652 1,632 2,753 2,753 USIGN MERVICE COMPANY OF MH PEASE AIR FORCE BY NEW HAM 2,753 2,753 12,790 12,790 NOSET O SERVICE COMPANY OF NM KIRTLAND AIR FORCE NEW MEX 12,790 12,790 PURLIC SERVICE MARINE INC SAN DIEGO CALIFOR 313 613 613 613 CLARTO SRVC ELEC & GAS CO CLARTO SRVC ELEC & GAS CO CLARTO SPVC FLEC & GAS CO BAYONNE MILITARY O NEW JER 1,925 1,925 165 165 MCGUIRE SIR FOLD MON JOH 3,307 3,207 1,935 3 47/ 5.397 THE STATE OF THE S CN 11140 1.55 135 BUS BUTTON OF ONE ONE 173

| CONTRACTOR   | CITY  | STATE/<br>COUNTRY             | DOD<br>TOTAL            | ARMY             |                 | AIR<br>FORCE     | DLA                     |  |
|--|---|-------------------------------|-------------------------|------------------|-----------------|------------------|-------------------------|--|
| FUBLICKER INDUSTRIES INC   | PHILADELPHIA                                    | PENN                          | 39<br>39                |                  |                 |                  | 39<br>39                |  |
| PUCHALL CARL ASSCS ARCHICT P   | NEW YORK  | NEW YOR                       | 61<br>61                | 61<br>61         |                 |                  |                         |  |
| PUERTO RICO DRYDCK/MRN TRLS  | SAN JUAN  | PUERTO                        | 1,772<br>1,7/2          |                  | 1,772<br>1,772  |                  |                         |  |
| PRINCIPLE RICC SUN OFF CO INC<br>PRINCIPLE RICC SUN OFF CO INC   | SAN JUAN<br>MABUCOA                             | PUERTO<br>PUERTO              | 311<br>85,511<br>85,822 |                  |                 |                  | 511<br>65,511<br>85,322 |  |
| ACT OF RICH DEFERMANT CO   | 5AN 3014  | TUERTO                        | \$+\$<br>217            |                  |                 |                  |                         |  |
| C) (3514.06-1746)  | nicode. The object                              | Mass ATM                      |                         |                  |                 | 1 1<br>. t       |                         |  |
| s de la albera de co   | $\{z_i=\frac{1}{2}\underline{z}_i+\epsilon_i\}$ | 11 V - 11 (40)                | .3 *<br>.47             |                  | 25 A<br>13 A    |                  |                         |  |
| 4 DE MOUDE BAINTENANCE THE CONTROL CHECKER BOUGE CHECKER CONTROL CHECKER CONTROL CHECKER CONTROL CHECKER CONTROL CHECKER CONTROL CHECKER CHECK |   |                               | 719<br>66<br>400        | #10<br>410       |                 | ba<br>'          |                         |  |
| PRIGET SOUND PIPE AND SUPPLY   | HIDOLESE)*                                      | NEW JER                       | 41<br>41                |                  |                 |                  | 41  <br>2 ;             |  |
| POGE BILLY COMPANY INC THE   | CORPUS CHRIST!                                  | TEXAS                         | 197<br>197              |                  | 197<br>197      |                  |                         |  |
| PULASKI FURNITURE CORPORATIO<br>FULASKI FURNITURE CORPORATIO<br>PULASKI FURNITURE CORPORATIO   | NEWPORT NEWS                                    | DIST CO<br>VIRGINI<br>VIRGINI | 147<br>23<br>30<br>205  | 102<br>28<br>130 | 45<br><b>45</b> | 3 <b>0</b><br>30 |                         |  |
| SULAU ELECTRONICS CORPORATIO   | LOS ANGELES                                     | CALIFOR                       | 1,640<br>1,640          | 1,508<br>1,508   | 38<br>88        | 44<br>44         |                         |  |
| FULLER LEWIS B VOCATIONAL CT   | YORKTOWN  | VIRGINI                       | 36<br>88                |                  | 36<br>86        |                  |                         |  |
| FU 1 & QUSTOM MEG  | WEST ICRUAN                                     | UTAH                          | 193<br>193              |                  |                 | 193<br>193       |                         |  |
| PROJECT PRODUCTS   | 1 APP N   | i Loit III.                   | 9 <b>2</b><br>93        |                  | 92<br>92        |                  |                         |  |
| C. S.M. SAN DYLO (Adkin)   | $e_{i}(x,t) = 2i\delta$                         | 1. J. O. 1                    | 3. 3.<br>70%            |                  | 95<br>95        |                  |                         |  |
|  |   |                               |                         |                  |                 |                  |                         |  |

VT19 MPC915

STATEMENT FOR COMPANY

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DOD FRIME CONTRACT AWARDS 9788 \$05,000 BY CONTRACTOR, STATE AND CITY COCT H3 - SHE 340

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COOLLARS IN THOUSANDS: NAVY STATE ดดด 218 ARMY FORCE OCE POLSAR SYSTEMS INC PARSIPPANY NEW JER 31 31 31 31 and SE ENGINEERING INC. COLLEGE PARK MARYLAN 1,035 1,035 2,050 3,050 PAULIE INCORPORATED COLLEGE DARK MARYLAG 7 UNITRUMENTS WAR OF DEAL CAUTEON 36 56 THE STATE MS LEADER HAVE 3.3 3 X 1, 6 29 ata 160 da UNI kan 191 da 49 ugga vit 6 t 13 in 15g 11.150 THE PROPERTY OF LAND AND A STORE OF THE PROPERTY OF THE PROPER 11 008P NEWINGIDE 8/6/47 (1947) 63 63 63 60 1290 5 60 INC DOVER May Mile 33 THE ENGINEERING OF THE HARRISON NEW JES 26 26 20 HUTTING SERVICES INC FORTSMOUTH VIDG191 33 33 PUMP NO SYSTEMS INC. COLUMBIA Andrew Gri 00 96 20 96 TOURS TREDERICK COMPANY THE TOTOWN TO STORE RICK COMPANY THE BRHON :1: 111 DELVERSITY
OF THE STATE OF THE AF AYE ST AE \$1.0000 (1) 169.0

(DOLLARS IN THOUSAMOS)

STATE AIR 500 OCE DOA CUMIRY 101AL DLA CORPORATION 35 PUTNAM CONN 35 6,905 96 5,805 1,004 PUTDY F E CO 150 COLUMBUS OHIO 130 190 Name Y NO GOIRE INC OWER JOINEY TURAS 20 123 34 34 LONG CONP and the street 1 40 1000 1.54 c 1.11 2.02 er e 15 3.1 STATE ENTERED OF S 45.3 400 CAL REGIO 7500 VIV CARSON 308 308 HOUSTON TERMS 43 -15 353 033 2,003 .. CORFORATION ANAHETM CALIFOR 1,775 196 30 CORPORATION
CORPORATION CARSON LAKEWOOD CALIFOR CALIFOR THE INC: 35 1,166 1,155 ORPORATION CORPORATION MELROSE PARK HORSHAM 37 313 37 PENN 201 38 3,554 205 . . TRENDER 95 FATREAK VIRGINI 93 TAIRFAX STATION MIRGINE 224 317 224 317 AHEMENA KARNAS 49 49 errorana Elephorali Elephorali 13 BAS (13) Modern AN Tracks AN Tracks AN 94 54 3 -334 1.75 1.7  $(e,e) = (a,b) = (a,b) \in (\P^n)$ S = Avisit.  $(a_1,\ldots,a_{n-1}) = (1,\ldots,a_{n-1}) \in \mathcal{C}$ 1.50 1 / OF HILLSTON

OF 9 MPC915 DOD PRIME CONTRACT AWARDS OVER 925,000 BY CONTRACTOR, STATE AND CITY (DOT 83 - SEP 84)

| _ ~~~   |  | (DOLLARS IN THOUGAIDS)           |                            |          |            |                             |    |     |     |  |  |  |
|---|--|----------------------------------|----------------------------|----------|------------|-----------------------------|----|-----|-----|--|--|--|
| CONTRACTOR  | CITY   | STATE.<br>COUNTRY                | COO<br>LATO1               | ARINY    | NAVY       | AIR                         |    | OCE | 0,4 |  |  |  |
| PURITAN-BENNETT CORPORATION<br>PURITAN-BENNETT CORPORATION<br>-URITAN-BENNETT CORPORATION | LENEXA<br>CINCINNATI   | KANSAS<br>OHIO<br>TEMAS          | 146<br>39<br>50<br>215     | 96<br>00 |            | 146<br>39<br>185            |    |     |     |  |  |  |
| FURTER DAIRY  | 5f. 6:3UD  | THINME SO                        | 3 of<br>10 c               | 10<br>11 |            |                             |    |     |     |  |  |  |
| · (+ 6 140  | Faul Modifiers   | 6-10-13-43                       | t.<br>,                    |          | .a.;       | 1 e.                        |    |     |     |  |  |  |
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| THROUGHOR TECHNOLOGIES INC  | THOUSAND DAKS  | CALIFOR                          | 183<br>183                 |          |            | 186<br>130                  |    |     |     |  |  |  |
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| TOURDESMOUL TRUSTES  | UACMAN   | NEW EN   | 314, 351<br>33, 251                      |                           |                      |              |              |          | 10,000<br>33,40 |
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| TRUSTRIES INC  | CINDEN   | NEW JEA  | 60<br>60                                 |                           |                      |              | \$45<br>4.5  |          |                 |
| COST CONTRACTORS<br>COSTRACTOS<br>COSTRACTOS   | Supplied Agency (Supplied Agency (Suppli | 4174 / 1914 /<br>- 1 / 1914<br>- 1   | 1 , <b>5 25</b><br>                      | , 5.45<br>, 74.7<br>F 993 | 378<br>14            |              |              |          |                 |
| i di kamatan<br>Kabupatèn  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | * - + &  | Deskari<br>November<br>19                |                           |                      |              |              |          |                 |

A MICONS TO THE WORLD SERVICE WARRING OF BUILDING CONTRACTOR FOR THE SERVICE OF T

| MACHIE   | the street Arrests                |                              |  |                         | 1.26           | er in the     | . " 1 |            |
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| CONTRACTOR   |                                   | \$14,00<br>03,0%04           | ogfo<br>Ogfo<br>Ogfo⊒                    | MENY                    | MAVY           | A15<br>- ORGE | 0€A   | COST 1     |
| C. DEMENT & BRICK CO 1                               | DEERFILE. F                       | OE10                         | 214<br>214                               |                         |                |               |       | 214<br>211 |
| TO MACHINE CO  | COLUMBUS                          | QH+O                         | 1.14                                     |                         |                |               | 124   |            |
| . MACHINE SHOP INC                                   | CHESAFICALE                       | (1F01M)                      | 9.4<br>9.4                               |                         | 94<br>94       |               |       |            |
| → CONSTRUCTION INC  → 1 10ASTRUCTION CHC             | ad, 1955<br>교육인데 1일 : 2, 4 점      | Chill Oxion                  | 1, <b>36</b> 3<br>4, <b>373</b><br>5,700 | 1,363<br>7,373<br>1,736 |                |               |       |            |
| TO STANDER PRODUCTS CO. IN                           | prosession and                    | 201-5054                     | 16*                                      |                         | 183            |               |       |            |
| r sauthr d'a dri                                     |                                   |                              | + 1 ×                                    |                         | 90).<br>92     |               |       |            |
|  | 1 - 1                             |                              | * * * * * * * * * * * * * * * * * * *    |                         |                |               |       |            |
| ger Må i transfer<br>ger staden                      |                                   |                              | 19<br>10<br>10                           |                         |                |               |       |            |
| promatavely make to                                  | to a second                       | ** ** 1                      | 24 k<br>127                              |                         |                | esta e        |       |            |
| TOTAL & MACHITHE THE                                 | 401.104                           | mention of                   | 28<br>28                                 |                         |                | 5.1<br>99     |       |            |
| A TOSATTENDINI CO                                    | FORT OLY                          | KEH JAR                      | 42<br>42                                 | 12<br>43                |                |               |       |            |
| C BOTEDERS INC                                       | FORT MOC; ELLAN                   | MARKS                        | 402<br>405                               | 902<br>100              |                |               |       |            |
| 0 A COMENTACION CO<br>CO POSTRUCTION CO              | CAMP IN UNDE<br>SEYMOUR FRANSON A | BLC WORLD BLC COMPANY OF THE | 1,080<br>287<br>1,037                    |                         | 1,550<br>1,650 | 087<br>267    |       |            |
| to talled AppriAN                                    |                                   | क समञ्जू                     | 604<br>006                               | 25 A<br>3 - 3           |                |               |       |            |
| Solvensky Committee Committee (1996)                 | negativatest)                     | 100000                       | 1 : 7                                    | 11:                     |                |               |       |            |
| n garaga paga sa | $\sigma = \tau_0$                 | $\epsilon_{\rm s} = \mu t$   | 0 g<br>1 - 4 g                           |                         |                | •;            |       |            |

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|  |  |                            |                             |                        | 1.79             | 1               |  |                   |
|  |  | 9-11                       | ig j                        | A. 1914                | 54 <b>A</b> 17/1 | ing<br>descript |  | 4,7,7             |
| LINGRAMEOR   | (β - 11 % ·  | the depth                  | 1 4                         | 5.44 m.                | 24 <b>X</b> ( )  |                 |  |                   |
| TO MACHINE SHOP  | FRANCE OF HTUOS  | \$4L11.08                  | 246<br>246                  |                        |                  | 76<br>76        |  |                   |
| MAINTENANCE SERVICE IN<br>MAINTENANCE SERVICE IN<br>MAINTENANCE SERVICE IN | COCUMEUS   | GTOROIT<br>MISS<br>S CAROL | 337<br>- 09<br>841<br>1-897 | 387<br>367             |                  |                 |  | 599<br>841<br>599 |
| TO MAINTENANCE SVC<br>TO MAINTENANCE SVC                                   | FAR VSDAUL<br>GWOLES, Y  | OKLAHOH<br>11XAS           | 415<br>260<br>375           |                        |                  |                 |  | 110<br>260<br>376 |
| TO LOGIC HORRORATION   | 1 to 10 to 18 1 18 10 3 FRV  | CALLY OF                   | 1 <b>6</b> 4<br>1 1, 1      |                        | 184<br>154       |                 |  |                   |
| 0.000000000000<br>0.000000000000000000000                                  | A Question and the second of t | Marin Community            | ( *0<br>) ().               | n diff<br>Gene<br>Gene | ver<br>2         |                 |  |                   |
| en e                                   |  |                            | •                           | V                      |                  |                 |  |                   |
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| POST OFF   | j.   |                            |                             |                        | ** ) .<br>Ex     |                 |  |                   |
| oga jons ima   | $(x,y)\in W(x)\cap (S^{\infty}(x,y))\cap (SY^{\infty}(x,y))$   | Σ.·                        | 187.3<br>1873               |                        | 147.9<br>147.9   |                 |  |                   |
| USNECAC COMFRACTORS  | ω (, <b>~(</b> ε- Τ , 19)  | Title ( )                  | 817<br>211                  | 2 % x<br>V 1 %         |                  |                 |  |                   |
| SEMERAL CONTRACTORS 1. H DENERAL CONTRACTORS                               | HAMPTON<br>NORTOLE   | A - 1952 (A)<br>*1655 (201 | 63<br>335<br>400            | 65<br>65               | 035<br>235       |                 |  |                   |
| MEMBERGTURING INC  | EDWARD3V4LEE   | H F Min                    | 43<br>43                    |                        | 43<br>43         |                 |  |                   |
| SECH CONTROLS INC.   | FORT CAMPBELL<br>OLARKS/ LILE  | PENNESS<br>PENNESS         | 190<br>459<br>373           | 190<br>489<br>078      |                  |                 |  |                   |
| :  | mittod i se que de au  | A - 20 - +1 P - 1 %        | 4 :<br>: ,                  |                        |                  | 41              |  |                   |
| # .  | 15-77  | 01.0                       | \$2.45<br>\$95 ()           |                        |                  | 14.04<br>9.02/  |  |                   |

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|  |  | 874 1E                      | at Ru  | 10 (May 2)                        | MAVY                   | ergr pr  | 7 | $C = C_{k}$ |  |  |  |  |
| MITRACTÓR  |  | 00 (103)                    |  |                                   |                        |  |   |             |  |  |  |  |
| 1 TMAN SCHOOL DISTRICT 21<br>23 TMAN SCHOOL DISTRICT 21<br>3 TMAN SCHOOL DISTRICT 21 | FORT HUEHRIMS<br>FORT HOOD<br>KEYPORT NAVAL TOPP   | CALIFOR<br>TEXAS<br>WASHING | :22<br>75<br>118<br>315  | 75<br><b>7</b> 5                  | 122<br>118<br>240      |  |   |             |  |  |  |  |
| SULTO MANUFACTURING INC  | BAY CITY   | attomisA                    | 5 <b>2-</b><br>52-   | 52-<br>52-                        |                        |  |   |             |  |  |  |  |
| G & BENDER INC   | CARLISLE BARRACKS  | PENN                        | 66<br>66   | ©6<br>56                          |                        |  |   |             |  |  |  |  |
| TIS A BEWACHUNGS GMBH  |  | GERMANY                     | 8 <b>8</b><br>#3   | 98<br>48                          |                        |  |   |             |  |  |  |  |
| CA S CONTRACTORS INC   | TYMBALL AIM MOROE  | FL08107                     | 36<br>ამ   |                                   |                        | 36<br>36   |   |             |  |  |  |  |
|  | $\operatorname{deg}_{A}(g) : \Delta(g) = \mathbb{N} \setminus \{0\}$   | d° pa <del>H</del> i        | \$ 7<br>- 7 7  | 3.7<br>3.7                        |                        |  |   |             |  |  |  |  |
| To the responsible exposition  | $\mathcal{O} = \{ \mathbf{v}^{(S,T)} \mid \mathbf{v}^{(S,T)} \}$   | Alam Mar                    |  |                                   |                        |  |   |             |  |  |  |  |
| the first  | William Control  | 1.4                         | • .  | 24 <sub>2</sub><br>1 <sub>2</sub> |                        |  |   |             |  |  |  |  |
| , the section opens  | * .  |                             | 4 - 12   |                                   |                        |  |   |             |  |  |  |  |
|  | TO REST WAS CONTROL OF THE PROPERTY OF THE PRO | A10312J                     | 1 000<br>100<br>3 110<br>3 1<br>2 804<br>1 29<br>788   | 200                               | ery                    | 50<br>60 10 0<br>60 10<br>70 10 0<br>70 10 0<br>12 0 |   |             |  |  |  |  |
| 3 3 1 3080 % 3 1   | APLINGTON  | JIRGINI                     | 565<br>30,876  | :0,121                            | 3.5 7                  | 1,474  |   |             |  |  |  |  |
| V - C DEVELOPMENT INC  | HI GALLAMA P ARK   | 161 1901                    | 175  | 175<br>175                        |                        |  |   |             |  |  |  |  |
| 1 - TOUR GPMENT INC  | LAKE   | Fel (180)                   | ବ୍ର<br>ଜୁନ   |                                   | 98<br>98               |  |   |             |  |  |  |  |
| s v - EFOTRONIO  | HUNTSVILLE   | A) ARAMA                    | 797<br>797   | 797<br>, 97                       |                        |  |   |             |  |  |  |  |
| A CONTRACTOR THE THE METERS OF THE METERS OF THE | AS 200<br>Ap ( 00)   | 11,11.1<br>11.15            | 1 - 6 <b>% 4</b><br>30 As<br>1974 d  | 124                               | ୟ ପମିକ<br>ଓଡ଼ିଆ<br>ଓ ପ | 40,14<br>464.5                                       |   |             |  |  |  |  |

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| Services   | with                              | 17 A<br>10 April 17    |                          | tr p         | *. *       | Berline<br>Charles    | ***      |                   |
|  | + 600 C (145 M )?                 | 6) W. (11, 63)         | 1+2<br>13 <sup>†</sup>   |              |            |                       |          |                   |
| . AG BROS-MC DONALD INC<br>-3G BROS-MC DONALD INC<br>-3G BROS-MC DONALD INC  | CORT LEWIS<br>LA PUSH<br>WESTPORT | WASHING<br>WASHING     | 305<br>396<br>137<br>816 | 395<br>395   |            |                       |          | 393<br>131<br>521 |
| UN FORM INC  | CHAUTAUQUA                        | MEW YOR                | 27<br>8 *                |              |            |                       | 27<br>27 |                   |
| 2 14 MFD 00  | FOUNTAIN VALLEY                   | CAULTOR                | 6)<br>0(                 |              | 61<br>61   |                       |          |                   |
| LATER A CONSTRUCTION CO THE  | CAMP DENOLETON                    | CALIFOR                | 37<br>17                 |              | 37<br>37   |                       |          |                   |
| TOUS TRIBE FARRICATING   | 0E+301)                           | MI Co (130             |                          |              |            |                       |          |                   |
| 5.7 (a. 2) \$70k Weiße (20)<br>(b. 5105) (c. 1) (c. 1)<br>(b. 1) (c. 1)  |                                   | 1555<br>desp           | , i.e.                   |              |            |                       |          |                   |
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| ::::DUSTR178   | MOUNTAIN VITW                     | UNI FINE               | পঞ্<br>ভুক               |              |            | *.<br>***             |          |                   |
| 114 DO COMPANY INC   | SPOKANE                           | WASHING                | ୧୭୬<br>୧୭୫               | 52.3<br>52.3 |            |                       |          |                   |
| THE TRUMENT COMEANY  | SEATTLE                           | MYSH1 AC               | 112                      | 34<br>34     | 2 1<br>2 1 | : 1<br>3              |          |                   |
| TO IN CORP   | STERLING                          | VIPGINI                | 9. <b>37</b> 1<br>5. 071 |              | 9 :        | 2,000<br>2,000        |          |                   |
| G NO R SYSTEMS INC<br>1 3/SYGME INC  | VANDENBERG<br>VANDEDBURG ATR CO   | 041 + 108<br>041 + 108 | 134<br>4 095<br>4 220    |              |            | 190<br>4 395<br>4 838 |          |                   |

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| THE COLFFORD H & STAN INC  | W1.2 ( N. )   | perior 19 <b>5</b> 1   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1                 | ( - 10 30 °<br>2 ( 3 )           |                          |                  |            |
| SHEN BUTY INCORPORATED   | FORTE CORPON  | \$10R012   | 106<br>198   | 1.05                             |                          |                  |            |
| SEN SITY PEST CONTROL  | LAUGHLIN AIR FORCE  | TEXAS  | 61<br>61   |                                  |                          | 61<br>31         |            |
| DUBEN CITY SHEET MET ROOFG !   |   | WASHING<br>BUILSAM   | 108<br>69<br>197   | 99<br>89                         | 08<br>108                |                  |            |
| JUCEN FISHERIES INC  | SOUTH BEND  | WASHING  | 96<br>35   |                                  |                          |                  | 647<br>346 |
| THERES COULEGE CUNY  | NEW YORK  | MEAL AOB   | 120<br>120   | 120<br>+20                       |                          |                  |            |
| JUNIO AVIATION   | 316FLAND 31R 5 9955   | MEW 1789   | % <b>€</b><br>5.4%                                       |                                  |                          | 50.<br>100.      |            |
| 7mm 36 - 0 8 180   | 1884 (1988) (F)   | $_{i}:\mathcal{V}_{0,i_{0}}\left( 1\right)$  | 50.5<br>C.   |                                  |                          |                  | V          |
| e Telle 🔸  | The Mark State  | · · · · · · · · · · · · · · · · · · ·  | ×  | 85.<br>(4)                       |                          |                  |            |
| the wife of the  | A 4   |  |  |                                  |                          |                  |            |
| PRINCIPAL OF THE PRINCI | DATE OF THE STATE OF THE STATE OF THE POINTS MODERN WARRENTON | AND THE SAME OF TH | 1 (1 (2)<br>2007<br>70<br>19,000<br>0 (2) (4)<br>17 (40) | 200<br>5 0011<br>5 015<br>1, 351 | 1 - 1 <b>3</b><br>1 - 14 |                  |            |
| CHESTER INC<br>CHESTER INC   | BEDFORD<br>DOVER  | MASS<br>NEW JER  | .19<br>.4 <i>0</i><br>.25                                | 30<br>30                         |                          |                  |            |
| SUBSTROB CORPORATION   | SAN DIEGO   | SALIFOR  | 904<br>904   |                                  |                          | 304<br>304       |            |
| SAL SALPOTINAL MARKS & STEEL   | : MATHER AIR FORCE B  | CALTERNA   | <b>3</b> 7<br>25 7                                       |                                  |                          | 3                |            |

| *******************  |                                     |                               |                                |                 | (DOLL            |              |      |     |
|--|-------------------------------------|-------------------------------|--------------------------------|-----------------|------------------|--------------|------|-----|
| CONTRACTOR   | CITY                                | STATE/<br>COUNTRY             | DOD<br>TOTAL                   | ARMY            | NAVY             | AIR<br>FORCE | A 10 | OCE |
| QUANTA SYSTEMS CORPORATION   | ROCKVILLE                           | MARYLAN                       | 2,086<br>2,086                 |                 | 1,885<br>1,885   |              |      |     |
| GUANTA-RAY   | DÖVER                               | NEW JER                       | 49<br>49                       | 49<br>49        |                  |              |      |     |
| QUANTEL INTL INC   | SANTA CLARA                         | CALIFOR                       | 90<br>90                       | 32<br>32        |                  | 58<br>58     |      |     |
| QUANTEX CORPORATION  | SUNNYVALE                           | CALIFOR                       | 37<br>37                       | 37<br>37        |                  |              |      |     |
| QUANTIC INDUSTRIES INC<br>QUANTIC INDUSTRIES INC<br>QUANTIC INDUSTRIES INC | MILPITAS<br>SAN CARLOS<br>SAN DIEGO | CALIFOR<br>CALIFOR<br>CALIFOR | 72<br>629<br>121<br>822        | 397<br>397      | 72<br>232<br>304 | 121<br>121   |      |     |
| QUANTICS INC   | WAYNE                               | PENN                          | 491<br>491                     |                 | 491<br>491       |              |      |     |
| QUANTITATIVE SVCS INC<br>QUANTITATIVE SVCS INC                             | OCEAN<br>OCEANPORT                  | NEW JER<br>NEW JER            | 84<br>55<br>139                | 84<br>55<br>139 |                  |              |      |     |
| QUANTREX CORPORATION QUANTREX CORPORATION QUANTREX CORPORATION             | BETHEL<br>OCEANPORT<br>ANNANDALE    | CONN<br>NEW JER<br>VIRGINI    | 69<br>35<br>11 <i>7</i><br>221 | 35<br>35        | 40               |              |      |     |
| BUANTRONIX CORPORATION   | VILLAGE OF THE BRA                  | NEW YOR                       | <b>65</b><br>65                |                 |                  |              |      |     |
| QUANTUM CONSTRUCTION INC   | WHIDBEY ISLAND NAV                  | WASHING                       | 69<br>69                       |                 | 69<br>69         |              |      |     |
| QUANTUM DESIGN INC   | SAN DIEGO                           | CALIFOR                       | 73<br>73                       |                 | 73<br>73         |              |      |     |
| QUANTUM INCORPORATED   | WALL INGFORD                        | CONN                          | 60<br>60                       |                 |                  | 60<br>60     |      |     |
| QUARRY HILL INC  | ARLINGTON                           | VIRGINI                       | 110<br>110                     |                 |                  |              |      |     |
| QUARRY PRODUCTS INC  | RICHMOND                            | CALIFOR                       | 31<br>31                       |                 | 31<br>31         |              |      |     |
| QUASAR CO  | FRANKLIN PARK                       | ILLINOI                       | 132<br>132                     | 132<br>132      |                  |              |      |     |
| QUATMAN ROBERT INC   | TREASURE ISLAND NA                  | CALIFOR                       | 50<br>50                       |                 | 50<br>50         |              |      |     |

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| <u>-</u>  |  |                                       |                            |             | . 1.7.1                   | (              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |            |  |
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| e esta e de   |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | , New York                 | Mag C       | WAV:                      | A141<br>6 ()   | 122                                   | 4.2%<br>-  |  |
| e de la companya de | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 4                                     |                            |             |                           |                |                                       |            |  |
| Arrest Octob  |  | * •                                   |                            | No. a       |                           |                |                                       |            |  |
| , the state Authorities   | J. 25 - 30   | e to the second                       | 11<br>21                   | # 5<br>- \$ |                           |                |                                       |            |  |
| 1 CANA DS RUM STS THE   | , 2VDg-  | 234 600                               | 4 3<br>4 3                 |             |                           |                |                                       |            |  |
| CAL DANA INSTRUMENTS INC<br>MALEDANA INSTRUMENTS INC<br>CRETANA INSTRUMENTS INC                               | TRVINE<br>FYRENELL MIN FORCE<br>ANNAMORIE  | CALIFOR<br>FLORIDA<br>VIRGINI         | 1,093<br>55<br>67          | ō7          | 1,005                     | 55             |                                       |            |  |
|   |  |                                       | 1,240                      | 37          | 1 098                     | 5.5            |                                       |            |  |
| HE CHEECA SURVEY INC<br>HADA HEECA SURVEY INC<br>HERAL DECCA SURVEY INC                                       | CAMARTILO<br>TOR FLANC<br>POUSTON  | CALIFOR<br>OPEGON<br>TEXAS            | 33<br>29<br>3,524<br>5,590 |             | 5 528<br>5 528            | <b>33</b>      |                                       | <b>2</b> 9 |  |
| PEDAC INC   | WESTERF)   | MASC                                  | 196<br>193                 |             |                           |                |                                       |            |  |
| . VADIO (NU   | SUNHAW & F   | CALLEGE                               | .3.1                       | 01<br>81    |                           |                |                                       |            |  |
| 1 (A)   | 1 ON FOR 1 38 9 1 2 2<br>1 ON FOR 1 38 9 1   | MARCH III                             | V.C.<br>5-72<br>(*15)      |             |                           |                |                                       |            |  |
| Contract Cottes   | and the state of t | Property                              | 37<br>47                   |             |                           |                |                                       |            |  |
| e AC  | era o greene   | a. Carazi                             | 6 d **                     |             |                           |                |                                       |            |  |
| 18 ( ) (00<br>5 ( ) (00 (00   | ZOMALI SE<br>ZORROJ  | end<br>end to                         | 247                        |             | 1 4 f<br>- 1 f<br>5 j - 7 |                |                                       |            |  |
| e W   | FUSCA: FOTA  | A Company                             | 166<br>187                 |             |                           |                |                                       | 1.30       |  |
| Fig. 19 NO  | . UMA<br>SE AT FLE   | 87, 170 45<br>46091 NO                | 1,129<br>1,139             | 70<br>70    | 104<br>104                | 1,025<br>1,025 |                                       |            |  |
| PERSONAL EUROPA   |  | SEL-WVINZ                             | 145<br>145                 | - 45<br>146 |                           |                |                                       |            |  |

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| 970915 05  | PERSONAL MARKET AND A STATE OF THE PARTY OF | $(j_1, I_1) \stackrel{\text{def}}{=} (-1, -1, 5, -1)$  | Contract Contract            | Time, Similar | AUD CITY          | (15) S                                      | 4                  |    |
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| e e e e e e e e e e e e e e e e e e e  |   | STAIL<br>STAIL   | er er<br>De Tosa             | et 1,         | 4                 | s111  |                    |    |
| ・ 1000 (1000年) (2<br>- 4000年) 1000年<br>- 4000年 (1000年)   |   |  |                              |               | . i               | , ,   |                    |    |
| 11 10 10 10 10 10 10 N   | e e waterstatie   | gradient de la company   | 11.                          |               |                   |   |                    | S. |
| OMSULTANT SERVICES   | CALLON CONTROL YER  | F PRVSDA   | 8-4<br>3-4                   |               | 5.1<br>5.1        |   |                    |    |
| TWO HONSULTANTS SERVICES THE CONSULTANTS SERVICES  |   |  | 40<br>69<br>117              |               | 48<br>69<br>1   7 |   |                    |    |
| AND OTE CO THE   | NEW ROCHELLE  | NEW YOR  | 172<br>178                   |               |                   |   | 178<br>17 <b>8</b> |    |
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| PIN LORPORATION   | COLUMBUS   | DEORGIA                               | 3,927                                 | 1,403    |                                       |           |
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| WITHORN DATA SYSTEMS<br>- THINK DATA SYSTEMS                       | MANSCOM ALS FORCE<br>MEMPONI             | Mass<br>EHCC1                            | 46<br>03<br>27                                  |            | _3<br>29       | 48<br>48                            |          |     |
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| REKTITION SERVICE CO   | SURLINGTON                               | MASS                                     | 194<br>184                                      |            | 184<br>184     |                                     |          |     |
| RALIMEON SERVICE CO  | BURLINGTON                               | Mr (317                                  | <b>1</b><br>4                                   |            | 4<br>4         |                                     |          |     |

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DOD PRIME CONTRACT AWARDS OVER \$25,000 BY CONTRACTOR, STATE AND CITY (OCT 83 - SEP 84)

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|  |   |                               |                           |                         | ( DOLL                    | ARS IN THE     | SUSANDS)   |     |  |
|--|---|-------------------------------|---------------------------|-------------------------|---------------------------|----------------|------------|-----|--|
| CONTRACTOR   | CITY                                    | STATE/<br>COUNTRY             | DØD<br>TØTAL              | ARMY                    | NAVY                      | AIR<br>FORCE   | DLA        | OCE |  |
| RAUH GMBH  |   | GERMANY                       | 138<br>138                | 138<br>138              |                           |                |            |     |  |
| RAUMPFLEGE NEUE  |   | GERMANY                       | 73<br>73                  | 73<br>73                |                           |                |            |     |  |
| RAUNSER KURT   |   | GERMANY                       | 418<br>418                | 418<br>418              |                           |                |            |     |  |
| RAUSS M  |   | GERMANY                       | 1 <b>6</b> 2<br>182       | 182<br>182              |                           |                |            |     |  |
| RAUTON CORP  | WAPAKONETA                              | OHIO                          | 34<br>34                  |                         |                           |                | 34<br>34   |     |  |
| RAVEN  | PATUXENT RIVER NAV                      | MARYLAN                       | 271<br>271                |                         | 271<br>271                |                |            |     |  |
| RAVEN INC<br>RAVEN INC<br>RAVEN INC                    | ARLINGTÖN<br>SPRINGFIELD<br>SPRINGFIELD | VIRGINI<br>VIRGINI<br>VIRGINI | 525<br>979<br>53<br>1,557 |                         | 525<br>979<br>53<br>1,557 |                |            |     |  |
| RAVEN INDUSTRIES INC                                   | SIOUX FALLS                             | S DAKOT                       | 2,125<br>2,125            | 1,797<br>1,797          | 218<br>218                | 110<br>110     |            |     |  |
| RAVENNA ARSENAL INC<br>RAVENNA ARSENAL INC             | RAVENNA<br>RAVENNA ARMY AMMUN           | OH10<br>OH10                  | 5,988<br>1,192<br>7,080   | 5,888<br>1,192<br>7,080 |                           |                |            |     |  |
| RAVENS METAL PRODUCTS INC<br>RAVENS METAL PRODUCTS INC | MARIETTA<br>PARKERSBURG                 | OHIO<br>W VIRGI               | 286<br>40<br>326          |                         |                           | 42<br>40<br>82 | 244<br>244 |     |  |
| RAWAN CONTRACTING EST                                  |   | SAUDI A                       | 211<br>211                | 211<br>211              |                           |                |            |     |  |
| RAY B INC<br>RAY B INC                                 | HOUSTON<br>HOUSTON                      | TEXAS<br>TEXAS                | 99<br>28<br>127           | 72<br>72                | 28<br>28                  |                | 27<br>27   |     |  |
| RAY C L JR INC<br>RAY C L JR INC<br>RAY C L JR INC     | NORFOLK<br>PORTSMOUTH<br>VIRGINIA BEACH | VIRGINI<br>VIRGINI<br>VIRGINI | 34<br>212<br>73<br>319    |                         | 34<br>212<br>73<br>319    |                |            |     |  |
| RAY MACHINE INC  | BALTIMORE                               | MARYLAN                       | 30<br>30                  |                         |                           |                |            |     |  |
| RAY REFRIGERATION INC                                  | ARNOLD AIR FORCE S                      | TENNESS                       | 102<br>102                |                         |                           | 102<br>102     |            |     |  |

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| DECOR CONSTRUCTION CO  ZO ALONZO B INC  ZO ALONZO  ZO AL |  |   |                   |           |                    | 157 - 15 - 1                            |   |         |
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| CONTRACTOR   | 017*   | STATES<br>COUNTRY   | 0000              | ARMY      | HAVE               | A 3<br>F 180                            | t <sub>31</sub> _ 1   | 006<br> |
| FURGON CONSTRUCTION CO<br>- 1900,C CONSTRUCTION CO   | HARRISSURG<br>MECHANICASURG                                      | de abi<br>PENN  | 40<br>१५७<br>१४८  | 40<br>85  | <b>25</b> 7<br>257 |   |   |         |
| EZE ALONZO B INC<br>TRU ALONZO B INC<br>NI ALONZO B INC  | 808 (QN  | GREENLA<br>SWAZIEZ<br>PASC  | 27<br>120<br>237  | 97<br>117 | 87<br>123<br>240   |   |   |         |
| one of INC   | ONVENTAGE (AVE)  | FF 'Fa  | 4.3.              |           | 15.2<br>15.4       |   |   |         |
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| 1.74<br>   |  |   |                   |           |                    |   |   |         |
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| <b>6.</b> + 700  | $(x,y,\theta,y) = e^{-\frac{1}{2}(y-y)} = e^{-\frac{1}{2}(y-y)}$ | ٠.  |                   |           |                    |   |   |         |
| 7.00 190<br>11.00 190  | C4 (00, 17)<br>(1.9940)/3  | Property of the second |                   |           |                    |   | 40 to 10 to |         |
| TE THOUSTRIES INC  | нөгөлам  | TEMAS   | 16)<br>150        |           | 156<br>156         |   |   |         |
| FILE OF MATTIC SYSTEMS INC   | WRIGHTSVILLE   | 11439   | 197               |           | 107<br>107         |   |   |         |
| EFS ASSOCIATES INC   | OKLAHOMA CITY  | OK LAHO?  | 15<br>45          |           |                    | 46<br>45                                |   |         |
| E-S ONERACT SERVICE INC  | OPLANDO<br>OVERLAND PARK   | FLURIDA<br>KAMSAS   | 97.<br>164<br>264 | 15.4      | 90<br>30           |   |   |         |
| TO COLOR DRIVER INC.   | GEER EVEN  | Haras   | 72<br>(*)         | 7.2<br>70 |                    |   |   |         |
| e in 1940 - Pat  | (WANGEVA) e  | to the state of   | 13 °<br>13.       |           |                    |   |   |         |
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| CONTRACTOR   | OITY  | STATE:<br>COUNTRY         | DOM<br>FGTAL                  | <b>V</b> RUA. | NAVY                         | A18<br>FORGE                 | 06A   |  |
| PRITERS JAURIV CIQUA 23-   | NEW YORK  | NEW YOR                   | 155<br>155                    |               | 155<br>150                   |                              |   |  |
|  | NEW YORK<br>GREAT MALLS                                     | NEW YOR<br>STABOL         | 6,613<br>7,378<br>10,877      |               |                              |                              | 1,6+8<br>4,100<br>5,296                                     |  |
| FOR FAMILY CONTRACTORS CONTRACTORS   |   |                           | 53<br>- a<br>                 |               |                              | <b>20</b><br>20              | 6 Ag  |  |
| Section (Charles with  | 3.4   | And the second            | * .                           |               |                              |                              |   |  |
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| - THERY ASSOCIATES INC   | SAN DIEGO<br>REAUMONT<br>SAN ANIOMIO                        | CALIFOR<br>TEXAS<br>TEXAS | 709<br>153<br>969<br>1,921    |               | 153<br>153                   |                              | ୍ରକ୍<br>ଜୁମନ୍<br>୧୯୧୫                                       |  |
| 1 51151 A-11175  | AMCOAT  | MASHING                   | 138<br>133                    |               |                              |                              | 108<br>138  |  |
| C (1994) 1295  | NORTH ISLAND MEVEL<br>JACKSOMMILLE<br>TAMP:                 |                           | 477<br>51<br>26,512<br>27,010 |               | 477<br>51<br>(9.107<br>(9.5% | 7, 7 <del>05</del><br>7, 550 |   |  |
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| SECRETATION EQUIPMENT CO   | HENOT AIR FORCE SA  | N DASOT                                 | 3.T                                   |                     |                | 3.7<br>3.7     |            |             |
| HITTERSERATION SALES CO THO  | WEN YORK  | MEM Mile                                | 75<br>25                              |                     |                |                | 00<br>25   |             |
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| e se se se se en   | to any  | 1.00                                    | ,                                     |                     |                |                |            |             |
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| - IL WIPE & CABLE CO INC   | SAINT CHARLES   | the two                                 | ?5<br>25                              |                     |                |                | 25<br>35   |             |
| CHORNOY PLECTRONICS INC  | WICHITA   | KANSAS                                  | 1,595<br>1,295                        | 1,295<br>1,295      |                |                |            |             |
| PERROL JACK MEG CO INC   | DOWNEY  | CRUTH OB                                | 2 25.4<br>2, 264                      |                     | 1,159<br>1,159 | 517<br>517     | egs<br>809 |             |
| OMAPOJOD BO VING ROLLES  | BOULDER   | COL S(AS)                               | 135<br>135                            | 132<br>130          |                |                |            |             |
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| Hem. V CHEMICALS INC   | 58 (4 - K1.5)  | FEEN               | 93<br>93          |                   |             |              | 54.17<br>8.18 |     |   |
| -MI (F <b>R</b>  |  | PVAMSED            | 191<br>191        | 191<br>131        |             |              |               |     |   |
| Z TARIOS ASSOS INC<br>C Z TARIOS ASSOS INC   | FORT LAWIN<br>MONTEREY   | CALIFOR<br>CALIFOR | 46<br>397<br>443  | 46<br>397<br>443  |             |              |               |     |   |
| AUSCOLATES INC   | VIRGINIA BEACH   | VIRGINI            | 90<br>60          |                   | 60<br>60    |              |               |     |   |
| 1 WARD & SONS INC  | NORTH HUDSON FALL  | 767 M M 8.         | 36                |                   |             |              | 30<br>.e.     |     |   |
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| - 7. COMPANY   | ett der vik Actio  | 1-1-62             | 8 (q<br>8 (d) 3   | 2,045<br>2.862    |             |              |               |     |   |

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| SER JOHN & COMPANY INC.  | CARUSTADI  | NEW ITH                                  | 9. <b>3</b><br>78     |                  | 75<br>75         |                      |     |      |  |
| THARRY ASSOCIATES INC  | FORT DEVENS  | Mass                                     | 105<br>105            | 105<br>105       |                  |                      |     |      |  |
| I - PROT BROS INC  | FINCOLD  | RERPHAK                                  | 36<br>36              | 36<br>3ë         |                  |                      |     |      |  |
| Promote Construction   | ORI ANDO   | FLORIDA                                  | 10, 966<br>10, 906    |                  | 10,986<br>10,986 |                      |     |      |  |
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| F & ROSATO<br>. C ROSATO                                  | LATHROF<br>TRACY  | CALTFOR<br>CALTFOR        | 74<br>11 !<br>165  | 74<br>74                              |            |                  | 3   1   1   1   1   1   1   1   1   1 |  |
| THOU THY ANALYSIS CO                                      | SAN D'EGG   | CAL 18 OF                 | 217<br>217   |                                       | 217<br>217 |                  |                                       |  |
| PATELLY SCIENCES INC                                      | ART ING FON   | . Rais:                   | 205<br>200   |                                       | 240<br>240 |                  |                                       |  |
| 75 — , 17 ° 15,5 <b>нчо, ов</b> ⊻                         | VIREANT CON   | A. C. C. Mick             | 27<br>-  |                                       |            | 2.7<br>1.7       |                                       |  |
| = -{i}( <b>c</b> ).                                       | $\beta_1 g_{s'} + p^{s}$  | 19974                     | 77.5<br>****   |                                       |            |                  |                                       |  |
| e di Pierrica Merrica<br>e di Pierrica de Merrica<br>elle | Maria Province Communication (Communication Communication | Andrew Mills              | • •  |                                       | 1003       | 1. C<br>1.<br>2. |                                       |  |
| and Marin Araba Lara (1997) exce                          |   | A Company                 | * + + + + + + + + + + + + + + + + + + +  | 2755<br>U ,                           |            |                  |                                       |  |
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| PART BLECTRIC   | RT. SIEPHEN   | E880 ×                    | 84<br>34   | 34<br>34                              |            |                  |                                       |  |
| TABLE THOTRUMENT CO INC                                   | WYNCOTE   | FENN                      | 3c)  |                                       |            |                  | 31                                    |  |

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| ١.        | : Aaus                       | OFFICE PRODUCTS INC  | 77ELAND  | MECHIGA  | 28<br>28                                | 23<br>28 |             |                                       |   |
|           | 1.450.8                      | OIL EQUIPMENT INC  | DAYTON   | очто   | 90<br>90                                |          |             |                                       | 4 |
|           | . +∂cE                       | REFRODUCTION SUPPLY  | UMATON   | онто   | 55<br>30                                |          |             |                                       |   |
| ٠         |                              | SANETATION SERVICE<br>SCHITATION SERVICE   |  | 06/95/00<br>- 48/0 100   | 4)<br>4-4<br>83                         | 4.1      |             | · · · · · · · · · · · · · · · · · · · |   |
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| 10M FRACT <b>O</b> R   | CITY  | STATE/<br>COUNTRY     | DOD<br>TOTAL   | ARMY                           | NAVY                    | AIR<br>FORCE | 201        | 0.35                  |  |
| FROM DELOS SMITH & PILES LIMING DS SMITH & HILLS LIMING DS SMITH & HILLS DELOS SMITH & HILLS | FORT LAUDERDALE<br>JACKSCHVILLE<br>CATRICK AIR FORCE<br>LYMNAL AIR FORCE<br>LINGS MAY<br>FORT RIAGE   |                       | 76<br>229<br>755<br>65<br>40<br>52<br>- 28<br>1,091  | 76<br>73.4<br>40<br>80<br>87.5 | <b>60</b><br>524<br>564 | 229<br>229   |            |                       |  |
| 2 10 680 \$ 500 THE  | eres Tours St.  | PENELL                | 3.7<br>.**   | ⊅6<br>3 <sub>14</sub>          |                         |              |            |                       |  |
| e i digato atro  | P (0)   | 00 - 0 - 1            | ( ) ( )<br>( )   |                                | 1.75<br>7.75            |              |            |                       |  |
| Adult 1995 Control of National   | 6°2 (1)   | *                     | e (127)<br>1773  |                                | * <b>*</b><br>          |              |            |                       |  |
| 3.77 (C. 10.00 )   | $\mathcal{P}_{\mathcal{A}}}}}}}}}}$ |                       | 1 955<br>1 1   | . 5. 3<br>                     |                         |              |            |                       |  |
| OFFICE AMOUNT OF STREET  | NEW CONTRACTOR  | telan e               | (C)  |                                |                         | 90<br>90     |            |                       |  |
| COMPONIOS INC  | SAN JASC  | 1 4 1 63              | 4.1<br>4.1   |                                |                         |              |            | 75. <b>d</b><br>53. 4 |  |
| THISTRIES INC  | BODNYON   | DEW JER               | Q5<br>(18  |                                | 53<br>85                |              |            |                       |  |
| CETIES   | WAYNE   | DEMA                  | ख <sup>ा</sup><br>स्टे   |                                |                         | 52<br>52     |            |                       |  |
| Charling ENGINEER.   | YUMA  | ARTIONA               | 1 <i>2</i><br>32   |                                | 35<br>38                |              |            |                       |  |
| to each  | LITTLE CALCS  | MCM on a              | 699<br>699   | 2 : 1<br>261                   |                         |              | 408<br>378 |                       |  |
| Jacoban Apedialissa  | HASHV (1.4.1%)  | fi offe s             | 5 4<br>t. 4  | ,541<br>5.4                    |                         |              |            |                       |  |
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| CONTRACTOR   | CITY   | STATE:<br>COUNTRY   | GOO<br>JATOT  | ARMY       | NAVY       | AIP<br>PORCE           | T A   | <b>ಂ</b> ್      |  |
| CONCLOS CHERCING CO  | PANAMA CITY  | FLORIDA   | 903<br>303  |            | 906<br>906 |                        |   |                 |  |
| AND US CONSTRUCTION CO INC   | RNOXVICUE  | TENNESE   | 49<br>49  | 49<br>49   |            |                        |   |                 |  |
| FIGURE CONSTRUCTION INC  | \$45 017.50  | 04.160  | .31<br>41   |            | 41         |                        |   |                 |  |
| е <sup>т</sup> т и и в до <b>лето</b> б <b>ом</b> раму   | ere i Weben  | i, choos  | 80 A.s.<br>(3 +   | 89<br>60   |            |                        | 9.€ <b>9</b><br>7.3                           |                 |  |
| and the feet between the same  | . "%   | 41 - 234  | i ·   |            |            |                        | <u> </u>                                      |                 |  |
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| THE TOLK COMPANY THE TALK COMPANY   | MEDDATION D<br>NETDON:<br>NET WAY WE<br>KOKOMO<br>LONISVILLE<br>GRAND RAPTIDS<br>RICHLANDS<br>BICHMOND | Uto Resident (Inc. 1997) FEEL IND (IND LANA RENTUCE MECH (IAA VERGENT VERGENT | 36<br>353<br>7, 254<br>1 d6<br>105<br>66<br>1 44<br>36<br>15, 198 | 14, 247    | 168        | 850<br>167             | 1 80<br>46<br>102<br>55<br>145<br>25<br>1.073 |                 |  |
| HERE S COMPANY   | 9M1THF1ELD   | v.RGIN!   | 28<br>19,087  | 14,947     | 186        | 460                    | 26<br>1 31 -                                  |                 |  |
| STATES AND CO  | MARIETIA NEV<br>AVONMORE   | OH LO<br>PENN   | 53<br>43<br>162   |            |            |                        |   | 19<br>88<br>198 |  |
| METERNOUCTS & CO   | SUMAUME TICE   | 11.0 1NO (  | 181   |            |            |                        | V 4   |                 |  |
| Figure 1 (1) INDUSTRIES (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)  | 0.004  | God (150)<br>State of State<br>State of State                                 | 366<br>264<br>(6.973<br>(7.38)                                    |            | 544<br>.42 | \$0<br>1 (2)<br>15 (2) |   |                 |  |
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|  |  |   |                          | MANY CARSON CONTRACTOR |                  |              |   |       |  |
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| 9NTRAOY <b>OR</b>  | 0174   | STATE:<br>SOUNTRY   | QL(i)                    | ARMA                   | NAVY             | AIS<br>Fosce | √.1⊆ <b>7</b> ,                             | 20 1° |  |
| VERSI COPPER PRODUCTS  | ROME   | MEN AQU   | 14-8<br>168              |                        | 168<br>168       |              |   |       |  |
| . REC COPPER PRODUCTS INC  | ROME   | NEW YOR   | 30<br>30                 |                        |                  |              | 30<br>30                                    |       |  |
| THERE CORPORATION OF AMERIN<br>THERE CORPORATION OF AMERIN   |  | CONN  | 175<br>1,713<br>5,568    | 76<br>900<br>976       | 99<br>ena<br>705 | 207<br>207   |   |       |  |
| DOMESTIC SUPPLY OF CONTROL SUP | TO 10.6E PODE ( 501.0ACC) 100.06( 100. | 1.00 IN<br>11.4.1969<br>11.4.1975<br>11.4.1975<br>11.4.1975 | 2 (5<br>3 ) ; ;<br>5 3 ; |                        |                  |              | 264<br>1756<br>1761<br>1761<br>1761<br>1861 |       |  |
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| in a section two   | And the first of the second  | See Williams  | े<br>करा<br>देखे         |                        |                  |              |   |       |  |
| CONCERNION OF THE CORP   | THOUSAND CARD  | CALIFOR   | 40-<br>49-               |                        |                  |              |   |       |  |
| A CAN B  | FORT CAMPBELL  | KENSCON   | 243<br>243               | 243<br>243-            |                  |              |   |       |  |
| TO A CHIERMATIONAL CORP  | NEW YORK   | NEW YOR   | 1 406<br>1 406           |                        |                  |              | 1.400<br>1.406                              |       |  |
| OMFONEMTS CORF   | WEST BASYLON   | MEN YOR   | 53<br>53                 |                        |                  | 33<br>33     |   |       |  |
| HULL TO THEM ENCORPORATED  | CH (PPE, WA FA   | West of May   | 1, 23 <b>6</b><br>1, 286 | 1 <b>28</b><br>128     | 1 101            |              | 21 x<br>12 1                                |       |  |
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| COMIPACTOR   | <b>0</b> 1. ₹                | \$7.61<br>CHUP?,                | (2) (0)<br>(1) 1 (6)                  | NR 61 .                  | N/ VY   | ATA         |     | · • • • • • • • • • • • • • • • • • • • |
| FAUROON FACILITIES CORF  | MACO                         | TEXAS                           | 150<br>1.200                          |                          |         |             |     | 150<br>280                              |
| / TROOM FACILITIES CORP  | NEV REHO                     | ACAVEM                          | 73<br>79                              |                          |         |             |     | 711<br>79                               |
| WE'SER ENGINEERING AGENC   | ¥                            | SAULE A                         | 160-<br>185-                          | : 05-<br>: 05-           |         |             |     |   |
| POSTAGE INVENTORY SERVICE  | INC FORE HEDO                | TEXAS                           | 40<br>40                              | 40<br>40                 |         |             |     |   |
| TO CONCAREDANAUTHOTICARET  |                              | TURKEY                          | 67<br>47                              |                          |         | 67<br>67    |     |   |
| e of sum e <b>ोस्टम</b>  |                              | CERMINE.                        | 6 2 17<br>4 114                       | ( **)<br>( 2 - )         |         |             |     |   |
| o esta tenta∓tent  | . 144.4 · v                  | r - 1 - 3-1                     | 4.,4                                  | 3218<br>371              |         | €<br>4. 7   |     |   |
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| F STORES (AMADA LID  |                              | California.                     | 93€<br>Çiğ                            | 90<br>30                 |         |             | ;   |   |
| FILE STOKES OF CAHACA L  | ; M1                         | CANADA                          | 30<br>30                              | 30<br>30                 |         |             |     |   |
| u1-46E (618) <b>% (70 kG</b>   |                              | CERMANY                         | <b>65</b><br>€5                       | 55<br>55                 |         |             |     |   |
| THE INDUSTRIES INC   | ST. CLAIR SHORES             | MCH197                          | 45 <sup>-</sup>                       | 45-<br>45-               |         |             |     |   |
| AB ALCOM TWG   | FOUNTAL - VALLEY             | CALIFOR                         | 39-<br>33-                            | 65<br>65                 |         |             |     |   |
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| SERVICE CONTRACTOR<br>1 10 10 10 10 10 10 10 10 10 10 10 10 10   | CLENTIAN<br>CLERGOOD<br>Chan | ELLINGE<br>ELLINGE<br>Order (n. | 27<br>10 (13)<br>67<br>10 (4)         | 57:<br>16, 45<br>17, 161 | #7<br>2 |             |     |   |

| · 9.   |  |  |   |      | er e               |                 |         |   |
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|  | 2000   | A Company of the Comp | er.<br>Life   | 98.1 | 14 U/ 1            | 75<br>+ 0 (1) ] |         | · .   |
| FROM TOBERTON INC  | 9439191, r69   | 0151-20  | 1.38<br>1.38  |      | 182<br>1 <b>22</b> |                 |         |   |
| HIS WHILE THRANDERS  | CANARD   | CALIFOR  | 90<br>30  |      | 90<br>90           |                 |         |   |
| FROM ROE MANAGEMENT ASSUC  | CAFAYETTE  | CALIFOR  | 51<br>61  |      |                    |                 |         | 5 1<br>5 1  |
| HUSBURGE TECHNOLOGY SERVICES<br>ELSTERSE TECHNOLOGY SERVICES<br>TOWNORD TECHNOLOGY SERVICES<br>TOWN TECHNOLOGY SERVICES  | DALEY<br>DEVON BELWYN  | 5년에서<br>교문시기<br>5년에서<br>시설에 大고요  | 36<br>313<br>131<br>363<br>7€8                              |      | 100<br>128<br>128  | 36<br>36        | 016<br> |   |
| 1. 1. 3. 21. 0.5 & MENAS IN  | # \$ .1 %  | Al, «BA·la   | 38<br>45  |      |                    |                 | 41.5    |   |
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| CONTROL FACILITIES CORPIES FOOM FACILITIES CORPIES FOOM FACILITIES CORPIES FOR FACILITIES CORPIES FOR FACILITIES CORPIES FOOM FACILITIES FOOM   | RENO<br>SILVERTON<br>HENDEPSONVIL E<br>LANCASIEK<br>NASHVIL E<br>RELITON<br>COMANCHE<br>ORAPEVINE<br>LEMISVIL E<br>OF A COMANGER. S<br>LANGER ELLS   | MEVADA<br>OREGON<br>TENNESS<br>TENNESS<br>TENNESS<br>TEXAS<br>TEXAS<br>TEXAS<br>TEXAS<br>TEXAS<br>TEXAS<br>TEXAS   | 53<br>258<br>104<br>84<br>95<br>30<br>50<br>05<br>231<br>46 |      |                    |                 |         | 13<br>257<br>104<br>34<br>90<br>36<br>50<br>55<br>231<br>75 |

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| Control Control                   | 42.  | Y                                   |                                |            |                       |                |
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| FIS DEATPING SERVICE              | Although the   | D.M. 1605                           | \$12<br>\$15                   |            | 95<br>95              |                |
| CC MALYE                          | PICE   | el wold, got                        | 85<br>83                       |            |                       | 85<br>63       |
| POST NO                           | CHELMSFORD<br>MIENNA   | MASE<br>VIRGINI                     | 1 0 <b>0</b> 0<br>303<br>1,683 |            |                       |                |
| 1. CONTRACTING                    | CAKEHUAS"  | HEM DEN                             | 49<br>49                       |            | 49<br>48              |                |
| THE SUMPRACTING INC               | 1,48億円0份等等   | SEV JEK                             | વ્લે<br>કહ                     |            | 48<br>28              |                |
| TO SISSOCIATES                    | .7047.13076  | <b>e</b> {{\psi_3} r = {\psi_3} r_r | ##<br>#Y                       | 4.7<br>4.7 |                       |                |
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| THE PROPERTY OF ASSOCIATION       | DHYZE ELFIND MINKS   | 3 € 4. <b>4 3</b>                   | 55<br>59                       |            | a <b>5</b><br>35      |                |
| EIN DOWNSRATION                   | ELGIN  | ti i 1245                           | 40<br>40                       |            |                       |                |
| THE THE SERVICE INC.              | FEXARKAN S   | And the                             | 17:                            |            |                       |                |

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| 1 WO OF & REC 280001   | POROS, NA CORASTAL.                                  | Not set units                   | 1 d<br>7 d                                       |                       |             | 7.6<br>7.4       |     |  |  |  |
| . (AMPE ASSOCIATES   | HOUSTON  | T哲(6.3                          | <u>აუ</u> თ<br><b>ვ</b> ნშ                       |                       |             | 350<br>350       |     |  |  |  |
| STRUCTTY STRUCTTY STRUCTS COTTY THE STRUCTS                                  | DAYTON<br>WRIGHT PATIERSON A<br>DANDALT<br>APLINCION | OHIO<br>OHIO<br>PENN<br>VIKGINI | 40<br>380<br>365<br>864                          | 39<br>69              | 365<br>363  | 40<br>390<br>436 |     |  |  |  |
| # 5분<br>기 급  | NOSTANI<br>PCESA                                     | WHISOHOUS<br>WILNOWN            | 38<br>30<br>(7)                                  | 35)<br>96,<br>175     |             |                  |     |  |  |  |
| , 281  | Car Borde  | es No.                          | " :"<br>€  | សស្គ<br>១៤៦ម          |             |                  |     |  |  |  |
| 1.   | i. 16.1  | 1-1-1                           | 4 (1 °)<br>1 o                                   |                       |             |                  |     |  |  |  |
| 46   |  |                                 |  | T                     |             |                  |     |  |  |  |
|  | · · · · · · · ·                                      |                                 | :  |                       | \$.1<br>3.3 |                  |     |  |  |  |
| A COROLATO<br>A COROLATO<br>ALACORIATO<br>ASSOCIATED OF T<br>ASSOCIATED OF T | SENERAL ACTIONS OF CO.                               | ell W. A.O.                     | 0, 1<br>00, 4<br>00, 5<br>0, 6<br>0, 6<br>2, 405 | 73<br>72<br>74<br>106 | ) (S)       | <b>3</b> 5       |     |  |  |  |
| 15 15 10 00 INC  | FORT BENMING   | et (186) 6                      | 140<br>140                                       | 140                   |             |                  |     |  |  |  |
| T , K SONS INC   | WILMINGTON   | MASS                            | 31<br>31   |                       | 31<br>31    |                  |     |  |  |  |
| FILE SECTIONS INC.   | PART DRUM  | MEM LOF                         | 598<br>598                                       | 5 <b>98</b><br>598    |             |                  |     |  |  |  |
| THERE PORCER'S PLASTICS (  | O GRANTSVILLE  | 4 1113131                       | 109<br>109                                       |                       |             |                  | 109 |  |  |  |

|  |   | · c                      | 4.00                         | - 1.           | Acres 1 5      |                   |            |
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| e , to a to observed   | on the control of the                   | Indian -                 | 4.                           | 10.5<br>1.05** |                |                   |            |
| T.Y LOMBER AND CONSTD ::   | A Devilation                            | (CRIMO)                  | 4 1 to<br>1 to 7             |                | 110            |                   |            |
| -WAY SERVICES 140<br>1 WAY SERVICES 180<br>TRIWAY SERVICES 180   | TORT POLIC<br>SAN ANERLO<br>SAN ANTONIO | LOUISE<br>TEXAS<br>TEXAS | 1.21.<br>224<br>227<br>1.365 | 1,214          |                | 224<br>227<br>451 |            |
| - TTV SPORT SCHOKOLADE   |   | GERMANY                  | 109<br>109                   |                |                |                   | 109        |
| . : P SORAY: NO CO   | FORT LEWIS                              | VASHING                  | 42<br>49                     | 42<br>12       |                |                   |            |
| ) OF RAICENFERS INC  | 108 ANGS 13                             | CALIFOR                  | 116 t<br>+ 6 f               |                |                | 16!<br>(3)        |            |
| 1997 (1897) - 1197<br>2017 - 1800  | 로 (St. 제 ) - + , ; * (200)<br>구(6) ( )  | 1 P1151 :                | 6.<br>5. 3<br>7. 5           | 2×3<br>594     |                | 59<br>63          |            |
| 20<br>30 - 30  | ton f<br>of Four                        | , t                      | i io.                        | 1 14<br>1. •   | i jari<br>Kuli |                   |            |
|  | 0.504.8                                 | ŧ                        | •                            |                |                |                   |            |
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| A STONE MESHADAR INC   | TACKSC WILLS                            | ARE AREA                 | 27<br>27                     |                |                | 27<br>27          |            |
| POSTULE FOME SALES   | MCCLELLAN ATR FORG                      | CAL IEOS                 | 25<br>25                     |                |                | 25<br>25          |            |
| PUR CITY OPTICS INC<br>, A ST. 13 + OPTICS INC   | LITTLE ROCK<br>BUFFALO                  | ARKANSA<br>NEW YOR       | 50<br>53<br>106              |                |                | 56<br>56          | 5.0<br>5.0 |
| / 1 STEY PETROLEUM INC   | SAM ANTONIO                             | TENAS                    | 25<br>25                     |                |                |                   | 2.5<br>2.5 |
| Sine City SUPPLY INC   | 2257TM                                  | FERAS                    | 888<br>823                   | 258<br>258     |                |                   | 565<br>560 |

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| THE LINE   | JARDEN BROVE                            | CALIFOR   | 10.1         |            |             | 1.4.4              |          |    |
| ROS INC  | SILVER SPRING                           | MARYLAN   | 3.9<br>153   | 09<br>39   |             | 1.4                |          |    |
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| IMADHL HOUSE EST   |   | SAUDI A   | 68<br>68     | 68<br>58   |             |                    |          |    |
| THE MAINTENANCE & CORNIGE  |   | 2000  |              |            | 171         |                    |          |    |
| ALTA MAINTENANCE & SERVICE   |   | PHI'LIPP  | 171<br>171   |            | 171<br>171  |                    |          |    |
| CIT ASSOCIATES INC   | 26 -3871 (N. 2011ADE                    | N. J. V.O.  |              | 41         |             |                    |          |    |
| CH ASSOCIATES INC  | FRANKLIN SQUARE                         | MEM YOR   | 41<br>41     | 41         |             |                    |          |    |
| TS CWA LING  | NAVAL AIR STAILION                      | 1102/06   | 128          |            | 128         |                    |          |    |
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| 1 L BROLOGIES INC  | HUN (SMI LE                             | ALAG AMA  | 460<br>460   | 460<br>sõd |             |                    |          |    |
|  | TI INT                                  | MIGHTON   | ~2           |            |             |                    | 20       |    |
| A H LADILLAC INC<br>The Gadillac Inc   | FLINT<br>SAGINAW                        | MICHIGA   | 40           |            |             |                    | 82<br>10 |    |
|  |   |   | 122          |            |             |                    | 122      |    |
| DOTAL HAL STUDIOS INC  | LOS ANGELES                             | CALIFOR   | 40           |            | 43          |                    |          |    |
|  |   |   | 43           |            | 43          |                    |          |    |
| PER A ASTOLNE & CONTRACTING  | AHAMO                                   | MERRASK   | 25           |            |             |                    |          | ęa |
|  |   |   | 82           |            |             |                    |          | 62 |
| ₹2639 w 0 1NG  | ATLANTA                                 | GEORGIA   | 529          | 539        |             |                    |          |    |
| W D INC  | CHAMBLEE<br>FORT CALLEM                 | GEORO LA  | 207          | 20°<br>Ja  |             |                    |          |    |
| THE PROPERTY.  | FORT GILLEM                             | GCOR T.A.   | 49<br>755    | 225        |             |                    |          |    |
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| TROBLING SALES OD INC<br>FIRED SALES OD INC<br>FIRED SALES OD INC<br>FIRED SALES OD INC  | MIDDLETOWN<br>NEW YORK<br>THILADELPHIA<br>PAWTUCKET | NEW YOR<br>NEW YOP<br>PENN<br>RHODE I | 168<br>113<br>123<br>11700<br>2,805 |                |                          |                   | 188<br>123<br>123<br>1730<br>2,806 |          |
| PLINIS TIRE & RUBBER COMPAN  | "USQUMā į A   | ALABAMA                               | 840<br>840                          | 840<br>340     |                          |                   |                                    |          |
| FREE TO CHEMICALS INC  | NEW YORK  | NEW YOR                               | 62<br>5.:                           |                | 62<br>6.1                |                   |                                    |          |
| The same the   | CEARS CARRING                                       | म्य क्षेत्र स्ट ५,०                   | See 1<br>Sec. 1                     |                |                          |                   |                                    | GEAT :   |
| 5 - 0 0.1868 1940 2 Salabori   | Starta, 1   | De limite                             |                                     |                |                          |                   |                                    | 20<br>2  |
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| COMPANY AND REST   |   |                                       | . 100<br>6.70<br>6713               |                | ₩ 3<br>A*                | 42.<br>41.1       |                                    |          |
| PAGO MIYAT 111   | ' AUREL   | Martin AN                             | 956<br>953                          | \$158<br>3153  |                          |                   |                                    |          |
| FRENCH COUCH ARCHITECT   | ABERCEEN FROVENCE                                   | 3 HARYCAN                             | 30<br>50                            | 30<br>50       |                          |                   |                                    |          |
| MINERS TO BERECKTOR  | NEWPORT   | PHODE (                               | 8 <b>9</b><br>89                    |                | 89<br>39                 |                   |                                    |          |
| TUBER SVANS UR   | FORT JACKSON  | S CAROL                               | 270<br>270                          | 200<br>270     |                          |                   |                                    |          |
| AND THE A PROPERTING   | TRENTON PHILADELPHIA WARMINSTER                     | HEW JER<br>PENN<br>PENN               | 223<br>162<br>203<br>583            |                | 220<br>162<br>203<br>288 |                   |                                    |          |
| THE MANUSCRIPTION OF THE PROPERTY OF THE PROPE | FORT DEVENS   | mes o                                 | 147<br>147                          | 1 1 Z<br>1 4 7 |                          |                   |                                    |          |
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| COMPRACTOR   | GITY                      | MIATE/<br>COUNTRY                     |                    | ARMY                            | NAVY   | AIR<br>FORCE | OL A            | 008 | 204 |  |
| SUBSETTIAMES SALES INC   | GREENVILLE<br>GREENVILLE  | PEMM<br>PEM                           | 27<br>31<br>118    |                                 |  |              | 27<br>91<br>:*8 |     |     |  |
| H WERTS & CON INC  | PORT LEOMARD WOOD         | $b\&\{\sim \mathcal{SL}_{(1)}\}_2$    | 38<br>38           | 38<br>33                        |  |              |                 |     |     |  |
| TAMES CONSTRUCTION COMPANY   | υρμεν                     | DEL Rel M                             | 758<br>건대 <b>성</b> |                                 |  | 726<br>798   |                 |     |     |  |
| . / I' DATA SYSTEMS  | PHOEN: X                  | AB 1 20010                            | 413<br>.83         | *3<br>; *                       |  |              |                 |     |     |  |
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| THREE ORYCEN COMPANY INC   | ANNAPOL 13                | MARYEAN                               | 46<br>46           |                                 | 46<br>45   |              |                 |     |     |  |
| PROCESS ROLLING  | FAIRFIELD                 | CALIFOR                               | 74<br>74           |                                 | 74<br>74   |              |                 |     |     |  |
| N. P. TESTARCH LABORATORIE   | TORRANCE                  | CALIFOR                               | 401<br>401         |                                 | 401<br>40∫   |              |                 |     |     |  |
| F PERCH LABORATORY   | TORRANCE                  | FACTEOD                               | 1/13<br>, 210      | <b>82</b><br>0₹                 |  | ნნ<br>გაც    |                 |     |     |  |
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| TERTSHAW CONTROLS COMPANY<br>TAISHAW CONTROLS COMPANY<br>FICE SHAW CONTROLS COMPANY | MILFORD<br>SILVER SERING                    | CONN<br>MARYLAM<br>TENNESO | 98<br>426<br>240<br>304    |                   | 428<br>428   | 68<br>8      | 201<br>288                         |             |           |
|   | FORT POLK<br>UT LOUIS                       | L00181A<br>%138005         | 292<br>121<br>113          | 293<br>121<br>413 |              |              |                                    |             |           |
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| to a with wider of the fi   | appoint of the other.                       | 4.0                        | tin in<br>Krani            | 1<br>2            |              |              |                                    |             |           |
| TO M. RESEARCH INC  | TEMPE                                       | £9+ZONA                    | 47<br>47                   |                   |              | 3.7<br>J.?   |                                    |             |           |
| STREET MILLWORKS & M  | IDAHO FALLS                                 | OHAGO                      | 52<br>52                   |                   |              |              | 52<br>52                           |             |           |
| SAN MARM SERVICE INC  | FORT BRAGG                                  | N CARGL                    | 58<br>58                   | 38<br>33          |              |              |                                    |             |           |
| 5,47,0 1NO<br>0,57,0 1 IO<br>0,57,0 1 IO  | COLUMBUS<br>XETTERING<br>WRIGHT PAITERSON A | OHIO<br>OHIO<br>OHIO       | 109<br>133<br>965<br>1,367 | 45<br>45          |              | 965<br>965   | 54<br>1 <b>3</b> 9<br>1 <b>9</b> 7 |             |           |
| SHORT PLAN APACHE AIR BOATS   | NEW ORLEANS                                 | L001STA                    | 53<br>53                   |                   |              |              |                                    | 53<br>53    |           |
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| 11 70 PUBL & ASSOC INC   | CLAFSHANIE                                      | SAME CONT   | \$ 40<br>9 83                           |                     |                |   |              |     |
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| - DEMONDSTIC SYST INC  | HOMFULAT:                                       | ettia etti  | ; 3<br>6; ;                             | <sub>97</sub><br>54 |                |   |              |     |
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| OF PRODUCTS INC  | TANAT!  | PUERTO<br>PUERTO  | 970<br>364<br>1,260                     |                     |                |   | 67.1<br>1.20 |     |
| THE THREORATION THE  | COUPERER  | MIRGINI   | 200<br>200                              |                     | 5.3<br>Sa      |   |              |     |
| A TAIR OF TEXA   | BALLIAS   | produce   | 10<br>, 2                               |                     |                |   | \$<br>* *    |     |
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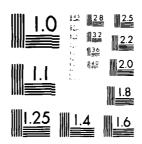
|   | AND BOW RIGHT AVAIRA   |   |                                 |                                       | 50113     | Contest to the Asset                  |             |              |  |  |
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| BARAN AFA A FATA  | 2574 - 0056 PH         | aled Alexand                                | 4)<br>11 Juni                   | e e e e e e e e e e e e e e e e e e e |           |                                       |             |              |  |  |
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| e e tota  |                        | ,   | •                               |                                       |           |                                       |             |              |  |  |
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| . Pypyata ac  | CONTRACTOR             | 4. ±4. ± 0.7                                | 15 s<br>15 fg                   |                                       |           |                                       |             |              |  |  |
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| e gram Forge 20   | ROLKETTO.              | 1. 1.100                                    | 63<br>6 7                       | 15 j<br>16 j                          |           |                                       |             |              |  |  |
| AN AN PROLETTY MATO COOK  | n yan <b>ao</b> wa.    | virett.                                     | 3, 777<br>1, 787                |                                       |           |                                       |             |              |  |  |
| 1 (2) (2) (907) AMERICA<br>(1) (507) SEPTEMBER<br>(1) (2) (1) (1) (9) (1) (1) | 4.35                   | distributions<br>(1906–1908)<br>(1906–1908) | 22 - 3<br>- 3<br>- 4 - 5<br>- 5 |                                       |           | 5 - 60<br>65 - 546<br>647<br>65 - 565 |             |              |  |  |
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| - | TRIEPNATIONAL MEERNATIONAL   | 277.4825 | n n an 1 es<br>Ny la la la la la la  | THE TRUE.                           | 4 70 . 3. 1<br>1 1 1   | 3775       | . 34           | (2) (10년 - 13년 - |      |
|   | THERNATIONAL<br>THEESNATIONAL  |          | n na generati i i jir sejas<br>na i jese najah sa militara   | erig (1877)<br>1970 - Joseph        | TOP                    | \$ <u></u> | 52<br>198, 719 | 4.41 2 1   |      |
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MICROCOPY RESOLUTION TEST CHART
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THE MPC915 DOD PRINT CONTRACT AWARDS OVER \$25,000 BY COMPRACTOR, STATE AND CITY FOLL 83 SEP 341:

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| . WHILL OIL CO THO   | ROCKY HILL   | CONFI   | 172<br>172                            |                    |                        |              | 178<br>177       |           |      |
|  | BOCKA WONN!<br>BOCKA WONN!   | N CAROL<br>M PARQU  | 31<br>45<br>76                        |                    |                        |              | \$ 1<br>\$<br>\$ |           |      |
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9719 MPC915 000 PRIME CONTRACT AWARDS OVER 925,000 BY CONTRACTOR, STATE AND CITY COCT 80 - SEP 84. PAGE 194

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| : - EFFETROMIC CORE  | endal North Co         | 1817 M. 1920 V                            | 1                                    | 692<br>632     | 3,9+4<br>3,914             |                        |                  |                       |    |  |  |
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| FONSTRUCTION CO. (C.   | A No. 1                | State Company                             | 4.11.3                               |                | + 7 <del>18</del><br>+ 7 3 |                        |                  |                       |    |  |  |
| WOLDING SCRVICE INC SEL  | CO OFFICE AT ACT       | $\tau_{a-1} = \tau_{a-2} +$               | 1<br>Traj                            |                |                            |                        |                  | <del>*/</del>         |    |  |  |
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| 1000.GO ELECTRICS CORP   | DEER PARK              | NEW YOR                                   | 3,231<br>3,231                       | 3,184<br>3,784 |                            |                        | 4.7<br>4.7       |                       |    |  |  |
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| 336 63 665                                 | N CONSTRUCTION INC.                | WHITEMAN AIR FORCE   | MISSOUR                                 | 38<br>93                |            |            | 98<br>98      |            |       |  |  |
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| HOLTAROGRADO M<br>AL JECORPOLATION  | ANE ME AL   | V: E8:3131   | 59.1<br>2.7                        | 12<br>27            | 463                 |                             |  |
|   |   |  | 17,813                             | 19,505              | 3,7116              | 2, 713                      |  |
| ≥ fot   | 7 N. W. (11)  | Conti  | 113                                |                     | 116                 |                             |  |
| $(\mathcal{L}_{\mathcal{A}}^{\mathbf{N}}, \mathcal{L}_{\mathcal{A}}^{\mathbf{N}}, \mathcal{L}_{\mathcal{A}}^{\mathbf{N}}) = (\mathcal{L}_{\mathcal{A}}^{\mathbf{N}}, \mathcal{L}_{\mathcal{A}}^{\mathbf{N}})$ | ***   | 1711.051   | 1.                                 |                     |                     |                             |  |
|   |   | · · · · · · · · · · · · · · · · · · ·                                | Lo.                                |                     |                     | 5.412<br>2.42               |  |
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| B SEPRAMON CORP  10 SUSPARON CORP  10 PEDCAPON CORP  10 PERSARCH CORP   | TAKATAMAT<br>ROME<br>MERONA<br>WARMINSTER                             | er folkti<br>gett syn er folkt<br>Men for er er er<br>(gen er folkti | 78<br>1,271<br>310<br>429<br>2,104 |                     | 2 1 <b>0</b><br>400 | . 2<br>. 27<br>315<br>1 866 |  |
| POMEC QUEST ASSOCIATES  | CHERRY POINT NASH:  | St. CARPE  | 5.7<br>5.7                         |                     | 57<br>57            |                             |  |
| HOMES ONC   |   | 15 m /   | 3 <b>5</b><br>35                   |                     | 36<br>46            |                             |  |
| COLUMN ROMINE & BURGES, INC.<br>POLICE CONTINE & BURGES, ICC.   | u di Miriosifo<br>isti tua  | Millioner<br>Program   | 8.50<br>1.103<br>1.103             | 118<br>158<br>276   |                     |                             |  |

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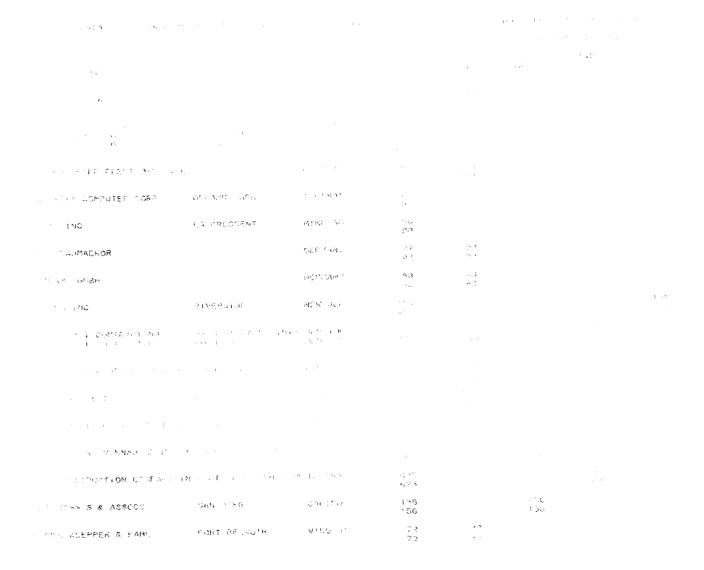
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| TEL MACHINERY COMPANY  | 085 <b>4</b> 90 <b>0</b>                  | FLOPIDA                        | 32<br>32                                    |                         |                              | 38<br>88                |                         |      |
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| . SMAUL ARMS FACTORY   |  | (M. Z.Filg       | 160<br>80  |          | 1.00<br>200 |                         |     |            |  |  |

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| · COULSMENT CO                                       | KANSAS D'TY         | 41.369   | .5<br>        | 35<br>38                                |              |          |  |
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MP0915 DOD FRIME CONTRACT AWARDS DVCK \$65,000 BY CONTRACTOR, STATE AND CITY LOCT 30 - SE' 84: PAGE 1916

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| - BONCLESS BEEF INC   | DENVER   | O <b>O</b> F, CRAFE    | 1<br>    1                              | 111                                  |         |                      |                |         |             |
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| ⊅ <b>Λ</b> ₹ ⊀ <b>6</b>                                       |  | GERMANY                | 203<br>208                              | 203<br>203                           |         |                      |                |         |             |
| TALL DEVELOPMENTS INC   | SAN ANTONIO  | FXAS                   | 858<br>838                              |                                      |         | 858<br>856           |                |         |             |
| . HOPE & ASSOC  | ST. LOUIS  | ALCSOUR                | 133<br>133                              | 133<br>133                           |         |                      |                |         |             |
| CO RODTER   | NEULIS ATP + TELO  | NEVADA                 | 37<br>37                                |                                      |         | 3 <sup>7</sup><br>37 |                |         |             |
| OGY INC   | DAY (ON:   | OPTO                   | 86<br>06                                |                                      |         | ଞ୍ଚ<br>ଶ୍ର           |                |         |             |
| e net . — neth <b>atanio</b> n                                | STATATORIST  | 10111101               | 7 (1<br>Ž (-)                           |                                      |         |                      |                | i.      |             |
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| COUNSLATT M & SON INC<br>FRANCE ATT M & SON INC<br>FRANCE M & SON INC<br>FRANCE M & SON INC<br>FRANCE M & SON INC<br>FRANCE M & SON INC  | MEW YORK<br>CHARLESTON NAVAL S<br>CHARLESTON NAVAL S<br>CHARLESTON NORTH C<br>HAMPTON<br>NEWPORT NEWS | S CAROL  | 14, 370<br>27<br>206<br>4, 476<br>196<br>4, 30<br>51 10 |                     | 14,875<br>27<br>206<br>4.475<br>136<br>1.060<br>3,167 |              |             |           |     |
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| N. MA CONSTRUCTION CO  | ្តស្ថាត <b>្រុ</b> ស្ស  | MASS   | 601<br>601  | 601<br>601          |   |              |             |           |     |
| NINE LAWRENCE W GO   | говт ниста ис   | CALIFOR  | 79<br>79  |                     | 7 <u>9</u><br>79                                      |              |             |           |     |
| SAMUEL C   | FORT MYER   | VIRGILL  | 244<br>244  | 234<br>243          |   |              |             |           |     |
| TOTA BARUZZINI INC   | ST 0.0015   | MISSOUP  | 283<br>283  |                     |   |              |             |           | e'. |
| SENNEDY DORP   | BROJEH; Oh  | psp[b]b  | 9 j   |                     |   |              |             | 91.<br>4. |     |
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|  | VICKSBURG  | 16.78  | <b>0</b> 6<br>35   |                   |                  |  |               | *<br>33 |  |
| STATE PRECISION PRODUCT IN   | BERKELEY BEIGHTS   | МЕ <i>н</i> Пёр  | (4)<br>(4)   |                   |                  | 10°  |               |         |  |
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| SECURITY INC  | FORT LCC                                | VIRGIT.                               | 169<br>169                             | 160<br>169               |                |                              |          |          |  |
| ~ / C CO  | FORT LEONARD 4000                       | m) SSOUR                              | 2 <b>9</b><br>20                       | 29<br>29                 |                |                              |          |          |  |
| THE OF COMPURED LINC  | FORT LEONARD WOOD                       | MISSOUP                               | 159<br>359                             | 469<br>459               |                |                              |          |          |  |
| OF STAMPOS INC  | MOTERATION.                             | MEW YOU                               | 106<br>100                             | 105<br>196               |                |                              |          |          |  |
| 0 ANDSCAPE CO<br>4 CHDSCAPE CO  | STORY OF ENOUGH<br>OF ALL COST          | 45.08014<br>Y 0.4800                  | 174<br>174<br>334                      | 15)<br>15)               | 1.8<br>178     |                              |          |          |  |
| Factorial INC   | the Market Control                      | · · · · · · · · · · · · · · · · · · · | on.<br>Port                            | 1 : \$1 / #<br>1 : 51 ** |                |                              |          |          |  |
| and the second  |   | 19 (19 m)                             | •                                      | 3 +<br>*                 |                |                              |          |          |  |
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| 90 CT41CS   | GLOODE STES                             | P[ACI)                                | ्रक<br>इ.क                             |                          |                |                              | å,       |          |  |
| RTERPPIGES INC  | GURNEE                                  | 103.4504                              | 75<br>75                               |                          | 75<br>75       |                              |          |          |  |
| THEOD STOUCTS CORP  | NEW YORK                                | MEM YOR                               | 6 <b>25</b><br>685                     | 107<br>102               | 435<br>435     | 27<br>27                     | 56<br>36 |          |  |
| TO MICHISTRUCTION INC   | HONOLULU                                | F 74011                               | 168<br>108                             | 108<br>103               |                |                              |          |          |  |
| : girthpppktses   | OKLAHOMA CITY                           | OKEAHOU                               | 2,263<br>6,263                         |                          |                | 2,268<br>2 263               |          |          |  |
| CLAMOTO INC   | FOREN DED<br>FOREN DED                  | 3 (ACLA)                              | 162<br>1,792<br>1,374                  | 1 <b>5</b> 2<br>152      | 1   732<br>737 |                              |          |          |  |
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|  |                                  |                           |                          |           |                    | Secretary of the |        |
| B. RACTOR  | 2137                             | STATE<br>ODUMERA          | 000<br>1310              | 4867      | NAV:               | 0.172            | O.e    |
| O 948 CONDITIONING INC   | PATRICK AIR FORCE                | 1.ORIDA                   | 7/5<br>17/9              |           |                    | 36<br>179        |        |
| A F FOTRICAL CO (NO  | SORT BUCHAMAN                    | COERTO                    | 41<br>11                 | 41<br>41  |                    |                  |        |
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| FIME TOS   | SAN MATEU<br>TERBUY OF CY   | CALIFOR<br>Ogu Jest  | 007<br>39<br>342                                       |   |                     |           | 86.7<br>34 |       |  |  |
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| ONSYSTEMS COMPANY BOOK COMPANY  | SAN DIEGO<br>MALLEJO<br>SAN DIEGO   | CALTERNA<br>DAL COR<br>CALTERN   | \$ 1.5<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 1,5%<br>560<br>7.18 | (요<br>1일· |            |       |  |  |
| A ENGINEERS INC<br>4 - NGINEERS INC<br>5 : ENGINEERS INC   | SHEMMA<br>MATHER AIR FORCE E<br>SUNNYVALE   | 41,885,4<br>2011,100<br>2011,100   | 910<br>94<br>85<br>811                                 | მდა<br>წ.,<br>372                             | 55<br>55            |           |            |       |  |  |
| 7 1 (NO  | MOLEAN  | Alreimi  | 19.5<br>1979   | \$ 150<br>\$ 100                              |                     |           |            |       |  |  |
|  |   | 1 120  | 1 * 4<br>- 1 *   |   | ) Z                 |           |            |       |  |  |
| el tre udo el Stiffo di  | 1 - 17VII 1 #   | 6  |  | 1.03<br>i                                     |                     | 1, 120    |            |       |  |  |
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| THOMOSEN IMDUSTRIES INC  | PHEFORD               | ССМИ                  | 33<br>93                |                            | 38<br>38   |                |     |  |  |
| n/ \$00 1MC  | SAN DIEGO             | CALIFOR               | 284<br>284              |                            | 234<br>231 |                |     |  |  |
| - 1 LAKE TYPEWRITER INC  | THEE AIR FORCE BAS    | ur ar                 | 32<br>52                |                            |            | 32<br>57       |     |  |  |
| .a ' PIVER PROJECT   | WILL AND AIR HORES    | ARG 268A              | 1 824<br>1 834          |                            |            | 1,334<br>1,824 |     |  |  |

| . 1.113                                       | n n n n n n n n n n n n n n n n n n n      |  | production districts       | ., ( »         |   |             |            |
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| SEPT 1  |  |  |                            |                |   |             |            |
| 1 1 . 1                                       |  |  |                            |                |   |             |            |
| HORUCTION (1)                                 | C + L + 2                                  | 16.17  | 0.2.8                      | * - 4<br>- 1-2 |   |             |            |
| OF MIRSHAGE ITSAUGG .                         |  | $\varphi \in C(t, q, \frac{1}{4}) = \ell(x)$ | 62.5<br>2.55               | · 4<br>· 3     |   |             |            |
| LIN MIG AND SALES INC                         | catumbus                                   | Çer, Ç                                       | 13                         |                |   |             | 14.<br>14. |
| 1 1 7 30% CO                                  | SALEM                                      | ORFION                                       | 1 / 3<br>1 / 4             | 5.3<br>. 3     |   | 7 (a<br>- a |            |
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| a Colored States                              |  |  |                            | •              |   |             |            |
| ्रक्षता असे वेळ विकास                         | LATE I BECHE C                             | 11.3 3.4                                     | i 1                        |                |   |             |            |
| TO BEE MADUS ACQUITING THE                    | SALISCUP.                                  | MM (A) M                                     | 71<br>54                   |                | . !                                       |             |            |
| - PRORY MURSING HOME INC                      | SALISBURY                                  | MARYLAN                                      | 26<br>26                   |                | ٠,,                                       |             |            |
| IS MRY SPECIAL TOOL                           | SALISBUR!                                  | POUR CLAN                                    | 203<br>508                 |                | 700 x<br>1 43                             |             |            |

| 4 MPC915 CON PRINC   |                          |                                    |                  |             | (1.0), L                 | ARS AT THOSE                 | 74 V/3 |  |
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| er, or the Constitution  |                          | 1-a - 10                           |                  |             |                          |                              |        |  |
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| o may repusibles in  |                          | saf As                             | *<br>*           |             | 14 ×                     |                              |        |  |
| TEST PRACT INDUSTRIES COLL   |                          | JAC 234                            | 2, (5)<br>2, (3) |             | 7, 1 <b>51</b><br>2, 131 |                              |        |  |
| TEO LEAVY INDUSTRIES COLL  |                          | JAF'A8i                            | 533<br>533       |             | 5c 3<br>563              |                              |        |  |
| TIDE SEAVY INDUSTRIES CC L   |                          | MSSAT.                             | 525<br>835       |             | : 36<br>836              |                              |        |  |
| , O PENY INQUSTRIES CO   |                          | JAF AT                             | 1 - s<br>.w.a    |             | 38<br>34                 |                              |        |  |
| ON LEADY IMPUSE TEO COLL   |                          | $\mu \Lambda_1 \cap \mathcal{M}_2$ | 1.47<br>1.584    |             | : <b>3</b> 70<br>370     |                              |        |  |
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| er garagen   | - t                      |                                    |                  |             |                          |                              |        |  |
| . A Ne (6)<br>*A. (8)  | 60 - 1380.<br>1386 - 830 |                                    | •                |             |                          |                              |        |  |
| OF IN SYSTEMS INC  | g∀≦ ⊹ ! N                | Or rog                             | <br>N. 12        | .sG<br>(8%) | 20<br>79                 | 93                           |        |  |

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| SPECIAL CORP<br>SPECIAL SAME CORP  | 5.70 (2.73) (4.6)<br>5.70 (2.74) | ge M<br>Little v                                   |   |                    | ं द्व<br>14 <b>5</b> |                         |   | 1.5 |  |  |
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| . WTRUCTIN INC   |                                  | JAFA'r   | 2 Mars                                    | ~ / *b             | \$1.0                | 2.507                   |   |     |  |  |
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| 3   | T ENGINEERING INC<br>TO ENGINEERING INC<br>TO ENGINEERING INC  | FORT BENEINO<br>SAVANNAH<br>FORT BRAGG  | GEORGIA<br>GEORGIA<br>N. CARVI | 37<br>117<br>35<br>184                | 3)<br>(42<br>35<br>134      |               |                      |     |
|     | * BAC  |   | GERMAN                         | 278<br>278                            | 2/23<br>일본동                 |               |                      |     |
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| ٠.٠ | াণক্ষণ   | CHARLESTON MORTH  | . Braken.                      | 9.7<br>57                             |                             | 177<br>37     |                      |     |
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| /_S FRUIT 3 VERH  | TABLE GID BERS LAW   | Michigan             | 67.1<br>87.4     |          |                     |    | 7 (a) 11<br>44 (a) 12 |
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| SHAVER INDUSTRIES   | INC ARCADIA  | CALIFOR              | 39<br>4 <b>9</b> |          | 39<br>39            |    |                       |
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| - THYLE L H PAVING  | CO INC. FORT LEE   | VISOINT              | 23<br>29         | 50<br>58 |                     |    |                       |
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| COM SHEANIS INC  | 6 <b>4</b> 6%08 | MINNE 30   | 15. <b>5</b><br>15. 5 | 23<br>20      |         | 50<br>30                               |   |

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| STREETICS INC<br>SECTION INC<br>SECULION INC   | MANA WANTA<br>NASHIJARIA<br>CMRI BASHIQUA | 2 (8619)<br>21 2 (- c)<br>COMN        | 02f<br>1/d<br>28<br>+ 095 |            | 50 b<br>540<br>28<br>1,096 |                          |   |
| NOTE MANUFACTURING COMPAN  | SALT MORE                                 | MARY: AF                              | 1,000<br>1,000            |            | 1 000<br>., 000            |                          |   |
| TOWNS VIAN AIRLINES  |   | DENMARK                               | 1 803<br>1 803            |            |                            | ), 89 <b>e</b><br>), 898 |   |
| Y THE JOHN FILMS   | PHILADELPHIA                              | ECHN                                  | + t <sub>e</sub><br>•     |            | 63<br>89                   |                          |   |
| N. 140   TOURS REPORTED HER  | - Property Stroke by Made 6               | r s cason                             | .45                       |            | ្តម<br>កូត្                |                          |   |
| x (2.5 ° 1.60)   | EQUIPMENT                                 | 4, 24 (C)                             | - :                       | . 4        |                            |                          |   |
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| CONTROL FULLAN   | \$ <b>⊑\$T</b> 856.7 (Co. 9530)           | $\gamma_{i_1\ldots i_p} \to \gamma_p$ | 27)<br>22                 | <br>35     |                            |                          |   |
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| SEAGGING UNIFORM CORP  | BROOKLYN   | NEW YOR                               | 43<br>43                   |            | 43<br>43                   |              |          |     |             |
| SEAGROUP INC<br>SEAGROUP INC<br>SEAGROUP INC   | NEW YORK   | LIECHTE<br>LIBERIA<br>NEW YOR         | 507<br>420<br>237<br>1,164 |            | 507<br>420<br>237<br>1,164 |              |          |     |             |
| SEAGULE TECHNICAL SERVICES   | GAKLAND  | CALIFOR                               | 36<br>36                   |            | 36<br>36                   |              |          |     |             |
| SEAL & COMPANY INC<br>SEAL & COMPANY INC   | Washington<br>Quantico                           | DIST CO<br>VIRGINI                    | 628<br>202<br>830          | 282<br>282 | 202<br>202                 | 346<br>346   |          |     |             |
| SEAL COAT INC  | FORT LEGNARD WOOD                                | MISSOUR                               | 113<br>113                 | 113<br>113 |                            |              |          |     |             |
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| S V. MANTER CORPORATION  | KENT   | 0H10                                  | 351<br>351                 |            | 40<br>40                   | 311<br>311   |          |     |             |
| AND METHODS INC  | SANTA FE SPRINGS                                 | CALIFOR                               | 90<br>90                   |            |                            | 90<br>90     |          |     |             |
| SEAL OFFICE SUPPLY INC   | SAN DIEGO<br>ZEELAND                             | CALIFOR<br>MICHIGA                    | 398<br>140<br>538          |            | 398<br>50<br>448           | 90<br>90     |          |     |             |
| SEAL PRODUCTS INC  | INDIANAPOLIS                                     | IND I ANA                             | 27<br>27                   |            |                            |              | 27<br>27 |     |             |
| SEAL-O-MATIC PAVING COMPANY  | FORT LEAVENWORTH                                 | KANSAS                                | 209<br>209                 | 209<br>209 |                            |              |          |     |             |
| SEALCOATING INC<br>SEALCOATING INC   | DOVER<br>OTIS AIR NATIONAL                       | DELAWAR<br>MASS                       | 102<br>357<br>459          | 357<br>357 |                            | 102<br>102   |          |     |             |
| SEALCRAFT CORP   | WALTERBORO                                       | S CAROL                               | 103<br>103                 |            |                            | 103<br>103   |          |     |             |
| SEALECTRO CORPORATION  | MAMARONECK                                       | NEW YOR                               | 58<br>58                   |            | 58<br>58                   |              |          |     |             |
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| JANA ROBERTSON INC  | PACKSONMILLAE                             | ACT NO 17   | 32                    | 32                   |     |     |
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| CHAY/COOKE ASSOCIATES  | SAN BRUNG  | CA: IFOR   | 130<br>190                     |                     | 190              |                          |      |    |
| TOPES FENCE CO   | CAMP LEJFUNE<br>FORT BRACE   | N CAROL<br>N CAROL   | 98<br>90<br>153                |                     | 99<br><b>9</b> 8 | 60<br>60                 |      |    |
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MPC915 DOU PRIME CONTRACT AWARDS OVER \$25,000 BY CONTRACTOR, STATE AND OLLY FOLL 84 - SEL 84. PAGE .99

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| OF PROMOFORM INC   | SAN BUT           | CAL (Con)                              | ****             |  |                | 721<br>200      |                    |       |  |  |  |
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| Constant Consequence   |                   | $\{ \{ L_{i} \} \}$                    |                  | \$<br>. 3                              |                |                 |                    |       |  |  |  |
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| THE PROPERTY OF THE CONSTRUCTION   | SAN PRIORIG       | FE VAS                                 | 330<br>330       |  |                | 330<br>300      |                    |       |  |  |  |
| FI FEC INC   | CLEVELAND         | 0110                                   | 49<br>4 <b>9</b> |  |                | <b>49</b><br>19 |                    |       |  |  |  |
| ର ଜଣ୍ଡ ଅଧିକ୍ରମ୍ୟ <b>୧୯୫</b> ୫  |                   | GERM ANY                               | 52<br>52         | 62<br>62                               |                |                 |                    |       |  |  |  |
| SE LET 9 H ASSOCIATE INC.  | WASHINGTON        | 8137 JO                                | 1.35<br>1.85     |  |                |                 |                    |       |  |  |  |
| SHITE OF WIRE IN E. DR   | MASCHARLAND       | n sa sa                                | 115              | :13<br>115                             |                |                 |                    |       |  |  |  |
| $S_{i,j} = \{ C_i(t) \mid C_i(t) \in \mathbf{i}_{i,j} \}$  |                   | TAPA.                                  | 36.4             |  | .403<br>333    |                 |                    |       |  |  |  |
| $(\alpha_{ij}, \alpha_{ij}) = (\alpha_{ij}, \alpha_$ |                   | 8074                                   |                  |  | \$12.5<br>15.2 |                 |                    |       |  |  |  |
| and the second   |                   | $v = v^{\star}$                        |                  | ************************************** |                |                 |                    |       |  |  |  |
| $\begin{array}{cccc} U(d_{R_{0}},d_{R_{0}}) & T(T,R) \\ 0 & T(T,R) \end{array}$  | en esti<br>Joseph | ************************************** | , ,              |  |                |                 |                    |       |  |  |  |
| TO COST ZERRON BRAUER CHURCO C<br>SUCH THE TERRON BRAUER, RECORD AS A  |                   | e declare.<br>Septemb                  | : :::<br>:       |  | 1 + <b>G</b>   | 6.9             |                    |       |  |  |  |

PAGE 1351 DOD FRIME CONTRACT AWARDS OVER 025,000 BY CONTRACTOR, STATE AND CITY 1001 63 SEP 600 PAGE 1351 (DOLLARS IN THORSE 0.5)

|  |   |  |                            |                         |   | .ARS 18      |          |     |              |
|--|---|--|----------------------------|-------------------------|---|--------------|----------|-----|--------------|
| CONTRACTOR   | CLIY  | STATE/<br>COUNTRY  |                            | ARM                     | MAVY  | A1R<br>FORCE | GLA      | OCE | <b>7</b> 5.⊭ |
| 11775K \$ BRAUER PLBC :<br>  | at North Mark   | VIPGINI  | 52<br>3+7<br>337           |                         | 59<br>2+7<br>5-8                            | 89           |          |     |              |
|  |   | Colorador<br>Colorador<br>Colorador<br>Colorador   | 11.2                       | .2 %<br>.7 4<br>.30     | 1 <b>6</b> 8<br>90                          |              |          |     |              |
| F. C. L. GROSE K. C. Proc. Acto.<br>ceta (1991), 5   | A The State of State | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |                            | 1 (1)<br>1 (2)<br>1 (3) |   |              |          |     |              |
| THE TERMETON, COM  | $P_{n,p} \Lambda$   | Of Comme   | a filit<br>Sac             | 1979<br>1772            |   |              |          |     |              |
| CONT. DO NUCLEAR RECEDED FOR   | EASTON  | FEHN   | 50<br>20                   |                         |   |              | 50<br>30 |     |              |
| 71775R <b>9MBH &amp; CO</b>  |   | GERMANY  | दं ठ<br>८.४                | ख्य<br>इ.स              |   |              |          |     |              |
| EFTE MEG CO INC  | MILWAUKEE   | WISCONS  | 27<br>27                   |                         |   |              | 27<br>27 |     |              |
| 1.00 CONSTRUCTION CO LTD   |   | JAPAN  | 57<br>57                   |                         |   | 57<br>57     |          |     |              |
| E PO SYSTEM ENGINERING CO  |   | JAPAN  | 807<br>307                 |                         | 108<br>103                                  |              |          |     |              |
| C 19604 <b>105</b><br>P04140<br>2 344.00   | TRVIDE<br>100 arbeiles<br>5107EF (FRIMG   | CALIEDS<br>TOLIFOR<br>PECALAII   | 고속<br>                     |                         | 23<br>23<br>55                              |              |          |     |              |
| C K  |   | 1 54.5   | % - 61 <b>%</b><br>3 % - 4 |                         | 173   |              |          |     |              |
| $\sigma = 0.04  \mu$   |   | 4 (1 - 4 et )  | \$                         |                         | 14.3<br>1.3                                 |              |          |     |              |
| THE TO BE COMMITTED TO SERVICE OF THE SERVICE O | Color | in the second of |                            | . 6                     | 4.4<br>21.4<br>22.4<br>23.4<br>23.4<br>23.4 |              |          |     |              |

-119 MPC915

DOD PRIME CONTRACT AWARDS OVER \$55,000 BY CONTRACTOR, STATE AND CITY (OCT 80 SER 88)

|  |   |  | (DOLLARS IN THOUSAMES)                  |                      |                     |                  |   |     |   |  |
|--|---|--|---|----------------------|---------------------|------------------|---|-----|---|--|
| CONTRACTOR   | Cily  | STATEZ                                   | con<br>rollst                           | ARRIG                |                     | AIR<br>FORUL     | 0 ( 4                                   | rse | : |  |
| 7 (Gib) 8 (NO  | MAP PINA BUT I JBOTHW   | 955 <b>H</b> 1350                        | 1.1.1.<br>49.0.1.2                      | m <sub>e</sub> sati  | 165                 |                  |   |     |   |  |
| e a siste medita taken   | n   | Section :                                | . "                                     |                      |                     | 762<br>732       |   |     |   |  |
| TO A TO MODERAL CONTRACTOR   |   | st we g                                  | k                                       |                      | 20<br>( ) (20       |                  |   |     |   |  |
| <ul> <li>E.S. Charles-Locks and<br/>Control of the Technology</li> </ul>   | Such as the substitute of the | en e |   |                      |                     | 706<br>50<br>716 |   |     |   |  |
| FORCE OFFICE THE   | SAN DIEGO   | CAUTS 98.                                | 697<br>697                              |                      | 40 <b>1</b><br>27 a |                  |   |     |   |  |
| ELECT ENVRNMTL SVOS INC  | WHITCHAN AB EORCE   | พรระบบก                                  | 57<br>57                                |                      |                     | <b>57</b><br>57  |   |     |   |  |
| SELECT MACHINE SALES INC   | RICHMOND  | INDIANA                                  | 236<br><b>23</b> 6                      | 205<br>236           |                     |                  |   |     |   |  |
| SELECT SERVICES INC<br>SELECT SERVICES INC   | FORT HOLABIRD<br>FORT LEE   | MARYLAN<br>VIREINI                       | 37<br>42<br>1 <b>3</b> 9                | 97<br>42<br>139      |                     |                  |   |     |   |  |
| SELECTIECH SERVICES CORP<br>SELECTIECH SERVICES CORP   | MORTH CHICAGO<br>URIGHT FATTERSON A   | TELINO!<br>OH:O                          | 637<br>449<br>1,086                     | 637<br>637           |                     | 449<br>449       |   |     |   |  |
| CEFARORSOM, COMP.  | FORT WICHWRIGHT   | AL +Si A                                 | 460<br>138                              | <30<br>480           |                     |                  |   |     |   |  |
| ele 4660 Labitino lo   | 1.57 031 0810   | $(a_{i},\gamma_{i}) = (A^{*}A)^{i}$      | 4 5 x 4                                 | 62<br>17             |                     |                  |   |     |   |  |
| Alternative Contract   | 216-61  | 1 - 1 32                                 | 15                                      | 13 i<br>,3 %         |                     |                  |   |     |   |  |
| $(\mathcal{A}_{i}) = (A_{i} \otimes \mathcal{A}_{i}) + (A_{i} \otimes \mathcal{A}_{i}) + (A_{i} \otimes \mathcal{A}_{i}) = (A_{i} \otimes \mathcal{A}_{i}) + (A_{i} \otimes \mathcal{A}_{i}) + (A_{i} \otimes \mathcal{A}_{i}) = (A_{i} \otimes \mathcal{A}_{i}) + (A_{i} \otimes \mathcal{A}_{i}) + (A_{i} \otimes \mathcal{A}_{i}) = (A_{i} \otimes \mathcal{A}_{i}) + (A_{i} \otimes \mathcal{A}_{$ |   | . (1.4)                                  | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | 1. 145 c<br>1. 150 c |                     |                  |   |     |   |  |
| a (Ro to a fed<br>a FF a a for the   | er Carlande (1921)<br>Code (1982) (S  | 28 - 2 <sup>3</sup> 4<br>3 8 5           | 1 , 14, 44, 41, 41, 41, 41, 41, 41, 41, | 1 14<br>1 1 1        |                     |                  | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |     |   |  |
| STARRES PIRCH PROCESS (FR.   | V (*17)   | 111 10 48                                | . :                                     |                      |                     |                  | 317<br>213                              |     |   |  |
| CTLLS CHARLES H INC<br>SELLS CHARLES H INC   | CHOTAN HEAD<br>ENCLAN HEAD NAVAL  | MARYLAN<br>MARYLAN                       | 27<br>27<br>54                          |                      | ४ :<br>३७<br>ठब     |                  |   |     |   |  |

1 MPCSIS - DEFORENCE AWARDS OVER BUT ONG BY CONTRACTOR, STATE AND CITY (OCT 88 - SEE 84)

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CODE ARS THE CHR. (4008) A1R Emper STATE: DOP COUNTY TOTAL A 610x rouning fit, Is Other 574 16 00 350 The first transfer of the design of the second seco  $c = \pm 240$ CHALLEMANDORS TENRO ... 3 - 23 131 378 THE THE GE ALABAMA INC. BESSEMER 18: BIRMINGHAM AL ABAMA 376 559 SELTZER GILBERT L ASSOCIATES WEST POINT MILITAR NEW YOR 212 STEWGOO R W ASSOCIATES INC. AUSTRIA £ , i 469 STMUZWANG SHIEYARD (PRIVATE) STREAPO 415.9 459 459 2.16% - 160 2.15 - 160 2.15 - 190 HUMISMILLE 4 ABAM 1,091 122 MALILISTIN TRANSPORTER of objective production of the second Trans section and the first of the second transfer terminal 2 5.7 4 ~ 2 21.447.062 1.1 × 0 MEDI..... HUNTSVILLE . H DE CORE LUMCAR TORR DEMOCR CORP DEMOCR TORR Co. SHAME 48 CALIFOR SAN DIEGO MOORT LAUREL NEW JER MOUNT LAUREL NEW JER MOUNT LAUREL NEW JER DESANPORT NEW JER 1 898 1,802 1,832 5,988 1, 3€ SEMOOR CORP 184 2,429 2,429

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Charles of the territory ATS TOME 17007 a salah se  $\Delta_{A\times A\times A}$ ...... ... RECTOR . . . i. i-TOURS CAN SET a since on title incl minusos THE LET TRIBE OF FLORIDA IN MOLLING DO. 31-NEW YOR PREEPONT FIRMONICS CORP 1,505 1,505 1,505 1,505 LOS ANGELES CALIFOR WITHLER ARNOLD A INC. 24 34 MICHIGA 11930 INC WEST BRANC! 3.1 680 STAPSE CONSTRUCTION OF INC. PHILADELPHIA COMMERCION OF INC. FORT WORTH 625 FENN 11G TEXAS 207 CHB 1115 41,800 000 J. 111.5 130 100 1509 103  $\{\mu^{\mu}_{\mu}\}_{\mu}=\{1,1,\ldots,n\}$ The State of the S Carlo all 35 g 3 Albin Francis No. 14 / 2013 (145 LOD TO FILE INCOUNTECOU 1.30 HUG 58 FEMA AT, OR SUPPLY CO INC. LIMERICK 55 25 COSTA MESA CALIFOR SEVISCO COMPUTER CORP.

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| HIA LIC PASKET CO   | нЭШ <b>ЗТО</b> М   | · t.XAX                    | ا ب<br>آذ                               |                         |                  | . <b>č</b> . |
| TOTAL CONSTRUCTION COMMEAN.<br>. NOTE: COMMERCE TECH COMMEAN.   | CORT BUCKER<br>TYMDAEL AIL FONCE   | ALIBAMA<br>FLORIDA         | 9. 451<br>2. 939<br>2. 418              | 3,704<br>5,609<br>6,413 |                  |              |
| TO SOME PESEARCH CORPORALIUN  | FORRANCE   | CALIFORN                   | शह ()<br>ब ₹()                          |                         | 300<br>300       |              |

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